

Document DCO 4.3

# Book of Reference

July 2026

The East Midlands Gateway Phase 2  
and Highway Order 202X and The East Midlands Gateway  
Rail Freight and Highway (Amendment) Order 202X

# **The East Midlands Gateway Phase 2 and Highway Order 202X**

## **BOOK OF REFERENCE (DOCUMENT DCO 4.3)**

| <b>Version</b> | <b>Date</b>  | <b>Status of Version</b> |
|----------------|--------------|--------------------------|
| 0              | October 2025 | Submission               |
| 1              | July 2026    | Change request           |

# The East Midlands Gateway Phase 2 and Highway Order 202

## 1. Part 1: Categories 1 and 2

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                                                                                                  | CATEGORY 1                                                                                 |                                                             |                                                                                                                                                                                                                                                                                | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | (3)<br>Owners or reputed owners                                                            | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                               | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/1                                                                                                                                         | Permanent acquisition of all interests in 597,845 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | Richard Charles Aldridge<br>47 Main Street<br>Worthington<br>Ashby-De-La-Zouch<br>LE65 1RQ | NONE                                                        | Richard Charles Aldridge<br>47 Main Street<br>Worthington<br>Ashby-De-La-Zouch<br>LE65 1RQ<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(in respect of overhead electricity distribution line)</i> | Caroline Anne Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD<br><i>(see Part 2 for a description)</i><br><br>David Ronald Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL<br><i>(see Part 2 for a description)</i><br><br>John Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD<br><i>(see Part 2 for a description)</i><br><br>Patricia Mary Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL<br><i>(see Part 2 for a description)</i><br><br>Ursula Caroline Delius<br>43 Clarendon Drive<br>London<br>SW15 1AW<br><i>(see Part 2 for a description)</i><br><br>HSBC UK Bank plc<br>1 Centenary Square<br>Birmingham<br>B1 1HQ<br><i>(as mortgagee to Richard Charles Aldridge in respect of a legal charge dated 24 September 2010 registered under title LT432725)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired | CATEGORY 1                      |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                          | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/1<br>(cont'd)                                                                                                                             |                                                                          |                                 |                                                             |                  | <p>HSBC UK Bank plc<br/>1 Centenary Square<br/>Birmingham<br/>B1 1HQ<br/>(see Part 2 for a description)</p> <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX<br/>(see Part 2 for a description)</p> <p>Charlotte Alexandra Kimpton<br/>8 Herbert Gardens<br/>London<br/>W4 3RD<br/>(see Part 2 for a description)</p> <p>SEGRO Properties Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                                                                                                                            | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                     | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (6)<br>Other persons with interests |
| 1/2                                                                                                                                         | Permanent acquisition of all interests in 8,261 square metres, or thereabouts, of public adopted highway (Hyams Lane), public footpath (L45) and overhead electricity distribution line situated to the west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | <p>Unknown</p> <p>Richard Charles Aldridge<br/>47 Main Street<br/>Worthington<br/>Ashby-De-La-Zouch<br/>LE65 1RQ<br/><i>(in respect of subsoil fronting land to the west of Donnington Park Services, M1 Junction 23A, Castle Donington)</i></p> <p>David Ronald Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(in respect of subsoil fronting Old Hall Farm, 15 Grimesgate, Diseworth)</i></p> <p>Patricia Mary Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(in respect of subsoil fronting Old Hall Farm, 15 Grimesgate, Diseworth)</i></p> <p>East Midlands Airport Property Investments (Industrial) Limited<br/>4th Floor<br/>Olympic House<br/>Manchester Airport<br/>Manchester<br/>M90 1QX<br/><i>(in respect of subsoil fronting land situated to the south of Ashby Road, A453, Diseworth)</i></p> | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of overhead electricity distribution line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of in respect of public footpath (L45))</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                  |                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                  | CATEGORY 2                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests |
| 1/2<br>(cont'd)                                                                                                                             |                                                                             | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)</i></p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)</i></p> <p>Prologis UK 121 Limited<br/>Prologis House<br/>Blythe Valley Park<br/>Blythe Gate<br/>Shirley<br/>Solihull<br/>B90 8AH<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)<br/>(as reputed owner)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> |                                                                |                  |                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                        | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CATEGORY 2                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                                                                 | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                                                                                                                                                                                                                                                                                                                                                                           | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (6)<br>Other persons with interests                                                                                                                                                                                                 |
| 1/3                                                                                                                                         | Permanent acquisition of all interests in 88,724 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south of Leonardo Hotel East Midlands Airport, Diseworth | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Prologis UK 121 Limited<br/>Prologis House<br/>Blythe Valley Park<br/>Blythe Gate<br/>Shirley<br/>Solihull<br/>B90 8AH<br/><i>(in respect of pending application under title number LT405844)</i></p> | <p>A Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>H Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>J Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>R Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>U Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> | <p>A Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>H Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>J Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>R Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>U Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> | <p>ARC 1 Limited Partnership<br/>1 Bartholomew Lane<br/>London<br/>EC2N 2AX<br/><i>(Option to purchase as contained in an Option Agreement dated 22 December 2006)</i></p> <p><i>Unknown<br/>(see Part 2 for a description)</i></p> |
| 1/3<br>(cont'd)                                                                                                                             |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(in respect of overhead electricity distribution line)</i>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                           | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                              | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                             |                                                                                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                   | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                                                                                         | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                             | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1/4                                                                                                                                         | Permanent acquisition of all interests in 247,613 square metres, or thereabouts, of agricultural land, track, pond and overhead electricity distribution line situated to the south east of Leonardo Hotel East Midlands Airport, Castle Donington | <p>East Midlands Airport Property Investments (Industrial) Limited<br/>4th Floor<br/>Olympic House<br/>Manchester Airport<br/>Manchester<br/>M90 1QX</p> <p>Prologis UK 121 Limited<br/>Prologis House<br/>Blythe Valley Park<br/>Blythe Gate<br/>Shirley<br/>Solihull<br/>B90 8AH<br/><i>(in respect of pending application under title number LT432312)</i></p> | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of overhead electricity distribution line)</i></p> | <p>Caroline Anne Cotton<br/>c/o Nelsons Solicitors Limited<br/>Sterne House<br/>Lodge Lane<br/>Derby<br/>DE1 3WD<br/><i>(see Part 2 for a description)</i></p> <p>David Ronald Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(see Part 2 for a description)</i></p> <p>John Cotton<br/>c/o Nelsons Solicitors Limited<br/>Sterne House<br/>Lodge Lane<br/>Derby<br/>DE1 3WD<br/><i>(see Part 2 for a description)</i></p> <p>Patricia Mary Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(see Part 2 for a description)</i></p> <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1/4<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/>(see Part 2 for a description)</p> <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX<br/>(see Part 2 for a description)</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                        | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CATEGORY 2                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                 | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                                                                                                                                                                                                                                                                                                                                                                           | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (6)<br>Other persons with interests                                                                                                                                                                                                 |
| 1/5                                                                                                                                         | Permanent acquisition of all interests in 37,433 square metres, or thereabouts, of agricultural land and pond situated to the west of Donington Park Services, Castle Donington | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>Prologis UK 121 Limited<br/>Prologis House<br/>Blythe Valley Park<br/>Blythe Gate<br/>Shirley<br/>Solihull<br/>B90 8AH<br/><i>(in respect of pending application under title number LT405844)</i></p> | <p>A Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>H Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>J Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>R Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>U Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> | <p>A Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>H Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>J Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>R Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> <p>U Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW</p> | <p>ARC 1 Limited Partnership<br/>1 Bartholomew Lane<br/>London<br/>EC2N 2AX<br/><i>(Option to purchase as contained in an Option Agreement dated 22 December 2006)</i></p> <p><i>Unknown<br/>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                   |                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                          | CATEGORY 1                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                                                                              | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                                                                                                                                                   | (3)<br>Owners or reputed owners                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                             | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1/6                                                                                                                                         | Permanent acquisition of all interests in 1,979 square metres, or thereabouts, of private track and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | Moto Hospitality Limited<br>Toddingdon Services Area<br>Junction 11/12<br>M1 (Southbound)<br>Toddingdon<br>Dunstable<br>LU5 6HR | NONE                                                        | Unknown<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L45))</i><br><br>National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(in respect of underground electricity transmission line)</i> | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE<br><i>(see Part 2 for a description)</i><br><br>Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><i>(A perpetual yearly rentcharge of £1.00 created by a Deed dated 23 December 1997)</i><br><br>Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><i>(see Part 2 for a description)</i><br><br>East Midlands Airport Property Investments (Industrial) Limited<br>4th Floor<br>Olympic House<br>Manchester Airport<br>Manchester<br>M90 1QX<br><i>(see Part 2 for a description)</i><br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1/6<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Sir Trustee 1 Limited<br/>1st Floor<br/>Liberation House<br/>Castle Street<br/>Jersey<br/>JE1 1GL<br/>(see Part 2 for a description)</p> <p>Sir Trustee 2 Limited<br/>1st Floor<br/>Liberation House<br/>Castle Street<br/>Jersey<br/>JE1 1GL<br/>(see Part 2 for a description)</p> <p>The Electric Highway Company<br/>Limited<br/>Units 9-10 Western Gate<br/>Hillmead Enterprise Park<br/>Langley Road<br/>Swindon<br/>SN5 5WN<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                    |
| 1/6<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Travelodge Hotels Limited<br/>Sleepy Hollow<br/>Aylesbury Road<br/>Thame<br/>OX9 3AT<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                              |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                              |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                     | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                            | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                                                                                                                                                              | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                           | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/7                                                                                                                                         | Permanent acquisition of all interests in 22,505 square metres, or thereabouts, of agricultural land, pond and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L45))</i> | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i><br><br><i>Cornerstone Telecommunications Infrastructure Limited</i><br><i>Hive 2</i><br><i>1530 Arlington Business Park</i><br><i>Theale</i><br><i>Reading</i><br><i>RG7 4SA</i><br><i>(see Part 2 for a description)</i><br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><i>(see Part 2 for a description)</i><br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br><i>(see Part 2 for a description)</i><br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 1/7<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                               |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                               |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                      | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                 | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                               | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/8                                                                                                                                         | Temporary possession and use of 21 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                               |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                               |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                          | <b>CATEGORY 1</b>                       |                                                                         |                          | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                               | <b>(3)<br/>Owners or reputed owners</b> | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b> | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                         |
| 1/8<br>(cont'd)                                                                                                                                    |                                                                                                                                                               |                                         |                                                                         |                          | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |
| 1/9                                                                                                                                                | Temporary possession and use of 11 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | Unknown                                 | Unknown                                                                 | Unknown                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                  |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                         | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                                                 | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                                                  | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1/10                                                                                                                                        | Permanent acquisition of all interests in 453 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(in respect of underground electricity transmission line) | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)<br><br>Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br>(see Part 2 for a description)<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br>(see Part 2 for a description)<br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br>(see Part 2 for a description)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 1/10<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                    |                                                                                                                                                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                    |                                                                                                                                                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                           | CATEGORY 1                                                                                                                                      |                                                                                          |                                                                                                                                                                                                                                                                                                                                                | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                              | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                               | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1/11                                                                                                                                        | Permanent acquisition of all interests in 321 square metres, or thereabouts, of scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | Trilogy Logistics Reit Limited<br>Cannon Place<br>78 Cannon Street<br>London<br>EC4N 6AG | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>Unknown<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(in respect of underground electricity transmission line) | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)<br><br>Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br>(see Part 2 for a description)<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br>(see Part 2 for a description)<br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br>(see Part 2 for a description)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1/11<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Wells Fargo Bank, National<br/>Association<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(as mortgagee to Trilogy<br/>Logistics Reit Limited in respect of a<br/>legal charge dated 7 August 2020<br/>registered under title LT515016)</p> <p>Wells Fargo Bank, National<br/>Association<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                  | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                                           | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (6)<br>Other persons with interests |
| 1/12                                                                                                                                        | No interests or rights to be acquired in 10,022 square metres, or thereabouts, of public adopted highway (Long Holden) and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington | <p>Unknown</p> <p>Richard Charles Aldridge<br/>47 Main Street<br/>Worthington<br/>Ashby-De-La-Zouch<br/>LE65 1RQ<br/><i>(in respect of subsoil fronting land to the south-east of Hyams Lane, Diseworth)</i></p> <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land to the north of The Green, Diseworth)</i></p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land to the north of The Green, Diseworth)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the west of A42, Diseworth)</i></p> | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of overhead electricity distribution line)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity distribution line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                  |                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                  | CATEGORY 2                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests |
| 1/12<br>(cont'd)                                                                                                                            |                                                                             | <p>Catherine Jane Tivey<br/>Paddock House<br/>Chapel Lane<br/>Osgathorpe<br/>Loughborough<br/>LE12 9SX<br/><i>(in respect of subsoil fronting land to<br/>the north of The Green, Diseworth)</i></p> <p>Oliver Simon Tivey<br/>Paddock House<br/>Chapel Lane<br/>Osgathorpe<br/>Loughborough<br/>LE12 9SX<br/><i>(in respect of subsoil fronting land to<br/>the north of The Green, Diseworth)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> |                                                                |                  |                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                      |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                      | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                      | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                               | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                     | (6)<br>Other persons with interests |
| 1/13                                                                                                                                        | No interests or rights to be acquired in 502 square metres, or thereabouts, of public adopted highway (intersection between Hyams Lane and Grimes Gate), verges and footway situated to the north of Cheslyn Court, Diseworth | <p>Unknown</p> <p>Morwenna Elizabeth Crespin<br/>14 Grimesgate<br/>Diseworth<br/>Derby<br/>DE74 2QD<br/><i>(in respect of subsoil fronting 14 Grimesgate, Diseworth)</i></p> <p>Sean Oliver Luke Crespin<br/>14 Grimesgate<br/>Diseworth<br/>Derby<br/>DE74 2QD<br/><i>(in respect of subsoil fronting 14 Grimesgate, Diseworth)</i></p> <p>Anthony Michael Edwards<br/>179 Leicester Road<br/>Shepshed<br/>Loughborough<br/>LE12 9DG<br/><i>(in respect of subsoil fronting land to the north of Old Hall Farm, Grimesgate, Diseworth)</i></p> <p>Amanda Jane Peat<br/>The Old Byre<br/>Grimesgate<br/>Diseworth<br/>Derby<br/>DE74 2QD<br/><i>(in respect of subsoil fronting The Old Byre, Grimesgate, Diseworth)</i></p> | NONE                                                        | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                  |                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                  | CATEGORY 2                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests |
| 1/13<br>(cont'd)                                                                                                                            |                                                                             | <p>Christopher Sean Peat<br/>The Old Byre<br/>Grimesgate<br/>Diseworth<br/>Derby<br/>DE74 2QD<br/><i>(in respect of subsoil fronting The Old Byre, Grimesgate, Diseworth)</i></p> <p>Richard Andrew James Robinson<br/>7 Grimesgate<br/>Diseworth<br/>Derby<br/>DE74 2QD<br/><i>(in respect of subsoil fronting Iron Farm, 7 Grimes Gate, Diseworth)</i></p> <p>Unknown<br/><i>(in respect of subsoil fronting The Barn situated to the north west Old Hall Farm, Diseworth)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> |                                                                |                  |                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                              | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                            | CATEGORY 2                                                                                                                                                                 |
|                                                                                                                                             |                                                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                           | (6)<br>Other persons with interests                                                                                                                                        |
| 1/14                                                                                                                                        | No interests or rights to be acquired in 3,040 square metres, or thereabouts, of public adopted highway (Hyams Lane) and overhead electricity distribution line situated to the north east of Foxley House, Diseworth | <p>Unknown</p> <p>David Ronald Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(in respect of subsoil fronting Old Hall Farm, 15 Grimesgate, Diseworth)</i></p> <p>Patricia Mary Cotton<br/>3 Old Hall Court<br/>Diseworth<br/>Derby<br/>DE74 2TL<br/><i>(in respect of subsoil fronting Old Hall Farm, 15 Grimesgate, Diseworth)</i></p> <p>East Midlands Airport Property Investments (Industrial) Limited<br/>4th Floor<br/>Olympic House<br/>Manchester Airport<br/>Manchester<br/>M90 1QX<br/><i>(in respect of subsoil fronting land situated to the south of Ashby Road, A453, Diseworth)</i></p> <p>Anthony Michael Edwards<br/>179 Leicester Road<br/>Shepshed<br/>Loughborough<br/>LE12 9DG<br/><i>(in respect of subsoil fronting land situated to the south east of Grimes Gate, Diseworth)</i></p> | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of overhead electricity distribution line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>ARC 1 Limited Partnership<br/>1 Bartholomew Lane<br/>London<br/>EC2N 2AX<br/><i>(Option to purchase as contained in an Option Agreement dated 22 December 2006)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                  |                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                  | CATEGORY 2                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests |
| 1/14<br>(cont'd)                                                                                                                            |                                                                             | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)</i></p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)</i></p> <p>Prologis UK 121 Limited<br/>Prologis House<br/>Blythe Valley Park<br/>Blythe Gate<br/>Shirley<br/>Solihull<br/>B90 8AH<br/><i>(in respect of subsoil fronting land<br/>situated to the south of Ashby Road,<br/>A453, Diseworth)<br/>(as reputed owner)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> |                                                                |                  |                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                  |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                  |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                         | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                 | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                                  | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1/15                                                                                                                                        | Temporary possession and use of 55 square metres, or thereabouts, of private road (Beverly Road) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1/15<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                   | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                                                                                                           | CATEGORY 2                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                                                                                                                                                            | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                          | (6)<br>Other persons with interests                                                                                                                                                                         |
| 1/16                                                                                                                                        | No interests or rights to be acquired in 1,576 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>Unknown</p> <p>East Midlands Airport Property Investments (Industrial) Limited<br/>4th Floor<br/>Olympic House<br/>Manchester Airport<br/>Manchester<br/>M90 1QX<br/><i>(in respect of subsoil fronting land to the south of East Midlands International Airport, Castle Donington)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(in respect of subsoil fronting East Midlands International Airport, Castle Donington)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/><i>(in respect of underground water pipeline)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services (Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                    | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CATEGORY 2                                                                                                                                                       |
|                                                                                                                                             |                                                                                                                                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (6)<br>Other persons with interests                                                                                                                              |
| 1/17                                                                                                                                        | No interests or rights to be acquired in 9,169 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington | <p>Unknown</p> <p>East Midlands Airport Property Investments (Industrial) Limited<br/>4th Floor<br/>Olympic House<br/>Manchester Airport<br/>Manchester<br/>M90 1QX<br/><i>(in respect of subsoil fronting land to the south of East Midlands International Airport, Castle Donington)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(in respect of subsoil fronting East Midlands International Airport, Castle Donington)</i></p> <p>Moto Hospitality Limited<br/>Toddington Services Area<br/>Junction 11/12<br/>M1 (Southbound)<br/>Toddington<br/>Dunstable<br/>LU5 6HR<br/><i>(in respect of subsoil fronting Donington Park Service Station, Junction 23A M1, Castle Donington)</i></p> | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/><i>(in respect of underground water pipeline)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |
| 1/17<br>(cont'd)                                                                                                                            |                                                                                                                                                                                             | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                              | CATEGORY 1                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/18                                                                                                                                        | No interests or rights to be acquired in 1,148 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 1/18<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                              | CATEGORY 1                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/19                                                                                                                                        | No interests or rights to be acquired in 1,162 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 1/19<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                         | CATEGORY 1                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                                                                  | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/20                                                                                                                                        | No interests or rights to be acquired in 981 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) and footways situated to the south of Pegasus Business Park, Castle Donington | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity distribution line)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/><i>(in respect of underground water pipeline)</i></p> | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                        |                                                                                            |                                                                         |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                        |                                                                                            |                                                                         |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                   | <b>CATEGORY 1</b>                                                                          |                                                                         |                                                                                                                               | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                        | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                      | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                    |
| 1/20<br>(cont'd)                                                                                                                                   |                                                                                                                                                        |                                                                                            |                                                                         | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br>(as highway authority) | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(see Part 2 for a description)<br><br>United UK Propco 5 Limited<br>PO Box 87<br>c/o Mourant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description) |
| 1/21                                                                                                                                               | No interests or rights to be acquired in 1,002 square metres, or thereabouts, of motorway (M1) east of Donington Park Services, Castle Donington       | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority)          | NONE                                                                                                                                                                                                                                                                                                                                                                           |
| 1/22                                                                                                                                               | No interests or rights to be acquired in 9,050 square metres, or thereabouts, of motorway (M1) south east of Donington Park Services, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority)          | NONE                                                                                                                                                                                                                                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                 |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                        | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                 | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                 | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/1                                                                                                                                         | Permanent acquisition of all interests in 10 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 2/1<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                    |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                    |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                           | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                     | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                    | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2/2                                                                                                                                         | Permanent acquisition of all interests in 11,506 square metres, or thereabouts, of agricultural land and public footpath (L45) situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br>(in respect of public footpath (L45)) | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)<br><br>Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br>(see Part 2 for a description)<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br>(see Part 2 for a description)<br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br>(see Part 2 for a description)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 2/2<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

|     |                                                                                                                                                                                         |                                                                                                                                                 |      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/3 | Permanent acquisition of all interests in 4,197 square metres, or thereabouts, of agricultural land situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/><i>(A perpetual yearly rentcharge of £1.00 created by a Deed dated 23 December 1997)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             |                                 |                                                                |                  | (see Part 2 for a description)                                                                                                                                                                                                             |
| 2/3<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                          |                                                                                                                                                 |                                                                                                                                                                                   |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                          |                                                                                                                                                 |                                                                                                                                                                                   |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                 | CATEGORY 1                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                                                                                          | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                                                                                                                                                          | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                                                                       | (5)<br>Occupiers                                                                                                                                                                                                                         | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/4                                                                                                                                         | Temporary possession of land and permanent acquisition of rights over 34 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | Hotel East Midlands Limited<br>1st Floor<br>5 Wigmore Street<br>London<br>W1U 1PB<br><br>Trilogy Logistics Reit Limited<br>Cannon Place<br>78 Cannon Street<br>London<br>EC4N 6AG | Hotel East Midlands Limited<br>1st Floor<br>5 Wigmore Street<br>London<br>W1U 1PB<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i><br><br>Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br><i>(see Part 2 for a description)</i><br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><i>(see Part 2 for a description)</i><br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br><i>(see Part 2 for a description)</i><br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2/4<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Wells Fargo Bank, National<br/>Association<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(as mortgagee to Trilogy<br/>Logistics Reit Limited in respect of a<br/>legal charge dated 7 August 2020<br/>registered under title LT515016)</p> <p>Wells Fargo Bank, National<br/>Association<br/>33 King William Street<br/>London<br/>EC4R 9AT<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                           |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                           |                                                                                                                                                 |                                                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                  | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                 | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                           | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/5                                                                                                                                         | Temporary possession of land and permanent acquisition of rights over 225 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 2/5<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                       | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                                | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/6                                                                                                                                         | Permanent acquisition of all interests in 8,653 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of public footpath (L45))</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/><i>(in respect of underground water pipeline)</i></p> | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/6<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Heller<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                               |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                               |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                      | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                            | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                                                                                                                                                               | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                           | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/6a                                                                                                                                        | No compulsory acquisition powers sought in 245 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L45))</i> | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i><br><br><i>Cornerstone Telecommunications Infrastructure Limited</i><br><i>Hive 2</i><br><i>1530 Arlington Business Park</i><br><i>Theale</i><br><i>Reading</i><br><i>RG7 4SA</i><br><i>(see Part 2 for a description)</i><br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><i>(see Part 2 for a description)</i><br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br><i>(see Part 2 for a description)</i><br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/6a<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Heller<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                       |                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                              | CATEGORY 1                                                                                                                                      |                                                             |                                                                                                                                                                                                                                                                                                     | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                    | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2/6b                                                                                                                                        | No compulsory acquisition powers sought in 1,992 square metres, or thereabouts, of scrubland situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | NONE                                                        | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br>(in respect of public footpath (L45)) | Citicorp Trustee Company Limited<br>Citigroup Centre<br>33 Canada Square<br>London<br>E14 5LB<br>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)<br><br>Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br>(see Part 2 for a description)<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br>(see Part 2 for a description)<br><br>Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS<br>(see Part 2 for a description)<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                    |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                    |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                           | CATEGORY 1                                                                                                                                                                                                    |                                                             |                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 2/6b<br>(cont'd)                                                                                                                            |                                                                                                                                                                                    |                                                                                                                                                                                                               |                                                             |                                                                                                                                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |
| 2/7                                                                                                                                         | No interests or rights to be acquired in 7,183 square metres, or thereabouts, of public adopted highway (A453) situated to the south of rail freight interchange, Castle Donington | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | NONE                                                        | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p>                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                      |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                      |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                             | CATEGORY 1                                                         |                                                             |                                                                    | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                                                                                                                      | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                   | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/8                                                                                                                                         | Temporary possession and use of 115 square metres, or thereabouts, of private road (Wilders Way) situated to the south of rail freight interchange, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>Amazon UK Services Limited<br/>Principal Place<br/>1 Worship Street<br/>London<br/>EC2A 2FA<br/>(see Part 2 for a description)</p> <p>Arvato SCM UK Limited<br/>Plot 10a<br/>Faraday Avenue<br/>Hams Hall Distribution Park<br/>Coleshill<br/>Birmingham<br/>B46 1AL<br/>(see Part 2 for a description)</p> <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>CEVA Logistics Limited<br/>CEVA House<br/>Excelsior Road<br/>Ashby-de-la-Zouch<br/>LE65 1NU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>GXO Logistics UK Limited<br/>Building 1<br/>9 Haymarket Square<br/>Edinburgh<br/>EH3 8RY<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Kuehne + Nagel Limited<br/>Heathrow South Cargo Centre<br/>Girling Way<br/>Feltham<br/>TW14 0PH<br/>(see Part 2 for a description)</p> <p>Maersk Logistics and Services UK<br/>Limited<br/>Plot 5<br/>Wilders Way<br/>Kegworth<br/>Derby<br/>DE74 2BB<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Management Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 2) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>The Very Group Limited<br/>First Floor<br/>Skyways House<br/>Speke Road<br/>Speke<br/>Liverpool<br/>L70 1AB<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                              |                                                                                                                                                                                                               |                                                             |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                              |                                                                                                                                                                                                               |                                                             |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                     | CATEGORY 1                                                                                                                                                                                                    |                                                             |                                                                                                                      | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                                              | (3)<br>Owners or reputed owners                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                     | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/9                                                                                                                                         | No interests or rights to be acquired in 1,506 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |
| 2/10                                                                                                                                        | No interests or rights to be acquired in 13 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington    | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p>                                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                |                                                                         |                                                                                                                                      |                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                             |                                                                                                                                                                                                                |                                                                         |                                                                                                                                      |                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                        | <b>CATEGORY 1</b>                                                                                                                                                                                              |                                                                         |                                                                                                                                      | <b>CATEGORY 2</b>                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                             | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                        | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                             | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                       |
| 2/11                                                                                                                                               | No interests or rights to be acquired in 240 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                                                    | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 2/12                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington  | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                                                    | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                         |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                         |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                | CATEGORY 1                                                                                                                                                                                                    |                                                             |                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                                                                                                                                                         | (3)<br>Owners or reputed owners                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/13                                                                                                                                        | No interests or rights to be acquired in 6,009 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | NONE                                                        | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/13<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/13<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired | CATEGORY 1                      |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                          | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/13<br>(cont'd)                                                                                                                            |                                                                          |                                 |                                                             |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other land owned by the landlord as contained in a lease dated 16 July 2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                             |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                              | CATEGORY 1                                                                                                                                                                                                    |                                                             |                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/14                                                                                                                                        | No interests or rights to be acquired in 169 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | NONE                                                        | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(as highway authority)</p> | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                     |                                                                    |                                                                         |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                     |                                                                    |                                                                         |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                | <b>CATEGORY 1</b>                                                  |                                                                         |                                                                    | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                     | <b>(3)<br/>Owners or reputed owners</b>                            | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                           | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/15                                                                                                                                               | Temporary possession and use of 765 square metres, or thereabouts, of grassland situated to the south of rail freight interchange, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                                    | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/15<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired | CATEGORY 1                      |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                          | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/15<br>(cont'd)                                                                                                                            |                                                                          |                                 |                                                             |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2/15<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                         |                                                                                                                                                     |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                         |                                                                                                                                                     |                                                                                                             |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                          | <b>CATEGORY 1</b>                                                                                                                                                                                                  |                                                                         |                                                                                                                                                     | <b>CATEGORY 2</b>                                                                                           |
|                                                                                                                                                    |                                                                                                                                                               | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                            | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                            | <b>(6)<br/>Other persons with interests</b>                                                                 |
| 2/16                                                                                                                                               | Permanent acquisition of all interests in 628 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington  | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH                                                                                                                       | NONE                                                                    | Unknown                                                                                                                                             | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(see Part 2 for a description)</i> |
| 2/17                                                                                                                                               | Permanent acquisition of all interests in 38 square metres, or thereabouts, of public footpath (L57) situated to the north of 77 Moira Dale, Castle Donington | Personal Representative to the Estate<br>of Jennifer Irene Vipond<br>77 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ<br><br>Michael Howard Vipond<br>77 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ | NONE                                                                    | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L57))</i> | Unknown<br><i>(see Part 2 for a description)</i>                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                |                                                                              |                                                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                |                                                                              |                                                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                       | CATEGORY 1                                                                   |                                                             |                                                                                                                                                     | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                                                                                                                | (3)<br>Owners or reputed owners                                              | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                    | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2/18                                                                                                                                        | Permanent acquisition of all interests in 127 square metres, or thereabouts, of public footpath (L57) situated to the south of 75 Moira Dale, Castle Donington | North West Leicestershire District Council<br>11051<br>Coalville<br>LE67 0FW | NONE                                                        | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L57))</i> | <p>Julie Elizabeth Crosbie<br/>25 Eastway<br/>Castle Donington<br/>Derby<br/>DE74 2PN<br/><i>(see Part 2 for a description)</i></p> <p>Jacqueline Ann Dakin<br/>49 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(see Part 2 for a description)</i></p> <p>Fernando Fabella Fadri<br/>62 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(see Part 2 for a description)</i></p> <p>Rida Altre Fadri<br/>62 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(see Part 2 for a description)</i></p> <p>Craig Matthew Hendley<br/>36 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                      |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b> | <b>CATEGORY 1</b>                       |                                                                         |                          | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | <b>(3)<br/>Owners or reputed owners</b> | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b> | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      |                                         |                                                                         |                          | <p>Diana Donna Hendley<br/>36 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p> <p>Anthony Hubbard<br/>45 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p> <p>Kamila Jadwiga Kryszczenko<br/>61 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p> <p>Szymon Kryszczenko<br/>61 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p> <p>Michelle Lee<br/>14 Barroon<br/>Castle Donington<br/>Derby<br/>DE74 2PE<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                      |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                         |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b> | <b>CATEGORY 1</b>                       |                                                                         |                          | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | <b>(3)<br/>Owners or reputed owners</b> | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b> | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      |                                         |                                                                         |                          | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>North West Leicestershire District<br/>Council<br/>11051<br/>Coalville<br/>LE67 0FW<br/>(see Part 2 for a description)</p> <p>Marcin Piech<br/>42 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL<br/>(see Part 2 for a description)</p> <p>Michelle Quinn<br/>22 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PG<br/>(see Part 2 for a description)</p> <p>Linda Smith<br/>69 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/18<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Michelle Sole<br/>5 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL<br/>(see Part 2 for a description)</p> <p>Monika Julia Swierczewska<br/>42 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL<br/>(see Part 2 for a description)</p> <p>Pamela Travers<br/>21 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PG<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Mark William Wallis<br/>14 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL<br/>(see Part 2 for a description)</p> |
| 2/18<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Emma Louise Williamson<br/>45 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/>(see Part 2 for a description)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                    |                                                                     |                                                                                                                                                                                                                                                                   |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                                                                    |                                                                     |                                                                                                                                                                                                                                                                   |                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                              | <b>CATEGORY 1</b>                                                                                                                                  |                                                                     |                                                                                                                                                                                                                                                                   | <b>CATEGORY 2</b>                           |
|                                                                                                                                                    |                                                                                                                                                                                               | <b>(3)<br/>Owners or reputed owners</b>                                                                                                            | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                                                                                                                                          | <b>(6)<br/>Other persons with interests</b> |
| 2/19                                                                                                                                               | Temporary possession and use of 315 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR<br>(as reputed owner)<br><br>Unknown | NONE                                                                | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR                                                                                                                                                     | NONE                                        |
| 2/20                                                                                                                                               | Permanent acquisition of all interests in 250 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR<br>(as reputed owner)<br><br>Unknown | NONE                                                                | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br>(in respect of public footpath (L57)) | NONE                                        |
| 2/21                                                                                                                                               | Temporary possession and use of 164 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR<br>(as reputed owner)<br><br>Unknown | NONE                                                                | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR                                                                                                                                                     | NONE                                        |
| 2/22                                                                                                                                               | Temporary possession and use of 168 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR                                      | NONE                                                                | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR                                                                                                                                                     | Unknown<br>(see Part 2 for a description)   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                               |                                                                                                               |                                                                         |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                               |                                                                         |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                          | <b>CATEGORY 1</b>                                                                                             |                                                                         |                                                                                                                                                                                                                                                                          | <b>CATEGORY 2</b>                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                               | <b>(3)<br/>Owners or reputed owners</b>                                                                       | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                                                                                                                                                 | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                  |
| 2/23                                                                                                                                               | Permanent acquisition of all interests in 132 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR | NONE                                                                    | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L57))</i> | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 2/24                                                                                                                                               | Temporary possession and use of 224 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR | NONE                                                                    | Castle Donington Parish Council<br>The Community Hub<br>101 Bondgate<br>Castle Donington<br>Derby<br>DE74 2NR                                                                                                                                                            | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                              |                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                              |                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                     | CATEGORY 1                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                             |                                                                                                                                                                                              | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                          |
| 2/25                                                                                                                                        | Permanent acquisition of all interests in 3,633 square metres, or thereabouts, of public footpath (L57 and L78) situated to the east of Castle Donington Community College, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | Unoccupied<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L57))</i><br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L78))</i> | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA<br><i>(see Part 2 for a description)</i><br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                            | CATEGORY 1                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                             |                                                                                                                                                                                                                     | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/26                                                                                                                                        | No interests or rights to be acquired in 331 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) and public footpath (L45) situated to the south of Pegasus Business Park, Castle Donington | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of public footpath (L45))</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>Citicorp Trustee Company Limited<br/>Citigroup Centre<br/>33 Canada Square<br/>London<br/>E14 5LB<br/><i>(as mortgagee to East Midlands International Airport Limited in respect of a legal charge dated 14 February 2014 registered under title LT305941)</i></p> <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA<br/><i>(see Part 2 for a description)</i></p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(see Part 2 for a description)</i></p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                    | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                  | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                 |
| 2/26<br>(cont'd)                                                                                                                            |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |
| 2/27                                                                                                                                        | No interests or rights to be acquired in 4,255 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington | <p>Unknown</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/>(in respect of subsoil fronting East Midlands International Airport, Castle Donington)</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/>(as highway authority)</p> | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(in respect of underground electricity transmission line)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(in respect of underground water pipeline)</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/>(as highway authority)</p> | NONE                                                                                                                                                                                                                                                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                              |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                              |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                     | CATEGORY 1                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                     | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                                                                                                                                                              | (3)<br>Owners or reputed owners                                                            | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                    | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/28                                                                                                                                        | No interests or rights to be acquired in 31,448 square metres, or thereabouts, of public adopted highways (A42 and Ashby Road, A453) situated to the north east of Donington Park Services, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | <p>Moto Hospitality Limited<br/>Toddington Services Area<br/>Junction 11/12<br/>M1 (Southbound)<br/>Toddington<br/>Dunstable<br/>LU5 6HR<br/><i>(see Part 2 for a description)</i></p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> |
| 2/29                                                                                                                                        | No interests or rights to be acquired in 84 square metres, or thereabouts, of motorway (M1) situated to the east of Donington Park Services, Castle Donington                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                                                                         | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                    |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                    |                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                           | CATEGORY 1                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                            | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (6)<br>Other persons with interests |
| 2/30                                                                                                                                        | No interests or rights to be acquired in 9,093 square metres, or thereabouts, of motorway (M1) partly beneath bridge carrying public adopted highway (A42) situated to the north east of Donington Park Services, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/><i>(in respect of underground electricity transmission line)</i></p> <p>Telent Technology Services Limited<br/>Abel Smith House<br/>Gunnels Wood Road<br/>Stevenage<br/>SG1 2ST<br/><i>(in respect of underground telecommunication lines)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | NONE                                |
| 2/31                                                                                                                                        | No interests or rights to be acquired in 5,093 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                             | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                                                                                                                                                                                                                                                       | NONE                                |
| 2/32                                                                                                                                        | No interests or rights to be acquired in 252 square metres, or thereabouts, of motorway (M1) situated to the north east of Finger Farm Roundabout, Castle Donington                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                                                                                                                                                                                                                                                       | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                  |                                                                                                                                                                                                                               |                                                             |                                                                                                                             |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                  |                                                                                                                                                                                                                               |                                                             |                                                                                                                             |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                         | CATEGORY 1                                                                                                                                                                                                                    |                                                             |                                                                                                                             | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                  | (3)<br>Owners or reputed owners                                                                                                                                                                                               | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests |
| 2/33                                                                                                                                        | No interests or rights to be acquired in 124 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington   | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                |
| 2/34                                                                                                                                        | No interests or rights to be acquired in 1,199 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                |
| 2/35                                                                                                                                        | No interests or rights to be acquired in 1,243 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                  |                                                                                            |                                                                         |                                                                                                                                                                                                                        |                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                                                            |                                                                         |                                                                                                                                                                                                                        |                                                                                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                             | <b>CATEGORY 1</b>                                                                          |                                                                         |                                                                                                                                                                                                                        | <b>CATEGORY 2</b>                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                  | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                                                                                               | <b>(6)<br/>Other persons with interests</b>                                                                      |
| 2/36                                                                                                                                               | No interests or rights to be acquired in 2,182 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the north east of Pegasus Business Park, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | Diner 51<br>Layby<br>A453 (Northbound)<br>South of Junction 24<br>Derby<br>DE74 2BP<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ<br><i>(see Part 2 for a description)</i> |
| 2/37                                                                                                                                               | No interests or rights to be acquired in 18,104 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                          | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                            | NONE                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                                                             |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                                                             |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                    | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                                                                                             | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests |
| 2/38                                                                                                                                        | No interests or rights to be acquired in 2,756 square metres, or thereabouts, of public road verge (A453) and footway situated to the north east of Pegasus Business Park, Castle Donington | <p>Unknown</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA<br/><i>(in respect of subsoil fronting land to the east of Pegasus Business Park)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the east of Pegasus Business Park)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                |
| 2/39                                                                                                                                        | No interests or rights to be acquired in 2,111 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington             | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                                               |                                                                                            |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                                                                            |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                                                          | <b>CATEGORY 1</b>                                                                          |                                                                         |                                                                                                                             | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                                                                                               | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                          |
| 2/40                                                                                                                                               | No interests or rights to be acquired in 31,755 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Bypass) situated to the north west of Mole Hill Farm, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW<br><i>(see Part 2 for a description)</i><br><br>Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW<br><i>(see Part 2 for a description)</i> |
| 2/41                                                                                                                                               | No interests or rights to be acquired in 2,242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                 | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ<br><i>(see Part 2 for a description)</i>                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                             |                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                             |                                                                                                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                     | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                                             | CATEGORY 2                                                                                                                       |
|                                                                                                                                             |                                                                                                                                                                              | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests                                                                                              |
| 2/42                                                                                                                                        | No interests or rights to be acquired in 49 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington | <p>Unknown</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the north east of Pegasus Business Park)</i></p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(in respect of subsoil fronting land to the north east of Pegasus Business Park)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                                                                                             |
| 2/43                                                                                                                                        | No interests or rights to be acquired in 63 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p>                                                                                                                                                                                                                                                                           | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                             |                                                                                            |                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                             |                                                                                            |                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                    | CATEGORY 1                                                                                 |                                                             |                                                                                                                             | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                                                                                                                             | (3)<br>Owners or reputed owners                                                            | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2/44                                                                                                                                        | No interests or rights to be acquired in 242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | <p>Amazon UK Services Limited<br/>Principal Place<br/>1 Worship Street<br/>London<br/>EC2A 2FA<br/><i>(see Part 2 for a description)</i></p> <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/><i>(see Part 2 for a description)</i></p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/><i>(see Part 2 for a description)</i></p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(see Part 2 for a description)</i></p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired | CATEGORY 1                      |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                          | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/44<br>(cont'd)                                                                                                                            |                                                                          |                                 |                                                             |                  | <p>SEGRO (EMG Unit 2) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                                                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                                                                                      |                                     |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired                                                                                                                                 | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                                                                                                                      | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                             | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                 | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers                                                                                                                     | (6)<br>Other persons with interests |
| 2/45                                                                                                                                        | No interests or rights to be acquired in 472 square metres, or thereabouts, of public adopted highways (Ashby Road, A453 and Kegworth Bypass, A6) situated to the north of Mole Hill Farm, Castle Donington | <p>Unknown</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting public adopted highway ((A453, Ashby Road) and motorway (M1)) to the north of Mole Hill Farm)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                           | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                                          |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                                          |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                              | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                          | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                                                       | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                                         | (6)<br>Other persons with interests |
| 2/46                                                                                                                                        | No interests or rights to be acquired in 1,108 square metres, or thereabouts, of motorway (M1) partly under bridge carrying public adopted highway (Ashby Road, A453) and cycle path situated to the north west of Kenilworth House, Castle Donington | <p>Unknown</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land situated to the north of Mole Hill Farm)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land situated to the south east of Wilders Way, Kegworth)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of motorway)</i><br/><i>(as highway authority)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of bridge carrying adopted highway)</i><br/><i>(as highway authority)</i></p> | NONE                                                        | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of motorway)</i><br/><i>(as highway authority)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of bridge carrying adopted highway)</i><br/><i>(as highway authority)</i></p> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |                                                                         |                                                                                                                                                   |                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |                                                                         |                                                                                                                                                   |                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                                                        | <b>CATEGORY 1</b>                                                                                                                                                                                                                                       |                                                                         |                                                                                                                                                   | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                                                                             | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                                                                 | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                          | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                             |
| 2/47                                                                                                                                               | No interests or rights to be acquired in 22 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                                  | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                                    | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | <p>Bryan Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(see Part 2 for a description)</i></p> <p>Colin Jarrom<br/>Woodnook Farm<br/>West End<br/>Long Whatton<br/>Loughborough<br/>LE12 5DW<br/><i>(see Part 2 for a description)</i></p> |
| 2/48                                                                                                                                               | No interests or rights to be acquired in 5 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Ashby Road, A453) situated to the north west of Kenilworth House, Castle Donington | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p>                                                                                                                                                   | NONE                                                                    | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p>           | NONE                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                                                                  | <b>CATEGORY 1</b>                                                                                                                                                                                                                      |                                                                         |                                                                                                                             | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                                                       | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                                                | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/49                                                                                                                                               | No interests or rights to be acquired in 29,806 square metres, or thereabouts, of drain, motorway (M1), and track under bridge carrying public adopted highway (Ashby Road) situated to the north of Mole Hill Farm, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                             | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i><br><br>UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 2/50                                                                                                                                               | No interests or rights to be acquired in 7,299 square metres, or thereabouts, of drain, public road verge (A453), private accessway, and footway situated to the north east of Pegasus Business Park, Castle Donington                | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i>                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                    |                                                                                                                                                                                                                          |                                                                     |                                                                                                                                      |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                    |                                                                                                                                                                                                                          |                                                                     |                                                                                                                                      |                                                                                                          |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                   | <b>CATEGORY 1</b>                                                                                                                                                                                                        |                                                                     |                                                                                                                                      | <b>CATEGORY 2</b>                                                                                        |
|                                                                                                                                                    |                                                                                                                                                                                                    | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                                  | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                             | <b>(6)<br/>Other persons with interests</b>                                                              |
| 2/51                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                       | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                               | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>          | NONE                                                                                                     |
| 2/52                                                                                                                                               | No interests or rights to be acquired in 1,984 square metres, or thereabouts, of public adopted highway (A453) and balancing pond situated to the north west of Kenilworth House, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                               | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>          | NONE                                                                                                     |
| 2/53                                                                                                                                               | No interests or rights to be acquired in 23 square metres, or thereabouts, of public adopted highway (Moirs Dale) situated to the west of 75 Moirs Dale, Castle Donington                          | North West Leicestershire District Council<br>11051<br>Coalville<br>LE67 0FW<br><br>Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                                                | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                      |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                  | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                                                                      | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                           | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                     | (6)<br>Other persons with interests |
| 2/54                                                                                                                                        | No interests or rights to be acquired in 16 square metres, or thereabouts, of public adopted highway (Moirale Dale) and footway situated to the west of 77 Moirale Dale, Castle Donington | <p>Unknown</p> <p>Personal Representative to the Estate of Jennifer Irene Vipond<br/>77 Moirale Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(in respect of subsoil fronting 76 Moirale Dale, Castle Donington)</i></p> <p>Michael Howard Vipond<br/>77 Moirale Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ<br/><i>(in respect of subsoil fronting 76 Moirale Dale, Castle Donington)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p> | NONE                                                        | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                |
| 2/55                                                                                                                                        | No interests or rights to be acquired in 204 square metres, or thereabouts, of public adopted highway (Diseworth Lane) situated to the south east of Hemington Hill, Castle Donington     | <p>Unknown</p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(in respect of subsoil fronting land to the east of Castle Donington Community College, Castle Donington)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(as highway authority)</i></p>                                                                                                                                                                                              | NONE                                                        | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(as highway authority)</i> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                |                                                                                              |                                                                         |                          |                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                |                                                                                              |                                                                         |                          |                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                           | <b>CATEGORY 1</b>                                                                            |                                                                         |                          | <b>CATEGORY 2</b>                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                | <b>(3)<br/>Owners or reputed owners</b>                                                      | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b> | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                           |
| 3/1                                                                                                                                                | Permanent acquisition of all interests in 1,172 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | NONE                                                                    | Unknown                  | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br>(see Part 2 for a description)<br><br>SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                         |                                                                    |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                         |                                                                    |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                | CATEGORY 1                                                         |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                                                                                                                         | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/2                                                                                                                                         | Permanent acquisition of all interests in 36,322 square metres, or thereabouts, of agricultural land situated to the east of rail freight interchange, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | Unknown          | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                                                                       |                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                 |                                                                                                                                                                                                       |                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                        | CATEGORY 1                                                                                                                                                                                            |                                                             |                                                                                                                             | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                                                                                                                                                 | (3)<br>Owners or reputed owners                                                                                                                                                                       | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3/3                                                                                                                                         | No interests or rights to be acquired in 7,494 square metres, or thereabouts, of public adopted highways (A453 and A50) situated to the south of Hilton East Midlands Airport, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA<br><i>(see Part 2 for a description)</i><br><br>British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE<br><i>(see Part 2 for a description)</i><br><br>Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i><br><br>Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><i>(see Part 2 for a description)</i><br><br>DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                      |                                                                    |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                      |                                                                    |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                     | <b>CATEGORY 1</b>                                                  |                                                                     |                                                                    | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                                      | <b>(3)<br/>Owners or reputed owners</b>                            | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                           | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/4                                                                                                                                                | Permanent acquisition of all interests in 10,568 square metres, or thereabouts, of grassland situated to the south of Hilton East Midlands Airport, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                                | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                     |                                                                                          |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                     |                                                                                          |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                            | CATEGORY 1                                                                               |                                                             |                                                                    | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                                                                                                                     | (3)<br>Owners or reputed owners                                                          | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                   | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3/5                                                                                                                                         | Permanent acquisition of all interests in 2,985 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>Ian Leslie Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT<br/>(see Part 2 for a description)</p> <p>Janet Lilian Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/5<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                     |                                                                                          |                                                                                          |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                     |                                                                                          |                                                                                          |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                            | CATEGORY 1                                                                               |                                                                                          |                                                                    | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                                                                                                                     | (3)<br>Owners or reputed owners                                                          | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                              | (5)<br>Occupiers                                                   | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3/6                                                                                                                                         | Permanent acquisition of all interests in 8,324 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>Ian Leslie Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT<br/>(see Part 2 for a description)</p> <p>Janet Lilian Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/6<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                              |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                              |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                     | CATEGORY 1                                                         |                                                             |                                                                    | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                                                                                                                              | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                   | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/7                                                                                                                                         | Permanent acquisition of all interests in 316 square metres, or thereabouts, of scrubland situated to the north west of Hilton East Midlands Airport Hotel, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/>(see Part 2 for a description)</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/>(see Part 2 for a description)</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/>(see Part 2 for a description)</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                     | CATEGORY 1                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                                                         | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                                                                                                                                                              | (3)<br>Owners or reputed owners                                                                                                                                                                                      | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                                                       | (5)<br>Occupiers                                                                                                                        | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/8                                                                                                                                         | No interests or rights to be acquired in 17,249 square metres, or thereabouts, of motorway (M1) and public adopted highway (A50) situated to the north east of East Midlands Airport Hotel, Castle Donington | <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/><i>(in respect of mines and minerals)</i></p> | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA<br/><i>(see Part 2 for a description)</i></p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE<br/><i>(see Part 2 for a description)</i></p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/><i>(see Part 2 for a description)</i></p> <p>CF Trustees Limited<br/>Waynfleet House<br/>139 Eastgate<br/>Louth<br/>LN11 9QQ<br/><i>(see Part 2 for a description)</i></p> <p>David Frank Chaplin<br/>21 St James's Square<br/>London<br/>SW1Y 4JZ<br/><i>(see Part 2 for a description)</i></p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/><i>(Option to purchase in favour of Charles Henry Curzon Coaker as contained in an Option Agreement dated 13 December 2016)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/>(see Part 2 for a description)</p> <p>Henry John Curzon Coaker<br/>72 Sedlescombe Road<br/>London<br/>SW6 1RB<br/>(see Part 2 for a description)</p> <p>Thomas Hornby Graham Cooper<br/>Grange Farm<br/>Exton Road<br/>Whitwell<br/>Oakham<br/>LE15 8BN<br/>(see Part 2 for a description)</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA<br/>(see Part 2 for a description)</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Lockington Farms Limited<br/>Waynfleet House<br/>139 Eastgate<br/>Louth<br/>LN11 9QQ<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Transmission<br/>plc<br/>1-3 Strand<br/>London<br/>WC2N 5EH<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Management Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                  |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                  |                                                                    |                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                         | CATEGORY 1                                                         |                                                             |                                                                    | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                                                  | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                   | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/8<br>(cont'd)                                                                                                                             |                                                                                                                                                                                                                  |                                                                    |                                                             |                                                                    | Unknown<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/9                                                                                                                                         | Permanent acquisition of all interests in 905 square metres, or thereabouts, of grassland and accessway situated to the south of King Street Plantation and adjacent to electricity substation, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | NONE                                                        | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA<br>(see Part 2 for a description)<br><br>British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE<br>(see Part 2 for a description)<br><br>Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br>(see Part 2 for a description)<br><br>Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br>(see Part 2 for a description)<br><br>DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                             |                                                                    |                                                                                                                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                             |                                                                    |                                                                                                                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                    | CATEGORY 1                                                         |                                                                                                                            |                                                                                                                            | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                                             | (3)<br>Owners or reputed owners                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants                                                                | (5)<br>Occupiers                                                                                                           | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/10                                                                                                                                        | Temporary possession of land and permanent acquisition of rights over 671 square metres, or thereabouts, of electricity distribution site situated to the south of King Street Plantation, Castle Donington | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA<br>(see Part 2 for a description)<br><br>British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE<br>(see Part 2 for a description)<br><br>Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br>(see Part 2 for a description)<br><br>Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br>(see Part 2 for a description)<br><br>DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA<br>(see Part 2 for a description) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS<br/>(see Part 2 for a description)</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX<br/>(see Part 2 for a description)</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB<br/>(see Part 2 for a description)</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Management<br/>Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                          |                                 |                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired | CATEGORY 1                      |                                                             |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                          | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/10<br>(cont'd)                                                                                                                            |                                                                          |                                 |                                                             |                  | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                 |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number on<br>Plan                                                                                                                    | (2)<br>Extent, description and situation of<br>land or right to be acquired | CATEGORY 1                      |                                                                |                  | CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | (3)<br>Owners or reputed owners | (4)<br>Lessees, tenants, reputed<br>lessees or reputed tenants | (5)<br>Occupiers | (6)<br>Other persons with interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             |                                 |                                                                |                  | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/>(see Part 2 for a description)</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ<br/>(see Part 2 for a description)</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES<br/>(see Part 2 for a description)</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(see Part 2 for a description)</p> <p>Unknown<br/>(Option to take a lease of other<br/>land owned by the landlord as<br/>contained in a lease dated 16 July<br/>2018)</p> <p>Unknown<br/>(see Part 2 for a description)</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                 | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                                                                                                                                            | CATEGORY 2                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                                                                                                                                                                                          | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                 | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                           | (6)<br>Other persons with interests                                                                                                                                                                                                                              |
| 3/11                                                                                                                                        | No interests or rights to be acquired in 166 square metres, or thereabouts, of public adopted highway (cycle track with footpath) and private means of access situated to the south east of Hilton East Midlands Airport Hotel, Kegworth | <p>Unknown</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/><i>(in respect of subsoil fronting public adopted highway (A453) to the south east of Hilton East Midlands Airport Hotel, Kegworth)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath) (as highway authority)</i></p> | Unknown                                                     | <p>Unknown</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath) (as highway authority)</i></p> | NONE                                                                                                                                                                                                                                                             |
| 3/12                                                                                                                                        | No interests or rights to be acquired in 226 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                                                                                                                                                                      | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> |
| 3/13                                                                                                                                        | No interests or rights to be acquired in 4,586 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                                                                                                                                                                      | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                | Unknown<br><i>(see Part 2 for a description)</i>                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                 |                                                                                            |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                 |                                                                                            |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                            | <b>CATEGORY 1</b>                                                                          |                                                                         |                                                                                                                             | <b>CATEGORY 2</b>                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                 | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                      |
| 3/14                                                                                                                                               | No interests or rights to be acquired in 234 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 3/15                                                                                                                                               | No interests or rights to be acquired in 144 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 3/16                                                                                                                                               | No interests or rights to be acquired in 6,475 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington               | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i>                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                         |                                                                                                     |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                         |                                                                                                     |                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                    | <b>CATEGORY 1</b>                                                                                   |                                                                         |                                                                                                                             | <b>CATEGORY 2</b>                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                         | <b>(3)<br/>Owners or reputed owners</b>                                                             | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                      |
| 3/17                                                                                                                                               | No interests or rights to be acquired in 15,060 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i>                                                                                                                 |
| 3/18                                                                                                                                               | No interests or rights to be acquired in 12,864 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA          | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i><br><br>Unknown<br><i>(see Part 2 for a description)</i> |
| 3/19                                                                                                                                               | No interests or rights to be acquired in 2,097 square metres, or thereabouts, of public road verge (M1) situated to the south east of Hilton East Midlands Airport, Castle Donington    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA          | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i>                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                            |                                                                         |                                                                                                                                                                                                                                                                   |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                 |                                                                                            |                                                                         |                                                                                                                                                                                                                                                                   |                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                                                                                                                                            | <b>CATEGORY 1</b>                                                                          |                                                                         |                                                                                                                                                                                                                                                                   | <b>CATEGORY 2</b>                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                 | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                                                                                                                                          | <b>(6)<br/>Other persons with interests</b>      |
| 3/20                                                                                                                                               | No interests or rights to be acquired in 44,021 square metres, or thereabouts, of motorway (M1), gas governor station, and public adopted highway (A50, Kegworth Interchange, and A453) situated to the south of Hilton East Midlands Airport, Castle Donington | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><i>(in respect of gas governor)</i><br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |
| 3/21                                                                                                                                               | No interests or rights to be acquired in 662 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Interchange) situated to the south east of East Midlands Airport Hotel, Castle Donington                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                       | Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                             |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                             |                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                           | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                             | CATEGORY 2                                       |
|                                                                                                                                             |                                                                                                                                                                                                                    | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests              |
| 3/22                                                                                                                                        | No interests or rights to be acquired in 1,064 square metres, or thereabouts, of public adopted highway (Derby Road and Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Kegworth | <p>Unknown</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the north east of Pegasus Business Park)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the south of Hilton East Midlands Airport)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |
| 3/23                                                                                                                                        | No interests or rights to be acquired in 4,176 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth               | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p>                                                                                                                                                                                                                                                                                                      | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                                      | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                       | CATEGORY 2                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                                                                                                                                                                                                               | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                                      | (6)<br>Other persons with interests                                                                                                                                                                                                 |
| 3/24                                                                                                                                        | No interests or rights to be acquired in 804 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath)</i><br/><i>(as highway authority)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority) (in respect of bridge)</i></p> | NONE                                                        | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath)</i><br/><i>(as highway authority)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority) (in respect of bridge)</i></p> | <p>Unknown<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> <p>Unknown<br/><i>(see Part 2 for a description)</i></p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                            |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                            |                                     |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                                      | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                            | CATEGORY 2                          |
|                                                                                                                                             |                                                                                                                                                                                                                                                               | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                                                                                                                                                                                                                                                           | (6)<br>Other persons with interests |
| 3/25                                                                                                                                        | No interests or rights to be acquired in 113 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | <p>Unknown</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH<br/><i>(in respect of subsoil fronting land situated to the north of the Flood Prevention Lagoon)</i></p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(in respect of subsoil fronting land to the south east of Hilton East Midlands Airport)</i></p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath) (as highway authority)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority) (in respect of bridge)</i></p> | NONE                                                        | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA<br/><i>(in respect of cycle track with footpath) (as highway authority)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority) (in respect of bridge)</i></p> | NONE                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |                                                                     |                                                                                                                      |                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |                                                                     |                                                                                                                      |                                                                                                                                                                                              |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                     | <b>CATEGORY 1</b>                                                                                                                                                                                                               |                                                                     |                                                                                                                      | <b>CATEGORY 2</b>                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                                      | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                                         | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                             | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                  |
| 3/26                                                                                                                                               | No interests or rights to be acquired in 2,858 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | Unknown<br>(see Part 2 for a description)                                                                                                                                                    |
| 3/27                                                                                                                                               | No interests or rights to be acquired in 2,757 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority)        | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | Unknown<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description)<br><br>Unknown<br>(see Part 2 for a description) |
| 3/28                                                                                                                                               | No interests or rights to be acquired in 17,326 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                               | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                      | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | Unknown<br>(see Part 2 for a description)                                                                                                                                                    |
| 3/29                                                                                                                                               | No interests or rights to be acquired in 1,224 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                      | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br>(as highway authority) | Unknown<br>(see Part 2 for a description)                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                             |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                             |                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                        | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                                             | CATEGORY 2                                       |
|                                                                                                                                             |                                                                                                                                                                                                                                                 | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests              |
| 3/30                                                                                                                                        | No interests or rights to be acquired in 5,490 square metres, or thereabouts, of motorway (M1) and public adopted highway (Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Castle Donington                   | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |
| 3/31                                                                                                                                        | No interests or rights to be acquired in 2,937 square metres, or thereabouts, of public adopted highways (Hemlock Way and Kegworth Interchange), footway and grass land situated to the south of Hilton East Midlands Airport, Castle Donington | Unknown<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(in respect of subsoil fronting land to the south of Hilton East Midlands Airport)</i><br><br>Zinc East Midlands Hotels Limited<br>Holiday Inn<br>Sipson Road<br>Sipson<br>West Drayton<br>UB7 0JU<br><i>(in respect of subsoil fronting land to the east of Hilton East Midlands Airport)</i><br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 1: Categories 1 and 2                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                             |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                                                             |                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                             | CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                                                                             | CATEGORY 2                                       |
|                                                                                                                                             |                                                                                                                                                                                      | (3)<br>Owners or reputed owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (4)<br>Lessees, tenants, reputed lessees or reputed tenants | (5)<br>Occupiers                                                                                                            | (6)<br>Other persons with interests              |
| 3/32                                                                                                                                        | No interests or rights to be acquired in 1,638 square metres, or thereabouts, of public adopted highway (A50) situated to the west of Hilton East Midlands Airport, Castle Donington | <p>Unknown</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(in respect of subsoil fronting land to the south of Hilton East Midlands Airport)</i></p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR<br/><i>(in respect of subsoil fronting land to the east of Hilton East Midlands Airport)</i></p> <p>Zinc East Midlands Hotels Limited<br/>Holiday Inn<br/>Sipson Road<br/>Sipson<br/>West Drayton<br/>UB7 0JU<br/><i>(in respect of subsoil fronting land to the east of Hilton East Midlands Airport)</i></p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA<br/><i>(as highway authority)</i></p> | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |
| 3/33                                                                                                                                        | No interests or rights to be acquired in 291 square metres, or thereabouts, of public road verge (A50) situated to the west of Hilton East Midlands Airport, Castle Donington        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NONE                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                             |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                             |                                                  |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                            | <b>CATEGORY 1</b>                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                                                             | <b>CATEGORY 2</b>                                |
|                                                                                                                                                    |                                                                                                                                                                                             | <b>(3)<br/>Owners or reputed owners</b>                                                                                                                                                                                                                                                                       | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>      |
| 3/34                                                                                                                                               | No interests or rights to be acquired in 6,207 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington  | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                                    | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |
| 3/35                                                                                                                                               | No interests or rights to be acquired in 12,192 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington | Unknown<br><br>SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><i>(in respect of subsoil fronting the land to the north east of Lockington Park)</i><br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |
| 3/36                                                                                                                                               | No interests or rights to be acquired in 948 square metres, or thereabouts, of public adopted highway (A453) situated to the west of Long Lane Farm, Kegworth                               | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                        | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                                                                                                        |                                                                                            |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                        |                                                                                            |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                       | <b>CATEGORY 1</b>                                                                          |                                                                     |                                                                                                                                                                                                                                                                                        | <b>CATEGORY 2</b>                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                        | <b>(3)<br/>Owners or reputed owners</b>                                                    | <b>(4)<br/>Lessees, tenants, reputed lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                                                                                                                                                                               | <b>(6)<br/>Other persons with interests</b>                                                                                                                                                                                                                                                       |
| 3/37                                                                                                                                               | No interests or rights to be acquired in 2,781 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453), verge, and public footpath (L60) situated to the north east of Hilton East Midlands Airport, Kegworth | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                | Leicestershire County Council<br>County Hall<br>Leicester Road<br>Glenfield<br>Leicester<br>LE3 8RA<br><i>(in respect of public footpath (L60))</i><br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><i>(see Part 2 for a description)</i><br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><i>(see Part 2 for a description)</i> |
| 4/1                                                                                                                                                | No interests or rights to be acquired in 1,298 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                            | NONE                                                                                                                                                                                                                                                                                              |
| 4/2                                                                                                                                                | No interests or rights to be acquired in 1,318 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                            | Unknown<br><i>(see Part 2 for a description)</i>                                                                                                                                                                                                                                                  |
| 4/3                                                                                                                                                | No interests or rights to be acquired in 1,206 square metres, or thereabouts, of motorway (M1) situated to the north west of Rose Hill, Long Whatton                                                                                   | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | NONE                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i>                                                                                                                                                            | NONE                                                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 1: Categories 1 and 2</b>                                                                                                                  |                                                                                                                                                    |                                                                                                                                        |                                                                         |                                                                                                                             |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(a) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                    |                                                                                                                                        |                                                                         |                                                                                                                             |                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of<br/>land or right to be acquired</b>                                                               | <b>CATEGORY 1</b>                                                                                                                      |                                                                         |                                                                                                                             | <b>CATEGORY 2</b>                                |
|                                                                                                                                                    |                                                                                                                                                    | <b>(3)<br/>Owners or reputed owners</b>                                                                                                | <b>(4)<br/>Lessees, tenants, reputed<br/>lessees or reputed tenants</b> | <b>(5)<br/>Occupiers</b>                                                                                                    | <b>(6)<br/>Other persons with interests</b>      |
| 4/4                                                                                                                                                | No interests or rights to be acquired in 854 square metres, or thereabouts, of motorway (M1) situated to the south of 63 West End, Long Whatton    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                             | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | Unknown<br><i>(see Part 2 for a description)</i> |
| 4/5                                                                                                                                                | No interests or rights to be acquired in 895 square metres, or thereabouts, of motorway (M1) situated to the west of 67 West End, Long Whatton     | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                             | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |
| 4/6                                                                                                                                                | No interests or rights to be acquired in 1,250 square metres, or thereabouts, of motorway (M1) situated to north west of 38 West End, Long Whatton | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as reputed owner)</i><br><br>Unknown | NONE                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><i>(as highway authority)</i> | NONE                                             |
|                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                        |                                                                         |                                                                                                                             |                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

## 2. Part 2a Category 3: Section 10 Compulsory Purchase Act 1965

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                                                                                                                                                               | (3)<br>Name and Address                                                                                  | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim |
| 1/1                                                                                                                                         | Permanent acquisition of all interests in 597,845 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | Caroline Anne Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | David Ronald Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                                | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | John Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD          | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | Patricia Mary Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                               | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | Ursula Caroline Delius<br>43 Clarendon Drive<br>London<br>SW15 1AW                                       | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | HSBC UK Bank plc<br>1 Centenary Square<br>Birmingham<br>B1 1HQ                                           | No disposition of the registered estate is to be registered without a signed certificate             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                                                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                               |
| 1/1<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                     | <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX</p> <p>Charlotte Alexandra Kimpton<br/>8 Herbert Gardens<br/>London<br/>W4 3RD</p> <p>SEGRO Properties Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unilateral notice in respect of an option to purchase contained in a Promotion and Option Agreement dated 31 March 2020</p> <p>Unknown covenants as contained in a Transfer dated 24 September 2010 for the benefit of unknown land</p> |
| 1/2                                                                                                                                                | Permanent acquisition of all interests in 8,261 square metres, or thereabouts, of public adopted highway (Hyams Lane), public footpath (L45) and overhead electricity distribution line situated to the west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | NONE                                                                                                                                                                                                                                                              | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/3                                                                                                                                                | Permanent acquisition of all interests in 88,724 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south of Leonardo Hotel East Midlands Airport, Diseworth                                                                                                                     | Unknown                                                                                                                                                                                                                                                           | Restrictive covenants as may have been imposed thereon before 23 September 2008 and are still subsisting and capable of being enforced                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                               | <b>(3)<br/>Name and Address</b>                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>    |
| 1/4                                                                                                                                                | Permanent acquisition of all interests in 247,613 square metres, or thereabouts, of agricultural land, track, pond and overhead electricity distribution line situated to the south east of Leonardo Hotel East Midlands Airport, Castle Donington | Caroline Anne Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | David Ronald Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                                | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | John Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD          | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Patricia Mary Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                               | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                    | Right of access                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                    | Right of access                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                              | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                 |
| 1/4<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                   | <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Right of access</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of access</p> <p>Right of access</p>                      |
| 1/5                                                                                                                                                | Permanent acquisition of all interests in 37,433 square metres, or thereabouts, of agricultural land and pond situated to the west of Donington Park Services, Castle Donington                   | Unknown                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants as may have been imposed thereon before 23 September 2008 and are still subsisting and capable of being enforced                                                                                                                                       |
| 1/6                                                                                                                                                | Permanent acquisition of all interests in 1,979 square metres, or thereabouts, of private track and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p>                                                                                                                                                              | <p>Right of access</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights to construct an accessway and a right of way over an accessway as contained in a Deed dated 7 September 2005 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1/6<br>(cont'd)                                                                                                                                    |                                                                                      | East Midlands Airport Property Investments (Industrial) Limited<br>4th Floor<br>Olympic House<br>Manchester Airport<br>Manchester<br>M90 1QX    | Right of way and rights of entry to repair and maintain an accessway as contained in a Deed of Easement dated 26 July 2013 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | Right of way and rights of entry to repair and maintain an accessway and to lay and construct a roadway as contained in a Deed of Easement dated 26 July 2013 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999<br><br>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999 |
|                                                                                                                                                    |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                                                         | Unknown rights as contained in a Lease dated 6 May 2004 for the benefit of title number LT365590                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Sir Trustee 1 Limited<br>1st Floor<br>Liberation House<br>Castle Street<br>Jersey<br>JE1 1GL                                                    | No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land<br><br>Unknown rights as contained in a Lease dated 4 February 2003 for the benefit of title number LT358424                                                                                                                                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Sir Trustee 2 Limited<br>1st Floor<br>Liberation House<br>Castle Street<br>Jersey<br>JE1 1GL                                      | No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land<br><br>Unknown rights as contained in a Lease dated 4 February 2003 for the benefit of title number LT358424 |
| 1/6<br>(cont'd)                                                                                                                                    |                                                                                      | The Electric Highway Company Limited<br>Units 9-10 Western Gate<br>Hillmead Enterprise Park<br>Langley Road<br>Swindon<br>SN5 5WN | Right of support, right to erect signage and right to connect to electricity supply as contained in a Lease dated 6 November 2023 for the benefit of title number LT550815                                                                                                            |
|                                                                                                                                                    |                                                                                      | Travelodge Hotels Limited<br>Sleepy Hollow<br>Aylesbury Road<br>Thame<br>OX9 3AT                                                  | No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land                                                                                                              |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Right of way at all times with or without animals and vehicles as contained in a Conveyance dated 22 May 1969 for the benefit of neighbouring land                                                                                                                                    |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Rights to install and receive the income from telecommunications equipment and the granting of overriding leases and licences as contained in an Agreement dated 8 October 1999 for the benefit of neighbouring land                                                                  |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Covenants to maintain a post and four rail fence and to repair and replace a gate as necessary as contained in a Conveyance dated 2 February 1971 for the benefit of adjoining land                                                                                                   |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Right of way at all times with or without animals and vehicles as contained in a Deed of Grant dated 23 November 1965 for the benefit of unknown land                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1/7                                                                                                                                                | Permanent acquisition of all interests in 22,505 square metres, or thereabouts, of agricultural land, pond and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                                                                                                                                                                                                                                                                                                                                                                                                   | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/7<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                              | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                                                                                               | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                                                                                                                                                             | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/8                                                                                                                                                | Temporary possession and use of 21 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                                                  | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |
| 1/8<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                  | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                             | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p>                                                       |
| 1/9                                                                                                                                                | Temporary possession and use of 11 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                    | NONE                                                                                                                                                                                                                             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1/10                                                                                                                                               | Permanent acquisition of all interests in 453 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications<br/>Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                  | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p>                                                                                                          | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/10<br>(cont'd)                                                                                                                                   |                                                                                      | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services (Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repossess for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1/11                                                                                                                                               | Permanent acquisition of all interests in 321 square metres, or thereabouts, of scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p>                                                               | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                |
| 1/11<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                    | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                                                                                                                                                                           | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> <p>Wells Fargo Bank, National Association<br/>33 King William Street<br/>London<br/>EC4R 9AT</p> | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |
| 1/12                                                                                                                                               | No interests or rights to be acquired in 10,022 square metres, or thereabouts, of public adopted highway (Long Holden) and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington | NONE                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/13                                                                                                                                               | No interests or rights to be acquired in 502 square metres, or thereabouts, of public adopted highway (intersection between Hyams Lane and Grimes Gate), verges and footway situated to the north of Cheslyn Court, Diseworth             | NONE                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/14                                                                                                                                               | No interests or rights to be acquired in 3,040 square metres, or thereabouts, of public adopted highway (Hyams Lane) and overhead electricity distribution line situated to the north east of Foxley House, Diseworth                     | NONE                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1/15                                                                                                                                               | Temporary possession and use of 55 square metres, or thereabouts, of private road (Beverly Road) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p>                                                                         | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/15<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                  | <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Restrictive covenants to not erect or place any buildings or other permanent structures or anything of a like nature over an easement strip as contained in a Deed dated 16 January 1996</p> <p>Rights to lay and use apparatus for purposes in connection with the installation of traffic signals at the main entrance to East Midlands International Airport together with the right to enter an easement strip at all times for the purpose of repairing, maintaining, or replacing the apparatus as contained in a Deed dated 16 January 1996</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                       | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                            | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/16                                                                                                                                               | No interests or rights to be acquired in 1,576 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p>                                                                                                                      | Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1/17                                                                                                                                               | No interests or rights to be acquired in 9,169 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p>                                                                                                                                                                     | <p>Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999</p> <p>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999</p>                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                     |
| 1/18                                                                                                                                               | No interests or rights to be acquired in 1,148 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>                                                                  |
| 1/18<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                       | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p>                                                                                                                                                                                                                     | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                                                                                                                                                                       | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                    | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/19                                                                                                                                               | No interests or rights to be acquired in 1,162 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                   |
| 1/19<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                       | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p>                                                                                                                                                                | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                  | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/20                                                                                                                                               | No interests or rights to be acquired in 981 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) and footways situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                                                                                                                                                                                                           | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1/20<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                                  | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p>                                                                                                                                                                                                                                                           | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                  | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 6 July 2000 for the benefit of title number LT328736</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/21                                                                                                                                               | No interests or rights to be acquired in 1,002 square metres, or thereabouts, of motorway (M1) east of Donington Park Services, Castle Donington | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                            | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/22                                                                                                                                               | No interests or rights to be acquired in 9,050 square metres, or thereabouts, of motorway (M1) south east of Donington Park Services, Castle Donington                                          | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/1                                                                                                                                                | Permanent acquisition of all interests in 10 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                             |
| 2/1<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                               |
|                                                                                                                                                    |                                                                                                                                                                                                                    | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX                                                                                                                                                 | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                           |
|                                                                                                                                                    |                                                                                                                                                                                                                    | Unknown                                                                                                                                                                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                            |
| 2/2                                                                                                                                                | Permanent acquisition of all interests in 11,506 square metres, or thereabouts, of agricultural land and public footpath (L45) situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                             | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                               | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                                                                                                                                         | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                                                                                                                                                                                                                                                                                           | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/2<br>(cont'd)                                                                                                                             |                                                                                                                                                                                         | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 2/3                                                                                                                                         | Permanent acquisition of all interests in 4,197 square metres, or thereabouts, of agricultural land situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                                                                                                                                                                                                                                                                                       | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                     | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                          | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                                                                                                                                                                                                                                                                                           | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/3<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                          | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 2/4                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 34 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                                                                                                                                                                                                                                                                                       | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                      | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA                                                                                                                                                                                                                                                                                                                                                                                                        | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/4<br>(cont'd)                                                                                                                                    |                                                                                      | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services (Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                                           | Wells Fargo Bank, National Association<br>33 King William Street<br>London<br>EC4R 9AT                                                          | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
| 2/5                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 225 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                 | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                                                           | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                           | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                     | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                           | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                           | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                        | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                      |
|                                                                                                                                                    |                                                                                                                                                                                                                | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                                                                                                                                                             | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                        |
| 2/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX                                                                                                                                | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                    |
|                                                                                                                                                    |                                                                                                                                                                                                                | Unknown                                                                                                                                                                                                                                                                                | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                     |
| 2/6                                                                                                                                                | Permanent acquisition of all interests in 8,653 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA<br><br>East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102<br><br>No disposition of the registered estate is to be registered without a signed certificate |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/6<br>(cont'd)                                                                                                                                    |                                                                                      | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                             | No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land<br><br>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                      |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                                                                 | Rights relating to sewers and the development of land as contained in an Agreement dated 7 August 2001<br><br>Right of access as contained in a Lease dated 30 November 1999 for the benefit of title number LT318506                                                                                                                   |
|                                                                                                                                                    |                                                                                      | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/6a                                                                                                                                               | No compulsory acquisition powers sought in 245 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                 | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                                                               | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                               | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                     | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                               | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                                                                                                                                               | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                      | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                           | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                          | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                            |
| 2/6a<br>(cont'd)                                                                                                                            |                                                                                                                                                                                       | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                                                                                                                                                                                                                                                                                                                                                          | Right of access as contained in a Lease dated 30 November 1999 for the benefit of title number LT318506                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                                                                                                                                       | United UK Propco 5 Limited<br>PO Box 87<br>c/o Mourant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX                                                                                                                                                                                                                                                                                          | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                                                                                                  |
|                                                                                                                                             |                                                                                                                                                                                       | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                          | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                   |
| 2/6b                                                                                                                                        | No compulsory acquisition powers sought in 1,992 square metres, or thereabouts, of scrubland situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/6b<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                    | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                                                                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                    | United UK Propco 5 Limited<br>PO Box 87<br>c/o Mourant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |
| 2/7                                                                                                                                                | No interests or rights to be acquired in 7,183 square metres, or thereabouts, of public adopted highway (A453) situated to the south of rail freight interchange, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                | Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land                                                                                  |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                 | <b>(3)<br/>Name and Address</b>                                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/8                                                                                                                                                | Temporary possession and use of 115 square metres, or thereabouts, of private road (Wilders Way) situated to the south of rail freight interchange, Castle Donington | Amazon UK Services Limited<br>Principal Place<br>1 Worship Street<br>London<br>EC2A 2FA                                  | Right of access<br><br>Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                      | Arvato SCM UK Limited<br>Plot 10a<br>Faraday Avenue<br>Hams Hall Distribution Park<br>Coleshill<br>Birmingham<br>B46 1AL | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                      | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                       | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345<br><br>Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                      | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                                                    | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                      | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                  | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                      | CEVA Logistics Limited<br>CEVA House<br>Excelsior Road<br>Ashby-de-la-Zouch<br>LE65 1NU                                  | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                               | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                          |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH          | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                       | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land<br><br>Right of access |
|                                                                                                                                             |                                                                             | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                        | Right of access<br><br>Right of access as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622  |
|                                                                                                                                             |                                                                             | GXO Logistics UK Limited<br>Building 1<br>9 Haymarket Square<br>Edinburgh<br>EH3 8RY                  | Right of access                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | Kuehne + Nagel Limited<br>Heathrow South Cargo Centre<br>Girling Way<br>Feltham<br>TW14 0PH           | Right of access                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | Maersk Logistics and Services UK<br>Limited<br>Plot 5<br>Wilders Way<br>Kegworth<br>Derby<br>DE74 2BB | Right of access                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017<br><br>Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                          | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                      | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of way along the access road as contained in a Transfer dated 5 April 2022 for the benefit of title number LT537048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                  | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                 | <p>Restriction against disposition of the freehold estate</p> <p>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 23 March 2021 for the benefit of adjoining land</p> <p>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>Rights of access</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Right of way along the access road as contained in a Transfer dated 22 October 2021 for the benefit of LT533241</p> <p>Rights relating to use of the access road as contained in a Transfer dated 22 October 2021</p>                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | <p>Restriction against disposition of the freehold estate</p> <p>Rights relating to use of the access road as contained in a Transfer dated 6 October 2020</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Right of access as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p>                                                                                                                          |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited (as<br><i>reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>Restriction against disposition of the freehold estate</p> <p>Rights relating to use of the access road as contained in a Transfer dated 6 October 2020</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Right of access as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p>                                                                                                                          |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                         |                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                         |                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                 | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                        |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Unit 2) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | Right of access                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>Right of access |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                    |
|                                                                                                                                             |                                                                             | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                 | Rights of access over farm road as contained in a Deed dated 29 August 2006                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                   |
|                                                                                                                                             |                                                                             | The Very Group Limited<br>First Floor<br>Skyways House<br>Speke Road<br>Speke<br>Liverpool<br>L70 1AB   | Right of access                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a lease dated 17 January 2019 for the benefit of title number LT509973</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 10 October 2017 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                      |                                 | <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Rights relating to a lease of an electricity substation as contained in a Lease dated 5 February 2020</p> <p>Rights relating to a lease of an electricity substation as contained in a Deed dated 5 February 2020</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 13 December 2018 for the benefit of adjoining land</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 29 November 2018 for the benefit of title number LT508375</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                              |                                                                                                                            |                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                            |                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                           |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                              | Unknown                                                                                                                    | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                              |                                                                                                                            | Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                                                                              |                                                                                                                            | Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                              | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                  |
|                                                                                                                                                    |                                                                                                                                                                                                              | Unknown                                                                                                                    | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                         |
| 2/9                                                                                                                                                | No interests or rights to be acquired in 1,506 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                   | Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land                                  |
|                                                                                                                                                    |                                                                                                                                                                                                              | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                              | Unknown                                                                                                                    | The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land |
|                                                                                                                                                    |                                                                                                                                                                                                              | Unknown                                                                                                                    | The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2/10                                                                                                                                               | No interests or rights to be acquired in 13 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> <p>Unknown</p> | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p> <p>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth</p> |
| 2/11                                                                                                                                               | No interests or rights to be acquired in 240 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington               | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> <p>Unknown</p> | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p> <p>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth</p> |
| 2/12                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> <p>Unknown</p> | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p> <p>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                    | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/13                                                                                                                                               | No interests or rights to be acquired in 6,009 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                           | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                         | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                         | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                                                         | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                                                         | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                         | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017<br><br>Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                          | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                      | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                     |
| 2/13<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR               | Restriction against disposition of the freehold estate<br><br>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 23 March 2021 for the benefit of adjoining land    |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | Rights as contained in a Transfer dated 15 February 2018                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                         |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                         |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                 | Rights of access over farm road as contained in a Deed dated 29 August 2006                                  |
|                                                                                                                                                    |                                                                                      | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES | Rights relating to a lease as contained in a Lease dated 24 February 2009                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a lease dated 17 January 2019 for the benefit of title number LT509973</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 10 October 2017 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation as contained in a Lease dated 19 December 2018 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      |                                 | <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Rights relating to a lease of an electricity substation as contained in a Lease dated 5 February 2020</p> <p>Rights relating to a lease of an electricity substation as contained in a Deed dated 5 February 2020</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 13 December 2018 for the benefit of adjoining land</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 29 November 2018 for the benefit of title number LT508375</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                       | Unknown<br><br><br><br><br><br><br><br><br><br>Unknown                                                                                                                                                                                         | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180<br><br>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land<br><br>Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/14                                                                                                                                               | No interests or rights to be acquired in 169 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA<br><br>British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE<br><br>Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345<br><br>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963<br><br>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH                   | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                      |
| 2/14<br>(cont'd)                                                                                                                                   |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                                | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land |
|                                                                                                                                                    |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                                 | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                             |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                       |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                                              |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                     | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                             |                                                                             | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                      | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019<br><br>No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br><br><br>Rights as contained in a Transfer dated 15 February 2018<br><br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br><br>Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                        | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>No disposition of the registered estate is to be registered without a signed certificate |
| 2/14<br>(cont'd)                                                                                                                                   |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ<br><br>Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES | Rights of access over farm road as contained in a Deed dated 29 August 2006<br><br>Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                         |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                     |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                     |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                     | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation as contained in a Lease dated 19 December 2018 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
| 2/14<br>(cont'd)                                                                                                                                   |                                                                                                                                                     | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                     | Unknown                                                                                                                    | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/15                                                                                                                                               | Temporary possession and use of 765 square metres, or thereabouts, of grassland situated to the south of rail freight interchange, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                         | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |
| 2/15<br>(cont'd)                                                                                                                                   |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX     | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |
| 2/15<br>(cont'd)                                                                                                                                   |                                                                                      | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                                                                                                                        | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> |
| 2/15<br>(cont'd)                                                                                                                            |                                                                             | <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p>                                                                                                                                                                                                                                                                                                                                           | <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                             | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
| 2/15<br>(cont'd)                                                                                                                            |                                                                             | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                           | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/16                                                                                                                                               | Permanent acquisition of all interests in 628 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington   | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                                    | Unknown rights as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/17                                                                                                                                               | Permanent acquisition of all interests in 38 square metres, or thereabouts, of public footpath (L57) situated to the north of 77 Moira Dale, Castle Donington  | Unknown                                                                                                                                                                                                                                                                                                                                                               | Right of way as contained in a Conveyance dated 13 April 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/18                                                                                                                                               | Permanent acquisition of all interests in 127 square metres, or thereabouts, of public footpath (L57) situated to the south of 75 Moira Dale, Castle Donington | <p>Julie Elizabeth Crosbie<br/>25 Eastway<br/>Castle Donington<br/>Derby<br/>DE74 2PN</p> <p>Jacqueline Ann Dakin<br/>49 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> <p>Fernando Fabella Fadri<br/>62 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> <p>Rida Altre Fadri<br/>62 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                                                                                                | Craig Matthew Hendley<br>36 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                                                                                                                                                                                                                                                                       | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | Diana Donna Hendley<br>36 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                  | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Anthony Hubbard<br>45 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                      | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Kamila Jadwiga Kryszczylenko<br>61 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                         | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Szymon Kryszczylenko<br>61 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                 | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Michelle Lee<br>14 Barroon<br>Castle Donington<br>Derby<br>DE74 2PE                                            | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Restrictive covenants to not cause any nuisance in connection with the existence or proper operation of underground electric lines, to not do anything in or upon land which will interfere with the use of an easement strip, to not alter the level of or excavate under ground, to not construct any buildings or structures and to not plant any tree, hedge, bush, coppice, or wood as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                      | <p>North West Leicestershire District Council<br/>11051<br/>Coalville<br/>LE67 0FW</p> <p>Marcin Piech<br/>42 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL</p> <p>Michelle Quinn<br/>22 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PG</p> <p>Linda Smith<br/>69 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> <p>Michelle Sole<br/>5 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL</p> | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      | <p>Monika Julia Swierczewska<br/>42 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL</p>                                                                                                                                                                                                                                                                                                                                       | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                             | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                               | <p>Pamela Travers<br/>21 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PG</p> <p>Unknown</p> <p>Unknown</p> <p>Mark William Wallis<br/>14 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL</p> <p>Emma Louise Williamson<br/>45 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights of way and rights relating to service media as contained in Conveyances and Transfers of adjoining and neighbouring land. Any of which were made pursuant to Part V of the Housing Act 1985 (or any other Housing Act) took effect with the benefit of the easements and other rights prescribed by paragraph 2 of Schedule 6 of that Act (or the relevant provisions of any other Housing Act to which they were pursuant)</p> <p>Rights of way for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> |
| 2/19                                                                                                                                               | Temporary possession and use of 315 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                                                                                                                                                                                                                                                                                        | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/20                                                                                                                                               | Permanent acquisition of all interests in 250 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | NONE                                                                                                                                                                                                                                                                                                        | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/21                                                                                                                                               | Temporary possession and use of 164 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                                                                                                       | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/22                                                                                                                                               | Temporary possession and use of 168 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Unknown                                                                                                                    | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/23                                                                                                                                               | Permanent acquisition of all interests in 132 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><br>Unknown | Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019<br><br>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/24                                                                                                                                               | Temporary possession and use of 224 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                | Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017<br><br>Rights relating to the use and maintenance of underground electric lines and rights of support as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019<br><br>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                                     | Unknown                                                                                                                                                                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/25                                                                                                                                               | Permanent acquisition of all interests in 3,633 square metres, or thereabouts, of public footpath (L57 and L78) situated to the east of Castle Donington Community College, Castle Donington                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p>       | <p>Restrictive covenant not at any time to use the property to be used for any use other than for agricultural purposes as contained in a Transfer dated 31 March 2017 for the benefit of neighbouring land</p> <p>Rights relating to service media and maintenance of boundary structures as contained in a Transfer dated 31 March 2017 for the benefit of neighbouring land</p> <p>Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017</p> <p>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017</p> <p>Restrictive covenants as may have been imposed thereon before 5 February 1957 and are still subsisting and capable of being enforced</p> |
| 2/26                                                                                                                                               | No interests or rights to be acquired in 331 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) and public footpath (L45) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                        | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                           | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                             | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |
| 2/26<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                             | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                                                                                      | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p>                                                                                                                                                                                              |
| 2/27                                                                                                                                               | No interests or rights to be acquired in 4,255 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington | NONE                                                                                                                                                                                                                                                                                                                                                                      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/28                                                                                                                                               | No interests or rights to be acquired in 31,448 square metres, or thereabouts, of public adopted highways (A42 and Ashby Road, A453) situated to the north east of Donington Park Services, Castle Donington                       | <p>Moto Hospitality Limited<br/>Toddington Services Area<br/>Junction 11/12<br/>M1 (Southbound)<br/>Toddington<br/>Dunstable<br/>LU5 6HR</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p> <p>Unknown</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restrictive covenants to not use property as a petrol or fuelling station or for the sale of motor fuel and lubricants nor for any use falling with Classes A1, A3, A4, and A5 of the Town and Country Planning (Use Classes) 1987 as contained in a Transfer dated 29 January 2021 for the benefit of adjoining land</p> <p>Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999</p> <p>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999</p> <p>Restrictive covenants and rentcharges as may have been imposed thereon before 16 December 2008 and are still subsisting and capable of being enforced</p> <p>Rights of entry to maintain apparatus and rights to lay pipe drains as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |
| 2/29                                                                                                                                               | No interests or rights to be acquired in 84 square metres, or thereabouts, of motorway (M1) situated to the east of Donington Park Services, Castle Donington                                                                      | NONE                                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/30                                                                                                                                               | No interests or rights to be acquired in 9,093 square metres, or thereabouts, of motorway (M1) partly beneath bridge carrying public adopted highway (A42) situated to the north east of Donington Park Services, Castle Donington | NONE                                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                  |                                                                         |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                                         |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                             | <b>(3)<br/>Name and Address</b>                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 2/31                                                                                                                                               | No interests or rights to be acquired in 5,093 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                           | NONE                                                                    | NONE                                                                                                         |
| 2/32                                                                                                                                               | No interests or rights to be acquired in 252 square metres, or thereabouts, of motorway (M1) situated to the north east of Finger Farm Roundabout, Castle Donington                              | NONE                                                                    | NONE                                                                                                         |
| 2/33                                                                                                                                               | No interests or rights to be acquired in 124 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                   | NONE                                                                    | NONE                                                                                                         |
| 2/34                                                                                                                                               | No interests or rights to be acquired in 1,199 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                 | NONE                                                                    | NONE                                                                                                         |
| 2/35                                                                                                                                               | No interests or rights to be acquired in 1,243 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                 | NONE                                                                    | NONE                                                                                                         |
| 2/36                                                                                                                                               | No interests or rights to be acquired in 2,182 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the north east of Pegasus Business Park, Castle Donington | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | Rights relating to sewers and the development of land as contained in an Agreement dated 7 August 2001       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                  |
| 2/37                                                                                                                                               | No interests or rights to be acquired in 18,104 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                       | NONE                                                                                                                       | NONE                                                                                                                                                          |
| 2/38                                                                                                                                               | No interests or rights to be acquired in 2,756 square metres, or thereabouts, of public road verge (A453) and footway situated to the north east of Pegasus Business Park, Castle Donington                                   | NONE                                                                                                                       | NONE                                                                                                                                                          |
| 2/39                                                                                                                                               | No interests or rights to be acquired in 2,111 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                               | NONE                                                                                                                       | NONE                                                                                                                                                          |
| 2/40                                                                                                                                               | No interests or rights to be acquired in 31,755 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Bypass) situated to the north west of Mole Hill Farm, Castle Donington | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                                      | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land |
| 2/40<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                               | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                                      | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land |
| 2/41                                                                                                                                               | No interests or rights to be acquired in 2,242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                 | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/42                                                                                                                                               | No interests or rights to be acquired in 49 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington | NONE                                                                                                                                                                                    | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/43                                                                                                                                               | No interests or rights to be acquired in 63 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                                                                                 | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                            |
| 2/44                                                                                                                                               | No interests or rights to be acquired in 242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington  | Amazon UK Services Limited<br>Principal Place<br>1 Worship Street<br>London<br>EC2A 2FA<br><br>BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                       | Right of access<br><br><br><br><br><br><br>Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/44<br>(cont'd)                                                                                                                                   |                                                                                                                                                                              | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><br>SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965<br><br><br>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                  | Rights of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 2) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                  | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                  | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/44<br>(cont'd)                                                                                                                            |                                                                             | Unknown                                                                                                                    | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                       |                                                                                       |                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                       |                                                                                       |                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                  |
| 2/45                                                                                                                                               | No interests or rights to be acquired in 472 square metres, or thereabouts, of public adopted highways (Ashby Road, A453 and Kegworth Bypass, A6) situated to the north of Mole Hill Farm, Castle Donington                                           | NONE                                                                                  | NONE                                                                                                                                                          |
| 2/46                                                                                                                                               | No interests or rights to be acquired in 1,108 square metres, or thereabouts, of motorway (M1) partly under bridge carrying public adopted highway (Ashby Road, A453) and cycle path situated to the north west of Kenilworth House, Castle Donington | NONE                                                                                  | NONE                                                                                                                                                          |
| 2/47                                                                                                                                               | No interests or rights to be acquired in 22 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                                                            | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land |
| 2/47<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                                       | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land |
| 2/48                                                                                                                                               | No interests or rights to be acquired in 5 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Ashby Road, A453) situated to the north west of Kenilworth House, Castle Donington                           | NONE                                                                                  | NONE                                                                                                                                                          |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                           | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/49                                                                                                                                               | No interests or rights to be acquired in 29,806 square metres, or thereabouts, of drain, motorway (M1), and track under bridge carrying public adopted highway (Ashby Road) situated to the north of Mole Hill Farm, Castle Donington | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> |
| 2/49<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                       | Unknown                                                                                                                                                                                                                                                                   | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/50                                                                                                                                               | No interests or rights to be acquired in 7,299 square metres, or thereabouts, of drain, public road verge (A453), private accessway, and footway situated to the north east of Pegasus Business Park, Castle Donington                | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p>                                                                                                                                                                      | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                               | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                              |
| 2/51                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                       | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/52                                                                                                                                               | No interests or rights to be acquired in 1,984 square metres, or thereabouts, of public adopted highway (A453) and balancing pond situated to the north west of Kenilworth House, Castle Donington | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/53                                                                                                                                               | No interests or rights to be acquired in 23 square metres, or thereabouts, of public adopted highway (Moirra Dale) situated to the west of 75 Moira Dale, Castle Donington                         | Unknown<br><br>Unknown          | Rights of way and rights relating to service media as contained in Conveyances and Transfers of adjoining and neighbouring land. Any of which were made pursuant to Part V of the Housing Act 1985 (or any other Housing Act) took effect with the benefit of the easements and other rights prescribed by paragraph 2 of Schedule 6 of that Act (or the relevant provisions of any other Housing Act to which they were pursuant)<br><br>Rights of way for the benefit of adjoining land |
| 2/54                                                                                                                                               | No interests or rights to be acquired in 16 square metres, or thereabouts, of public adopted highway (Moirra Dale) and footway situated to the west of 77 Moira Dale, Castle Donington             | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/55                                                                                                                                               | No interests or rights to be acquired in 204 square metres, or thereabouts, of public adopted highway (Diseworth Lane) situated to the south east of Hemington Hill, Castle Donington              | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                    | <b>(3)<br/>Name and Address</b>                                                                                                                                                                               | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/1                                                                                                                                                | Permanent acquisition of all interests in 1,172 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington          | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                             | <p>Restrictive covenants relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984, and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984, and a Deed of Release and Grant dated 18 March 1987</p> <p>Unknown rights as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land</p>                                                                                                                                                                                                               |
| 3/2                                                                                                                                                | Permanent acquisition of all interests in 36,322 square metres, or thereabouts, of agricultural land situated to the east of rail freight interchange, Castle Donington | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p>                                                 | <p>Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345</p> <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p>                                                                                                                                                                                                                                                                                                                            |
| 3/2<br>(cont'd)                                                                                                                                    |                                                                                                                                                                         | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> | <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                             | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                             | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land |
|                                                                                                                                                    |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                              | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                             |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                    | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                       |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                                              |
| 3/2<br>(cont'd)                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                  | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                       | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                           |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                   | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                          | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Restriction against disposition of the freehold estate</p> <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p>                                                                                               |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                           | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                               | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p>                                                 | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                            | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                                                 | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/3                                                                                                                                                | No interests or rights to be acquired in 7,494 square metres, or thereabouts, of public adopted highways (A453 and A50) situated to the south of Hilton East Midlands Airport, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/3<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                 | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/3<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                           | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                                                          | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as<br/>reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                                                              | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                 | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/4                                                                                                                                                | Permanent acquisition of all interests in 10,568 square metres, or thereabouts, of grassland situated to the south of Hilton East Midlands Airport, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/4<br>(cont'd)                                                                                                                                    |                                                                                                                                                                      | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/4<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                   | Rights as contained in a Transfer dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 12) Limited ( <i>as<br/>reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Rights of access over farm road as contained in a Deed dated 29 August 2006 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                    | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903<br><br>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534<br><br>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180<br><br>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180 |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/5                                                                                                                                                | Permanent acquisition of all interests in 2,985 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                                                                                                                                                                                        | Restrictive covenants relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987                                                                                                                                                                                                                                                                                                                        |
| 3/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                     | <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>Ian Leslie Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT</p> <p>Janet Lilian Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT</p> | <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Restrictive covenants as contained in a Transfer dated 8 November 2019</p> <p>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019</p> <p>Rights relating to entry as contained in a Transfer dated 8 May 2013</p> <p>Restrictive covenants as contained in a Transfer dated 8 November 2019</p> <p>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019</p> <p>Rights relating to entry as contained in a Transfer dated 8 May 2013</p> |
|                                                                                                                                                    |                                                                                                                                                                     | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                                                                                                                                    | <p>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1990</p>                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                            | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/5<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>The transferee shall not misuse or overload service media or discharge material that pollutes or causes harm, obstruct or cause damage to Rail infrastructure, deposit or allow others to deposit anything on the retained parts, nor obstruct or park on Estate roads or permit obstruction of service yards and car parking areas, yards, and shall not or permit to be done any act that causes actionable nuisance to other the owners/occupiers of other units as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will not obstruct or hinder in any way the exercise of the Rights Reserved under the transfer as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will procure that the Rail Infrastructure is operated in accordance with Applicable laws including railways legislation) from time to time as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>not to transfer or grant a lease for 35 years or more without simultaneously procuring additional covenants by way of a deed with the transferor and/or Estate Management company to observe and perform existing covenants and to ensure a restriction is placed on the proprietor register in a prescribed format. as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Right of support and protection, the right of passage of services, the right to enter to inspect or carry out works and the right of Network Rail to maintain, modify or renew any part of its connecting network under a Connection Agreement as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |
|                                                                                                                                             |                                                                             | Unknown                                                            | Restrictive covenants relating to placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Unknown                                                            | Rights relating to the placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | Unknown                                                            | Right of access and egress as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                               | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                      |
| 3/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | Right to free passage and running of foul and storm water sewers and drains as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | The right (subject to the requirements and rights of any true owner) to all ancient monument relics, archaeological finds which are or may be found on the property as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | Right to execute works, notwithstanding any interference with the access of light or air and without compensation for any such interference. as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                  |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the future development of the retained land and not to work any part of the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                             |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | Rights relating to access and entry as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                                                                                                                                       | No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 5 October 2022                                                                                                                                                                                                                                                                                          |
| 3/6                                                                                                                                                | Permanent acquisition of all interests in 8,324 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> | <p>Restrictive covenants relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                         |
| 3/6<br>(cont'd)                                                                                                                                    |                                                                                      | Ian Leslie Greer<br>146 Main Street<br>Ashfordby<br>Melton Mowbray<br>LE14 3TT                                 | Restrictive covenants as contained in a Transfer dated 8 November 2019<br><br>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019<br><br>Rights relating to entry as contained in a Transfer dated 8 May 2013                                                                                                             |
|                                                                                                                                                    |                                                                                      | Janet Lilian Greer<br>146 Main Street<br>Ashfordby<br>Melton Mowbray<br>LE14 3TT                               | Restrictive covenants as contained in a Transfer dated 8 November 2019<br><br>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019<br><br>Rights relating to entry as contained in a Transfer dated 8 May 2013                                                                                                             |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1990 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                    | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/6<br>(cont'd)                                                                                                                                    |                                                                                      | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>The transferee shall not misuse or overload service media or discharge material that pollutes or causes harm, obstruct or cause damage to Rail infrastructure, deposit or allow others to deposit anything on the retained parts, nor obstruct or park on Estate roads or permit obstruction of service yards and car parking areas, yards, and shall not or permit to be done any act that causes actionable nuisance to other the owners/occupiers of other units as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will not obstruct or hinder in any way the exercise of the Rights Reserved under the transfer as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will procure that the Rail Infrastructure is operated in accordance with Applicable laws including railways legislation) from time to time as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>not to transfer or grant a lease for 35 years or more without simultaneously procuring additional covenants by way of a deed with the transferor and/or Estate Management company to observe and perform existing covenants and to ensure a restriction is placed on the proprietor register in a prescribed format. as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Right of support and protection, the right of passage of services, the right to enter to inspect or carry out works and the right of Network Rail to maintain, modify or renew any part of its connecting network under a Connection Agreement as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |
|                                                                                                                                                    |                                                                                      | Unknown                                                            | Restrictive covenants relating to placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | Unknown                                                            | Rights relating to the placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | Unknown                                                            | Right of access and egress as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                         | <b>(3)<br/>Name and Address</b>                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                          |
| 3/6<br>(cont'd)                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Right to free passage and running of foul and storm water sewers and drains as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | The right (subject to the requirements and rights of any true owner) to all ancient monument relics, archaeological finds which are or may be found on the property as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                               |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Right to execute works, notwithstanding any interference with the access of light or air and without compensation for any such interference. as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                      |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the future development of the retained land and not to work any part of the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Rights relating to access and entry as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 5 October 2022                                                                                                                                                                              |
| 3/7                                                                                                                                                | Permanent acquisition of all interests in 316 square metres, or thereabouts, of scrubland situated to the north west of Hilton East Midlands Airport Hotel, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA    | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                              | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                        | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
| 3/7<br>(cont'd)                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH                   | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                                | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                     |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                   | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                 | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744                                                |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                                      | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/7<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                              | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |
| 3/8                                                                                                                                                | No interests or rights to be acquired in 17,249 square metres, or thereabouts, of motorway (M1) and public adopted highway (A50) situated to the north east of East Midlands Airport Hotel, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                   | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/8<br>(cont'd)                                                                                                                                    |                                                                                      | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                      | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                      | CF Trustees Limited<br>Waynfleet House<br>139 Eastgate<br>Louth<br>LN11 9QQ                  | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | David Frank Chaplin<br>21 St James's Square<br>London<br>SW1Y 4JZ                            | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | No disposition of the registered estate is to be registered without a signed certificate as contained in an Option Agreement dated 13 December 2016<br><br>Unilateral notice in respect of manorial and other reserved rights and emoluments<br><br>Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | Henry John Curzon Coaker<br>72 Sedlescombe Road<br>London<br>SW6 1RB                         | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                        | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                   |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | Thomas Hornby Graham Cooper<br>Grange Farm<br>Exton Road<br>Whitwell<br>Oakham<br>LE15 8BN                     | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                                | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land |
|                                                                                                                                             |                                                                             | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                                 | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                             |
|                                                                                                                                             |                                                                             | Lockington Farms Limited<br>Waynfleet House<br>139 Eastgate<br>Louth<br>LN11 9QQ                               | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                       |
|                                                                                                                                             |                                                                             | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Transmission plc<br>1-3 Strand<br>London<br>WC2N 5EH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Restrictive covenants relating to construction, excavation, earthworks and planting of vegetation as contained in a Deed dated 28 February 2000<br><br>Rights relating to electricity lines as contained in a Deed dated 28 February 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/8<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                                                                                                                                                   | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>Restriction against disposition of the freehold estate<br/><br/>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate<br/><br/>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Unilateral notice in respect of an option agreement dated 3 September 2007<br/><br/>Unilateral notice in respect of the rights granted by a Lease of the minerals only dated 24 February 2009<br/><br/>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                             | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/9                                                                                                                                                | Permanent acquisition of all interests in 905 square metres, or thereabouts, of grassland and accessway situated to the south of King Street Plantation and adjacent to electricity substation, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/9<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                  | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3/9<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                   | Rights as contained in a Transfer dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 12) Limited ( <i>as<br/>reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Rights of access over farm road as contained in a Deed dated 29 August 2006 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                    |                                                                                      | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                    | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/9<br>(cont'd)                                                                                                                                    |                                                                                      | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                        | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                             | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3/10                                                                                                                                               | Temporary possession of land and permanent acquisition of rights over 671 square metres, or thereabouts, of electricity distribution site situated to the south of King Street Plantation, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/10<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                             | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/10<br>(cont'd)                                                                                                                                   |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                                                                                                   | Rights as contained in a Transfer dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 12) Limited ( <i>as<br/>reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>No disposition of the registered estate is to be registered without a signed certificate<br><br>Rights of access over farm road as contained in a Deed dated 29 August 2006 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 2a Category 3: Section 10 Compulsory Purchase Act 1965                                                                                 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                                                              | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                     | <b>(3)<br/>Name and Address</b>                                                                                                    | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/11                                                                                                                                               | No interests or rights to be acquired in 166 square metres, or thereabouts, of public adopted highway (cycle track with footpath) and private means of access situated to the south east of Hilton East Midlands Airport Hotel, Kegworth | NONE                                                                                                                               | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/12                                                                                                                                               | No interests or rights to be acquired in 226 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> |
| 3/13                                                                                                                                               | No interests or rights to be acquired in 4,586 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                                                                        | Unknown                                                                                                                            | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                 |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                 |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                            | <b>(3)<br/>Name and Address</b>                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3/14                                                                                                                                               | No interests or rights to be acquired in 234 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                    | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/14<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                 | Unknown<br><br><br><br><br><br><br><br><br><br>Unknown                                                     | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land<br><br>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
| 3/15                                                                                                                                               | No interests or rights to be acquired in 144 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><br><br>Unknown | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965<br><br>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land                                                                                                                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                    | <b>(3)<br/>Name and Address</b>                                                                        | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                    |                                                                                                                                                                                         | Unknown                                                                                                | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3/16                                                                                                                                               | No interests or rights to be acquired in 6,475 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                       | Unknown                                                                                                | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3/17                                                                                                                                               | No interests or rights to be acquired in 15,060 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3/18                                                                                                                                               | No interests or rights to be acquired in 12,864 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU<br><br>Unknown | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965<br><br>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                            | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                 | Unknown                         | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
| 3/19                                                                                                                                               | No interests or rights to be acquired in 2,097 square metres, or thereabouts, of public road verge (M1) situated to the south east of Hilton East Midlands Airport, Castle Donington                                                                            | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/20                                                                                                                                               | No interests or rights to be acquired in 44,021 square metres, or thereabouts, of motorway (M1), gas governor station, and public adopted highway (A50, Kegworth Interchange, and A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/21                                                                                                                                               | No interests or rights to be acquired in 662 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Interchange) situated to the south east of East Midlands Airport Hotel, Castle Donington                    | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/22                                                                                                                                               | No interests or rights to be acquired in 1,064 square metres, or thereabouts, of public adopted highway (Derby Road and Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Kegworth                                              | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                 | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                      |
| 3/23                                                                                                                                               | No interests or rights to be acquired in 4,176 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Unknown                         | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land |

|      |                                                                                                                                                                                                                                                               |         |                                                                                                                                                                                                                                                                                                      |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3/24 | No interests or rights to be acquired in 804 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Unknown | Rights of entry with or without vehicles relating to a drainage channel, rights of way and rights relating to service media, light and air as contained in a Conveyance dated 25 April 1977 for the benefit of unknown land                                                                          |
|      |                                                                                                                                                                                                                                                               | Unknown | Right of way with or without animals, vehicles or machinery as contained in a Conveyance dated 8 August 1979 for the benefit of unknown land                                                                                                                                                         |
|      |                                                                                                                                                                                                                                                               | Unknown | Covenants not to cause nuisance or disturbance as contained in a Conveyance dated 25 April 1977 for the benefit of neighbouring land                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                                               | Unknown | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the development of the retained land and not to use the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land |
| 3/25 | No interests or rights to be acquired in 113 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE    | NONE                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                          | <b>(3)<br/>Name and Address</b>       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/26                                                                                                                                               | No interests or rights to be acquired in 2,858 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                          | Unknown                               | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land                                                                                                                                                                                                           |
| 3/27                                                                                                                                               | No interests or rights to be acquired in 2,757 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                          | Unknown<br><br>Unknown<br><br>Unknown | Rights of entry with or without vehicles relating to a drainage channel, rights of way and rights relating to service media, light and air as contained in a Conveyance dated 25 April 1977 for the benefit of unknown land<br><br>Right of way with or without animals, vehicles or machinery as contained in a Conveyance dated 8 August 1979 for the benefit of unknown land<br><br>Covenants not to cause nuisance or disturbance as contained in a Conveyance dated 25 April 1977 for the benefit of neighbouring land |
| 3/27<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                               | Unknown                               | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the development of the retained land and not to use the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                        |
| 3/28                                                                                                                                               | No interests or rights to be acquired in 17,326 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                        | Unknown                               | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/29                                                                                                                                               | No interests or rights to be acquired in 1,224 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                         | Unknown                               | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/30                                                                                                                                               | No interests or rights to be acquired in 5,490 square metres, or thereabouts, of motorway (M1) and public adopted highway (Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Castle Donington | Unknown                               | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                            | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                      |
| 3/31                                                                                                                                               | No interests or rights to be acquired in 2,937 square metres, or thereabouts, of public adopted highways (Hemlock Way and Kegworth Interchange), footway and grass land situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                            | NONE                                                                                                                                                                                                                                                                                                              |
| 3/32                                                                                                                                               | No interests or rights to be acquired in 1,638 square metres, or thereabouts, of public adopted highway (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                            | NONE                            | NONE                                                                                                                                                                                                                                                                                                              |
| 3/33                                                                                                                                               | No interests or rights to be acquired in 291 square metres, or thereabouts, of public road verge (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                                   | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                         |
| 3/34                                                                                                                                               | No interests or rights to be acquired in 6,207 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                                      | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                         |
| 3/35                                                                                                                                               | No interests or rights to be acquired in 12,192 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                                     | NONE                            | NONE                                                                                                                                                                                                                                                                                                              |
| 3/36                                                                                                                                               | No interests or rights to be acquired in 948 square metres, or thereabouts, of public adopted highway (A453) situated to the west of Long Lane Farm, Kegworth                                                                                   | Unknown                         | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                   | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                               |
| 3/37                                                                                                                                               | No interests or rights to be acquired in 2,781 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453), verge, and public footpath (L60) situated to the north east of Hilton East Midlands Airport, Kegworth | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><br>National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unilateral notice in respect of manorial and other reserved rights and emoluments<br><br>Rights of entry with or without vehicles and equipment relating to an electricity transmission line as contained in a Deed dated 22 February 2008 |
| 4/1                                                                                                                                                | No interests or rights to be acquired in 1,298 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | NONE                                                                                                                                                                                                            | NONE                                                                                                                                                                                                                                       |
| 4/2                                                                                                                                                | No interests or rights to be acquired in 1,318 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | Unknown                                                                                                                                                                                                         | Easements, rentcharges, restrictive covenants, and other rights as contained in a Conveyance dated 28 October 1968 for the benefit of unknown land                                                                                         |
| 4/3                                                                                                                                                | No interests or rights to be acquired in 1,206 square metres, or thereabouts, of motorway (M1) situated to the north west of Rose Hill, Long Whatton                                                                                   | NONE                                                                                                                                                                                                            | NONE                                                                                                                                                                                                                                       |
| 4/4                                                                                                                                                | No interests or rights to be acquired in 854 square metres, or thereabouts, of motorway (M1) situated to the south of 63 West End, Long Whatton                                                                                        | Unknown                                                                                                                                                                                                         | Restrictive covenants and rentcharges as may have been imposed before 16 December 2008 and are still subsisting and capable of being enforced for the benefit of unknown land                                                              |
| 4/5                                                                                                                                                | No interests or rights to be acquired in 895 square metres, or thereabouts, of motorway (M1) situated to the west of 67 West End, Long Whatton                                                                                         | NONE                                                                                                                                                                                                            | NONE                                                                                                                                                                                                                                       |

## The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 2a Category 3: Section 10 Compulsory Purchase Act 1965</b>                                                                                 |                                                                                                                                                    |                                 |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                    |                                 |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                               | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 4/6                                                                                                                                                | No interests or rights to be acquired in 1,250 square metres, or thereabouts, of motorway (M1) situated to north west of 38 West End, Long Whatton | NONE                            | NONE                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                    |                                 |                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

## 3. Part 2b Category 3: Part 1 Land Compensation Act 1973

|                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part 2b Category 3: Part 1 Land Compensation Act 1973 (or Section 152 Planning Act 2008, where exists a statutory defence in respect of a Part 1 Land Compensation Act 1973 claim) |
| Qualifying persons under regulation 7(1)(b) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009                                        |
| (1)                                                                                                                                                                                |
| Name and Address                                                                                                                                                                   |
|                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

# The East Midlands Gateway Phase 2 and Highway Order 202

## 3. Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                                                                                                                                                               | (3)<br>Name and Address                                                                                  | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim |
| 1/1                                                                                                                                         | Permanent acquisition of all interests in 597,845 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | Caroline Anne Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | David Ronald Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                                | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | John Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD          | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | Patricia Mary Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                               | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | Ursula Caroline Delius<br>43 Clarendon Drive<br>London<br>SW15 1AW                                       | No disposition of the registered estate is to be registered without a signed certificate             |
|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | HSBC UK Bank plc<br>1 Centenary Square<br>Birmingham<br>B1 1HQ                                           | No disposition of the registered estate is to be registered without a signed certificate             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                                                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                               |
| 1/1<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                     | <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX</p> <p>Charlotte Alexandra Kimpton<br/>8 Herbert Gardens<br/>London<br/>W4 3RD</p> <p>SEGRO Properties Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unilateral notice in respect of an option to purchase contained in a Promotion and Option Agreement dated 31 March 2020</p> <p>Unknown covenants as contained in a Transfer dated 24 September 2010 for the benefit of unknown land</p> |
| 1/2                                                                                                                                                | Permanent acquisition of all interests in 8,261 square metres, or thereabouts, of public adopted highway (Hyams Lane), public footpath (L45) and overhead electricity distribution line situated to the west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | NONE                                                                                                                                                                                                                                                              | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/3                                                                                                                                                | Permanent acquisition of all interests in 88,724 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south of Leonardo Hotel East Midlands Airport, Diseworth                                                                                                                     | Unknown                                                                                                                                                                                                                                                           | Restrictive covenants as may have been imposed thereon before 23 September 2008 and are still subsisting and capable of being enforced                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                               | <b>(3)<br/>Name and Address</b>                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>    |
| 1/4                                                                                                                                                | Permanent acquisition of all interests in 247,613 square metres, or thereabouts, of agricultural land, track, pond and overhead electricity distribution line situated to the south east of Leonardo Hotel East Midlands Airport, Castle Donington | Caroline Anne Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | David Ronald Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                                | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | John Cotton<br>c/o Nelsons Solicitors Limited<br>Sterne House<br>Lodge Lane<br>Derby<br>DE1 3WD          | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Patricia Mary Cotton<br>3 Old Hall Court<br>Diseworth<br>Derby<br>DE74 2TL                               | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of access |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                    | Right of access                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                                    | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                    | Right of access                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                              | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                 |
| 1/4<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                   | <p>Catherine Anne John<br/>Platt House<br/>The Platt<br/>Amersham<br/>HP7 0HX</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Right of access</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of access</p> <p>Right of access</p>                      |
| 1/5                                                                                                                                                | Permanent acquisition of all interests in 37,433 square metres, or thereabouts, of agricultural land and pond situated to the west of Donington Park Services, Castle Donington                   | Unknown                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants as may have been imposed thereon before 23 September 2008 and are still subsisting and capable of being enforced                                                                                                                                       |
| 1/6                                                                                                                                                | Permanent acquisition of all interests in 1,979 square metres, or thereabouts, of private track and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p>                                                                                                                                                              | <p>Right of access</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights to construct an accessway and a right of way over an accessway as contained in a Deed dated 7 September 2005 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                             | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1/6<br>(cont'd)                                                                                                                                    |                                                                                      | East Midlands Airport Property Investments (Industrial) Limited<br>4th Floor<br>Olympic House<br>Manchester Airport<br>Manchester<br>M90 1QX                                | Right of way and rights of entry to repair and maintain an accessway as contained in a Deed of Easement dated 26 July 2013 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA                             | Right of way and rights of entry to repair and maintain an accessway and to lay and construct a roadway as contained in a Deed of Easement dated 26 July 2013 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                 | Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999<br><br>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999 |
|                                                                                                                                                    |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ<br><br>Sir Trustee 1 Limited<br>1st Floor<br>Liberation House<br>Castle Street<br>Jersey<br>JE1 1GL | Unknown rights as contained in a Lease dated 6 May 2004 for the benefit of title number LT365590<br><br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land<br><br>Unknown rights as contained in a Lease dated 4 February 2003 for the benefit of title number LT358424                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                          |
| 1/6<br>(cont'd)                                                                                                                                    |                                                                                      | Sir Trustee 2 Limited<br>1st Floor<br>Liberation House<br>Castle Street<br>Jersey<br>JE1 1GL                                      | No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land<br><br>Unknown rights as contained in a Lease dated 4 February 2003 for the benefit of title number LT358424 |
|                                                                                                                                                    |                                                                                      | The Electric Highway Company Limited<br>Units 9-10 Western Gate<br>Hillmead Enterprise Park<br>Langley Road<br>Swindon<br>SN5 5WN | Right of support, right to erect signage and right to connect to electricity supply as contained in a Lease dated 6 November 2023 for the benefit of title number LT550815                                                                                                            |
|                                                                                                                                                    |                                                                                      | Travelodge Hotels Limited<br>Sleepy Hollow<br>Aylesbury Road<br>Thame<br>OX9 3AT                                                  | No disposition of the registered estate is to be registered without a signed certificate as contained in a Lease dated 4 February 2003 for the benefit of adjoining land                                                                                                              |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Right of way at all times with or without animals and vehicles as contained in a Conveyance dated 22 May 1969 for the benefit of neighbouring land                                                                                                                                    |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Rights to install and receive the income from telecommunications equipment and the granting of overriding leases and licences as contained in an Agreement dated 8 October 1999 for the benefit of neighbouring land                                                                  |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Covenants to maintain a post and four rail fence and to repair and replace a gate as necessary as contained in a Conveyance dated 2 February 1971 for the benefit of adjoining land                                                                                                   |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                           | Right of way at all times with or without animals and vehicles as contained in a Deed of Grant dated 23 November 1965 for the benefit of unknown land                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 1/7                                                                                                                                                | Permanent acquisition of all interests in 22,505 square metres, or thereabouts, of agricultural land, pond and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                 | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                                                              | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                              | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                     | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                              | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                                                                                                                                              | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                      | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                               |
| 1/7<br>(cont'd)                                                                                                                                    |                                                                                                                                                               | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                                                                                                                                                             | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/8                                                                                                                                                | Temporary possession and use of 21 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1/8<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                  | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/9                                                                                                                                                | Temporary possession and use of 11 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                    | NONE                                                                                                                                                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/10                                                                                                                                               | Permanent acquisition of all interests in 453 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications<br/>Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                                                                                                                                                                                                       | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                    |
| 1/10<br>(cont'd)                                                                                                                            |                                                                             | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA      | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                          | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                             | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                             |                                                                             | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                           | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                             |                                                                             | United UK Propco 5 Limited<br>PO Box 87<br>c/o Mourant Governance Services (Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1/11                                                                                                                                               | Permanent acquisition of all interests in 321 square metres, or thereabouts, of scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1/11<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                           | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> <p>Wells Fargo Bank, National Association<br/>33 King William Street<br/>London<br/>EC4R 9AT</p> | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |
| 1/12                                                                                                                                               | No interests or rights to be acquired in 10,022 square metres, or thereabouts, of public adopted highway (Long Holden) and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington | NONE                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1/13                                                                                                                                               | No interests or rights to be acquired in 502 square metres, or thereabouts, of public adopted highway (intersection between Hyams Lane and Grimes Gate), verges and footway situated to the north of Cheslyn Court, Diseworth             | NONE                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1/14                                                                                                                                               | No interests or rights to be acquired in 3,040 square metres, or thereabouts, of public adopted highway (Hyams Lane) and overhead electricity distribution line situated to the north east of Foxley House, Diseworth | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1/15                                                                                                                                               | Temporary possession and use of 55 square metres, or thereabouts, of private road (Beverly Road) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                      | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restrictive covenants to not erect or place any buildings or other permanent structures or anything of a like nature over an easement strip as contained in a Deed dated 16 January 1996</p> <p>Rights to lay and use apparatus for purposes in connection with the installation of traffic signals at the main entrance to East Midlands International Airport together with the right to enter an easement strip at all times for the purpose of repairing, maintaining, or replacing the apparatus as contained in a Deed dated 16 January 1996</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                       | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/15<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                            | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/16                                                                                                                                               | No interests or rights to be acquired in 1,576 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p>                                                                                                                                                                                                                                                 | <p>Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/17                                                                                                                                               | No interests or rights to be acquired in 9,169 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                                           | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999<br><br>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999                                                                                                                                                                                                               |
| 1/18                                                                                                                                               | No interests or rights to be acquired in 1,148 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1/18<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                       | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>              | <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 1/19                                                                                                                                               | No interests or rights to be acquired in 1,162 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 1/19<br>(cont'd)                                                                                                                                   |                                                                                      | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                             | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                             | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1/20                                                                                                                                               | No interests or rights to be acquired in 981 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) and footways situated to the south of Pegasus Business Park, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                                                                                                                                                                                                                                                                                                                                                                                                   | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1/20<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                                  | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 6 July 2000 for the benefit of title number LT328736</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                 |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                 |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                            | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                                                                                                                                 | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910<br><br>Right to pass and repass as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910 |
| 1/20<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                 | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                          |
| 1/21                                                                                                                                               | No interests or rights to be acquired in 1,002 square metres, or thereabouts, of motorway (M1) east of Donington Park Services, Castle Donington                                                | NONE                                                                                                                                                    | NONE                                                                                                                                                                                                                                                                                                                   |
| 1/22                                                                                                                                               | No interests or rights to be acquired in 9,050 square metres, or thereabouts, of motorway (M1) south east of Donington Park Services, Castle Donington                                          | NONE                                                                                                                                                    | NONE                                                                                                                                                                                                                                                                                                                   |
| 2/1                                                                                                                                                | Permanent acquisition of all interests in 10 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                         | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p>                                                                                           | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/1<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services (Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                                                    | Unknown                                                                                                                                                                                                                                                                                                                                                               | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/2                                                                                                                                                | Permanent acquisition of all interests in 11,506 square metres, or thereabouts, of agricultural land and public footpath (L45) situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p>                                                               | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                |
| 2/2<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                    | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                    | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                                                         | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                            | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p>                                                            |
| 2/3                                                                                                                                                | Permanent acquisition of all interests in 4,197 square metres, or thereabouts, of agricultural land situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                                                     | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                     |
| 2/3<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                         | <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                     | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                          | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 2/4                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 34 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                                                                                | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                            |
| 2/4<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                          | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p>                                                                                                                                | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                      | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                             | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |
| 2/4<br>(cont'd)                                                                                                                                    |                                                                                      | Wells Fargo Bank, National Association<br>33 King William Street<br>London<br>EC4R 9AT                                                                  | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/5                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 225 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | Cornerstone Telecommunications Infrastructure Limited<br>Hive 2<br>1530 Arlington Business Park<br>Theale<br>Reading<br>RG7 4SA                 | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                                                           | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                           | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                     | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                           | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                                                                                                                                           | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                      | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                           | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                                | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                                                                                                                                                             | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p>                                                                                                                                                                         |
| 2/6                                                                                                                                                | Permanent acquisition of all interests in 8,653 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/6<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                               | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Maurant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p> | <p>Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697</p> <p>Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> <p>Rights relating to sewers and the development of land as contained in an Agreement dated 7 August 2001</p> <p>Right of access as contained in a Lease dated 30 November 1999 for the benefit of title number LT318506</p> <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 2/6a                                                                                                                                               | No compulsory acquisition powers sought in 245 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p>                                                                                                                                                                                                                                                                                                                                                             | Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/6a<br>(cont'd)                                                                                                                                   |                                                                                      | East Midlands International Airport Limited<br>Pathfinder House<br>East Midlands International Airport<br>Castle Donington<br>Derby<br>DE74 2SA | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                     | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                     | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                      | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                                                         | Right of access as contained in a Lease dated 30 November 1999 for the benefit of title number LT318506                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                               |
| 2/6a<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                       | <p>United UK Propco 5 Limited<br/>PO Box 87<br/>c/o Mourant Governance Services<br/>(Jersey) Limited<br/>22 Grenville Street<br/>St Helier<br/>Jersey<br/>JE4 8PX</p> <p>Unknown</p>                                                                                                                                                                                                                                                             | <p>Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910</p> <p>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land</p> |
| 2/6b                                                                                                                                               | No compulsory acquisition powers sought in 1,992 square metres, or thereabouts, of scrubland situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>Litton (Donington) Limited<br/>Offices 5-7<br/>Lumford Mill<br/>Riverside Business Park<br/>Buxton Road<br/>Bakewell<br/>DE45 1GS</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land</p>            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                               | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/6b<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                    | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                                                                                                                    | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                    | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |
| 2/7                                                                                                                                                | No interests or rights to be acquired in 7,183 square metres, or thereabouts, of public adopted highway (A453) situated to the south of rail freight interchange, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                | Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land                                                                                  |
|                                                                                                                                                    |                                                                                                                                                                                    | Unknown                                                                                                                                                 | The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                 | <b>(3)<br/>Name and Address</b>                                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/8                                                                                                                                                | Temporary possession and use of 115 square metres, or thereabouts, of private road (Wilders Way) situated to the south of rail freight interchange, Castle Donington | Amazon UK Services Limited<br>Principal Place<br>1 Worship Street<br>London<br>EC2A 2FA                                  | Right of access<br><br>Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                      | Arvato SCM UK Limited<br>Plot 10a<br>Faraday Avenue<br>Hams Hall Distribution Park<br>Coleshill<br>Birmingham<br>B46 1AL | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                      | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                       | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345<br><br>Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                      | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                                                    | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                      | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                  | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                      | CEVA Logistics Limited<br>CEVA House<br>Excelsior Road<br>Ashby-de-la-Zouch<br>LE65 1NU                                  | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                      | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                          |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                             |
|                                                                                                                                             |                                                                             | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land<br><br>Right of access |
|                                                                                                                                             |                                                                             | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of access<br><br>Right of access as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622  |
|                                                                                                                                             |                                                                             | GXO Logistics UK Limited<br>Building 1<br>9 Haymarket Square<br>Edinburgh<br>EH3 8RY         | Right of access                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |                                                                             | Kuehne + Nagel Limited<br>Heathrow South Cargo Centre<br>Girling Way<br>Feltham<br>TW14 0PH  | Right of access                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                         | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | <p>Maersk Logistics and Services UK Limited<br/>Plot 5<br/>Wilders Way<br/>Kegworth<br/>Derby<br/>DE74 2BB</p> <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> | <p>Right of access</p> <p>Unilateral notice in respect of a contract to lease dated 23 January 2019</p> <p>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019</p> <p>Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017</p> <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302</p> <p>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR    | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of way along the access road as contained in a Transfer dated 5 April 2022 for the benefit of title number LT537048                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land<br><br>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 23 March 2021 for the benefit of adjoining land<br><br>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                | Rights as contained in a Transfer dated 15 February 2018<br><br>Rights of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR               | No disposition of the registered estate is to be registered without a signed certificate<br><br>Right of way along the access road as contained in a Transfer dated 22 October 2021 for the benefit of LT533241<br><br>Rights relating to use of the access road as contained in a Transfer dated 22 October 2021                                                                                                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                  | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                               | Restriction against disposition of the freehold estate<br><br>Rights relating to use of the access road as contained in a Transfer dated 6 October 2020<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Right of access as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited (as<br><i>reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Rights relating to use of the access road as contained in a Transfer dated 6 October 2020<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land<br><br>Right of access as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 2) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                | Right of access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744<br><br>Right of access                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                                                        |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                        |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                        | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
|                                                                                                                                                    |                                                                                      | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                                                                                                                                                | Rights of access over farm road as contained in a Deed dated 29 August 2006                                  |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                      | <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> <p>The Very Group Limited<br/>First Floor<br/>Skyways House<br/>Speke Road<br/>Speke<br/>Liverpool<br/>L70 1AB</p> | <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> <p>Right of access</p>      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/8<br>(cont'd)                                                                                                                                    |                                                                                      | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a lease dated 17 January 2019 for the benefit of title number LT509973</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 10 October 2017 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/8<br>(cont'd)                                                                                                                             |                                                                             |                         | <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Rights relating to a lease of an electricity substation as contained in a Lease dated 5 February 2020</p> <p>Rights relating to a lease of an electricity substation as contained in a Deed dated 5 February 2020</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 13 December 2018 for the benefit of adjoining land</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 29 November 2018 for the benefit of title number LT508375</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                                                  | (3)<br>Name and Address                                                                                                                                                                                                                                      | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/8<br>(cont'd)                                                                                                                             |                                                                                                                                                                                                              | Unknown<br><br><br><br><br><br><br><br><br><br>Unknown                                                                                                                                                                                                       | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534<br><br>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180<br><br>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land<br><br>Rights to enter as contained in a Transfer dated 24 March 2014                                                                |
| 2/9                                                                                                                                         | No interests or rights to be acquired in 1,506 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ<br><br>Unknown<br><br><br>Unknown | Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land<br><br>Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land<br><br>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                      | <b>(3)<br/>Name and Address</b>                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2/10                                                                                                                                               | No interests or rights to be acquired in 13 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> <p>Unknown</p> | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p> <p>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth</p> |
| 2/11                                                                                                                                               | No interests or rights to be acquired in 240 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington               | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p> <p>Unknown</p> | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p> <p>The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth</p> |
| 2/12                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Unknown</p>                | <p>Rights of support and protection, rights of access over estate roads with or without vehicles and rights relating to service media as contained in a Transfer dated 8 November 2019 for the benefit of adjoining land</p> <p>The land is subject to such restrictive covenants, rentcharges and easements as may have been imposed thereon prior to the General Vesting Declaration dated 24 February 2017 and are still subsisting and enforceable for the benefit of unknown land</p>                                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                    | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                                                                         | Unknown                                                                                      | The land is subject to the rights and emoluments of the Lordships of the Manor of Lockington and Kegworth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/13                                                                                                                                               | No interests or rights to be acquired in 6,009 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                           | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                         | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                         | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                                                         | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                                                                         | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                                 | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017<br><br>Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302<br><br>Rights and restrictive covenants relating to access, use and maintenance of an electricity sub-station as contained in a Lease dated 28 April 2021 for the benefit of title number LT496302 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                          | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |
| 2/13<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR               | Restriction against disposition of the freehold estate<br><br>Right of support and protection and rights relating to the use of estate roads, service media, signboards, and the use of common parts as contained in a Transfer dated 23 March 2021 for the benefit of adjoining land    |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | Rights as contained in a Transfer dated 15 February 2018                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                     |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                        |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                             | No disposition of the registered estate is to be registered without a signed certificate                                                                            |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a lease dated 17 January 2019 for the benefit of title number LT509973</p> <p>Restrictive covenants not to do or permit anything which will interfere with or cause damage to underground electric lines and not to plant any tree hedge busy coppice or wood as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenants relating to construction, excavation, earthworks or planting of vegetation as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 10 October 2017 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation as contained in a Lease dated 19 December 2018 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/13<br>(cont'd)                                                                                                                                   |                                                                                      |                                 | <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Rights relating to a lease of an electricity substation as contained in a Lease dated 5 February 2020</p> <p>Rights relating to a lease of an electricity substation as contained in a Deed dated 5 February 2020</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation and rights to lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 13 December 2018 for the benefit of adjoining land</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 29 November 2018 for the benefit of title number LT508375</p> <p>Rights of access with or without vehicles equipment and rights to lay maintain and use underground electric lines as contained in a Lease dated 28 November 2018 for the benefit of title number LT508030</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired                                                                                                                           | (3)<br>Name and Address                                                                                                                                                                                                                                            | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/13<br>(cont'd)                                                                                                                            |                                                                                                                                                                                                       | Unknown                                                                                                                                                                                                                                                            | <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                             |                                                                                                                                                                                                       | Unknown                                                                                                                                                                                                                                                            | <p>Rights to enter as contained in a Transfer dated 24 March 2014</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/14                                                                                                                                        | No interests or rights to be acquired in 169 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> | <p>Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345</p> <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                          | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                   |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH                                                                                                                     | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                      |
|                                                                                                                                             |                                                                             | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                                                                                                                                  | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land |
|                                                                                                                                             |                                                                             | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                                                                                                                                   | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                             |
|                                                                                                                                             |                                                                             | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                         | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                       |
|                                                                                                                                             |                                                                             | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><br>National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                         |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                  | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR               | Restriction against disposition of the freehold estate                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | Rights as contained in a Transfer dated 15 February 2018                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                            |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             | <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2/14<br>(cont'd)                                                                                                                            |                                                                             | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation as contained in a Lease dated 19 December 2018 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | Unknown                                                                                                                    | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/15                                                                                                                                               | Temporary possession and use of 765 square metres, or thereabouts, of grassland situated to the south of rail freight interchange, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                           | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                     | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                     | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                     | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                                                                                     | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                     | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                 |
| 2/15<br>(cont'd)                                                                                                                                   |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                             |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                    |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Management Company)<br>Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                       | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019 |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                      | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Rail Freight Terminal)<br>Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                    | Restriction against disposition of the freehold estate                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                          |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                     |
| 2/15<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | Rights as contained in a Transfer dated 15 February 2018                                                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 4) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate<br><br>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                 |
|                                                                                                                                             |                                                                             | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ                                | Rights of access over farm road as contained in a Deed dated 29 August 2006                                                                                                                                                                                                              |

## The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                         |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                         |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 2/15<br>(cont'd)                                                                                                                                   |                                                                                      | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES | Rights relating to a lease as contained in a Lease dated 24 February 2009                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | <p>Restrictive covenants not to do or permit or suffer any act which would interfere with exercise by the tenants rights or to damage any electric line within the retained land, not to alter the land as would impede the access to the substation or electric lines, not to make any alterations to the estate within 1.5m of the substation that may interfere with the ventilation as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles plant machinery and apparatus to pass and repass and rights relating to laying inspecting maintaining repairing and renewing the substation and electric lines and rights to cut all tree shrubs or roots which may interfere with the rights granted and rights relating to service media as contained in a Lease dated 10 October 2017 for the benefit of title number LT495469</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
| 2/15<br>(cont'd)                                                                                                                                   |                                                                                      | Unknown                                                                                                                    | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                           | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                    |                                                                                                                                                                | Unknown                                                                                                                                                                                                                                                                         | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/16                                                                                                                                               | Permanent acquisition of all interests in 628 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington   | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                                                                                                                                                                                              | Unknown rights as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/17                                                                                                                                               | Permanent acquisition of all interests in 38 square metres, or thereabouts, of public footpath (L57) situated to the north of 77 Moira Dale, Castle Donington  | Unknown                                                                                                                                                                                                                                                                         | Right of way as contained in a Conveyance dated 13 April 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/18                                                                                                                                               | Permanent acquisition of all interests in 127 square metres, or thereabouts, of public footpath (L57) situated to the south of 75 Moira Dale, Castle Donington | <p>Julie Elizabeth Crosbie<br/>25 Eastway<br/>Castle Donington<br/>Derby<br/>DE74 2PN</p> <p>Jacqueline Ann Dakin<br/>49 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> <p>Fernando Fabella Fadri<br/>62 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      | Rida Altre Fadri<br>62 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                                                                            | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Craig Matthew Hendley<br>36 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                                                                       | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Diana Donna Hendley<br>36 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                                                                         | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Anthony Hubbard<br>45 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ<br><br>Kamila Jadwiga Kryszczenko<br>61 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land<br><br><br>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                     | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                      | Szymon Kryszczenko<br>61 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                                                                                                                                                                                                                                                                                        | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      | Michelle Lee<br>14 Barroon<br>Castle Donington<br>Derby<br>DE74 2PE<br><br>National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><br>North West Leicestershire District<br>Council<br>11051<br>Coalville<br>LE67 0FW<br><br>Marcin Piech<br>42 Garden Crescent<br>Castle Donington<br>Derby<br>DE74 2PL | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land<br><br>Restrictive covenants to not cause any nuisance in connection with the existence or proper operation of underground electric lines, to not do anything in or upon land which will interfere with the use of an easement strip, to not alter the level of or excavate under ground, to not construct any buildings or structures and to not plant any tree, hedge, bush, coppice, or wood as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019<br><br>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land<br><br>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                      | Michelle Quinn<br>22 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PG                 | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                               |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                      | Linda Smith<br>69 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PJ                    | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                               |
|                                                                                                                                                    |                                                                                      | Michelle Sole<br>5 Garden Crescent<br>Castle Donington<br>Derby<br>DE74 2PL              | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                               |
|                                                                                                                                                    |                                                                                      | Monika Julia Swierczewska<br>42 Garden Crescent<br>Castle Donington<br>Derby<br>DE74 2PL | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                               |
|                                                                                                                                                    |                                                                                      | Pamela Travers<br>21 Moira Dale<br>Castle Donington<br>Derby<br>DE74 2PG                 | Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land<br><br>Rights relating to drainage and service media for the benefit of adjoining land<br><br>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land                                                                                               |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                  | Rights of way and rights relating to service media as contained in Conveyances and Transfers of adjoining and neighbouring land. Any of which were made pursuant to Part V of the Housing Act 1985 (or any other Housing Act) took effect with the benefit of the easements and other rights prescribed by paragraph 2 of Schedule 6 of that Act (or the relevant provisions of any other Housing Act to which they were pursuant) |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                               |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                                                                                           | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                                                               | Unknown                                                                                                                                                                                   | Rights of way for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2/18<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                               | <p>Mark William Wallis<br/>14 Garden Crescent<br/>Castle Donington<br/>Derby<br/>DE74 2PL</p> <p>Emma Louise Williamson<br/>45 Moira Dale<br/>Castle Donington<br/>Derby<br/>DE74 2PJ</p> | <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> <p>Rights and easements as specified in paragraph 2 of Schedule 6 of the Housing Act 1985 for the benefit of adjoining land</p> <p>Rights relating to drainage and service media for the benefit of adjoining land</p> <p>Rights of entry for inspecting, repairing, cleansing, and renewing property for the benefit of adjoining land</p> |
| 2/19                                                                                                                                               | Temporary possession and use of 315 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                                                                                                                                                                      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/20                                                                                                                                               | Permanent acquisition of all interests in 250 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | NONE                                                                                                                                                                                      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/21                                                                                                                                               | Temporary possession and use of 164 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                                                                                                                                                                      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/22                                                                                                                                               | Temporary possession and use of 168 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | Unknown                                                                                                                    | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2/23                                                                                                                                               | Permanent acquisition of all interests in 132 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB<br><br>Unknown | Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019<br><br>Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/24                                                                                                                                               | Temporary possession and use of 224 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                | Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Restrictive covenants to cause nuisance in relation to, interfere with, or damage underground electric lines, to not excavate or alter the level of ground, to not construct any buildings or structures other than car parking, roads, or footpaths and to not plant any tree, hedge, bush, or coppice as contained in a Deed of Grant dated 10 October 2019<br><br>Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017<br><br>Rights relating to the use and maintenance of underground electric lines and rights of support as contained in a Deed of Grant dated 10 October 2019<br><br>Rights to lay, use and maintain underground electric lines and rights of entry and support as contained in a Deed of Grant dated 10 October 2019<br><br>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                                     | Unknown                                                                                                                                                                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a public playing field as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/25                                                                                                                                               | Permanent acquisition of all interests in 3,633 square metres, or thereabouts, of public footpath (L57 and L78) situated to the east of Castle Donington Community College, Castle Donington                        | <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p>       | <p>Restrictive covenant not at any time to use the property to be used for any use other than for agricultural purposes as contained in a Transfer dated 31 March 2017 for the benefit of neighbouring land</p> <p>Rights relating to service media and maintenance of boundary structures as contained in a Transfer dated 31 March 2017 for the benefit of neighbouring land</p> <p>Restrictive covenants not to do or permit any exercise which may interfere or damage the underground electric lines as contained in a Deed of Grant dated 20 February 2017</p> <p>Right of way at all times with or without vehicles and to park vehicles on the accessway and rights to lay retain maintain and use underground electric lines and rights of lateral support and protection as contained in a Deed of Grant dated 20 February 2017</p> <p>Restrictive covenants as may have been imposed thereon before 5 February 1957 and are still subsisting and capable of being enforced</p> |
| 2/26                                                                                                                                               | No interests or rights to be acquired in 331 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) and public footpath (L45) situated to the south of Pegasus Business Park, Castle Donington | <p>Cornerstone Telecommunications Infrastructure Limited<br/>Hive 2<br/>1530 Arlington Business Park<br/>Theale<br/>Reading<br/>RG7 4SA</p> <p>East Midlands International Airport Limited<br/>Pathfinder House<br/>East Midlands International Airport<br/>Castle Donington<br/>Derby<br/>DE74 2SA</p> | <p>Right of support, rights relating to service media and right to park vehicles as contained in a Lease dated 25 July 2016 for the benefit of title number LT483102</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                            |
| 2/26<br>(cont'd)                                                                                                                                   |                                                                                      | Litton (Donington) Limited<br>Offices 5-7<br>Lumford Mill<br>Riverside Business Park<br>Buxton Road<br>Bakewell<br>DE45 1GS                             | Rights relating to service media and support as contained in a Transfer dated 26 July 2013 for the benefit of neighbouring land                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                          | Right of entry for the purpose of erecting and maintaining boundary walls, fences, or other structures, right to pass and repass for all purposes in connection with the use of an electricity substation and rights relating to electric lines as contained in a Lease dated 15 November 2001 for the benefit of title number LT338697 |
|                                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                                                              | Rights of entry to maintain apparatus as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                      | United UK Propco 5 Limited<br>PO Box 87<br>c/o Maurant Governance Services<br>(Jersey) Limited<br>22 Grenville Street<br>St Helier<br>Jersey<br>JE4 8PX | Right of support, rights relating to service media, and right of entry for the purposes of maintenance as contained in a Lease dated 18 December 2012 for the benefit of title number LT448910                                                                                                                                          |
|                                                                                                                                                    |                                                                                      | Unknown                                                                                                                                                 | Covenants to erect and maintain sufficient boundary walls, stock-proof hedges, or fences and to use land as a graveyard as contained in a Transfer dated 1 December 1997 for the benefit of neighbouring land                                                                                                                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/27                                                                                                                                               | No interests or rights to be acquired in 4,255 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                  | NONE                                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/28                                                                                                                                               | No interests or rights to be acquired in 31,448 square metres, or thereabouts, of public adopted highways (A42 and Ashby Road, A453) situated to the north east of Donington Park Services, Castle Donington | <p>Moto Hospitality Limited<br/>Toddington Services Area<br/>Junction 11/12<br/>M1 (Southbound)<br/>Toddington<br/>Dunstable<br/>LU5 6HR</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p> <p>Unknown</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restrictive covenants to not use property as a petrol or fuelling station or for the sale of motor fuel and lubricants nor for any use falling with Classes A1, A3, A4, and A5 of the Town and Country Planning (Use Classes) 1987 as contained in a Transfer dated 29 January 2021 for the benefit of adjoining land</p> <p>Restrictive covenants to not at any time excavate under or alter the level of the ground over nor construct or permit to be constructed any building structure or erection of any kind over or within one metre on either side of the route of electric lines as contained in a Transfer dated 10 March 1999</p> <p>Right to enter for the purpose of erecting and maintaining a substation and to lay cables, rights of way, and rights relating to the laying and maintenance of electric lines as contained in a Transfer dated 10 March 1999</p> <p>Restrictive covenants and rentcharges as may have been imposed thereon before 16 December 2008 and are still subsisting and capable of being enforced</p> <p>Rights of entry to maintain apparatus and rights to lay pipe drains as contained in a Transfer dated 27 September 2000 for the benefit of adjoining land</p> |
| 2/29                                                                                                                                               | No interests or rights to be acquired in 84 square metres, or thereabouts, of motorway (M1) situated to the east of Donington Park Services, Castle Donington                                                | NONE                                                                                                                                                                                                                                                                                                  | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                    |                                 |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                    |                                 |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                               | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 2/30                                                                                                                                               | No interests or rights to be acquired in 9,093 square metres, or thereabouts, of motorway (M1) partly beneath bridge carrying public adopted highway (A42) situated to the north east of Donington Park Services, Castle Donington | NONE                            | NONE                                                                                                         |
| 2/31                                                                                                                                               | No interests or rights to be acquired in 5,093 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                             | NONE                            | NONE                                                                                                         |
| 2/32                                                                                                                                               | No interests or rights to be acquired in 252 square metres, or thereabouts, of motorway (M1) situated to the north east of Finger Farm Roundabout, Castle Donington                                                                | NONE                            | NONE                                                                                                         |
| 2/33                                                                                                                                               | No interests or rights to be acquired in 124 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                                                     | NONE                            | NONE                                                                                                         |
| 2/34                                                                                                                                               | No interests or rights to be acquired in 1,199 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                                                   | NONE                            | NONE                                                                                                         |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                  |                                                                         |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                                         |                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                             | <b>(3)<br/>Name and Address</b>                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b> |
| 2/35                                                                                                                                               | No interests or rights to be acquired in 1,243 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                 | NONE                                                                    | NONE                                                                                                         |
| 2/36                                                                                                                                               | No interests or rights to be acquired in 2,182 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the north east of Pegasus Business Park, Castle Donington | Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | Rights relating to sewers and the development of land as contained in an Agreement dated 7 August 2001       |
| 2/37                                                                                                                                               | No interests or rights to be acquired in 18,104 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                          | NONE                                                                    | NONE                                                                                                         |
| 2/38                                                                                                                                               | No interests or rights to be acquired in 2,756 square metres, or thereabouts, of public road verge (A453) and footway situated to the north east of Pegasus Business Park, Castle Donington      | NONE                                                                    | NONE                                                                                                         |
| 2/39                                                                                                                                               | No interests or rights to be acquired in 2,111 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                  | NONE                                                                    | NONE                                                                                                         |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                          | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/40                                                                                                                                               | No interests or rights to be acquired in 31,755 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Bypass) situated to the north west of Mole Hill Farm, Castle Donington | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                                      | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                      |
| 2/40<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                               | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW                                      | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                      |
| 2/41                                                                                                                                               | No interests or rights to be acquired in 2,242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                 | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903                                                                                                                                                                                                                                                                                                                                                                             |
| 2/42                                                                                                                                               | No interests or rights to be acquired in 49 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                  | NONE                                                                                                                       | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/43                                                                                                                                               | No interests or rights to be acquired in 63 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                  | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                    | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                        | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2/44                                                                                                                                               | No interests or rights to be acquired in 242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington | <p>Amazon UK Services Limited<br/>Principal Place<br/>1 Worship Street<br/>London<br/>EC2A 2FA</p> <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA</p>                                                                                                                                                                                                | <p>Right of access</p> <p>Right of access</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2/44<br>(cont'd)                                                                                                                                   |                                                                                                                                                                             | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 2) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p> <p>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Rights of access</p> <p>Right of access</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                        | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                    |                                                                                                                                                                                                             | <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> | <p>Right of access</p> <p>Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/44<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                             | <p>Unknown</p> <p>Unknown</p>                                                                                                                                                                                              | <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> |
| 2/45                                                                                                                                               | No interests or rights to be acquired in 472 square metres, or thereabouts, of public adopted highways (Ashby Road, A453 and Kegworth Bypass, A6) situated to the north of Mole Hill Farm, Castle Donington | NONE                                                                                                                                                                                                                       | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                       |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                       |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2/46                                                                                                                                               | No interests or rights to be acquired in 1,108 square metres, or thereabouts, of motorway (M1) partly under bridge carrying public adopted highway (Ashby Road, A453) and cycle path situated to the north west of Kenilworth House, Castle Donington | NONE                                                                                    | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/47                                                                                                                                               | No interests or rights to be acquired in 22 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                                                            | Bryan Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW   | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                      |
| 2/47<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                                       | Colin Jarrom<br>Woodnook Farm<br>West End<br>Long Whatton<br>Loughborough<br>LE12 5DW   | Rights to the free passage of water, soil, and other matters through drains as contained in a Conveyance dated 21 June 1965 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                      |
| 2/48                                                                                                                                               | No interests or rights to be acquired in 5 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Ashby Road, A453) situated to the north west of Kenilworth House, Castle Donington                           | NONE                                                                                    | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2/49                                                                                                                                               |                                                                                                                                                                                                                                                       | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                  | <b>(3)<br/>Name and Address</b>                                                                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                    | No interests or rights to be acquired in 29,806 square metres, or thereabouts, of drain, motorway (M1), and track under bridge carrying public adopted highway (Ashby Road) situated to the north of Mole Hill Farm, Castle Donington | UK Power Distribution Limited<br>Eleanor House<br>Queenswood Office Park<br>Newport Pagnell Road<br>Northampton<br>NN4 7JJ<br><br>Unknown<br><br>Unknown | Right of way and right to temporarily park vehicles as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903<br><br>Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land<br><br>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
| 2/49<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                                                       | Unknown                                                                                                                                                  | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                |
| 2/50                                                                                                                                               | No interests or rights to be acquired in 7,299 square metres, or thereabouts, of drain, public road verge (A453), private accessway, and footway situated to the north east of Pegasus Business Park, Castle Donington                | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                                                  | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                               | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                              |
| 2/51                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                       | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/52                                                                                                                                               | No interests or rights to be acquired in 1,984 square metres, or thereabouts, of public adopted highway (A453) and balancing pond situated to the north west of Kenilworth House, Castle Donington | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/53                                                                                                                                               | No interests or rights to be acquired in 23 square metres, or thereabouts, of public adopted highway (Moirs Dale) situated to the west of 75 Moirs Dale, Castle Donington                          | Unknown<br><br>Unknown          | Rights of way and rights relating to service media as contained in Conveyances and Transfers of adjoining and neighbouring land. Any of which were made pursuant to Part V of the Housing Act 1985 (or any other Housing Act) took effect with the benefit of the easements and other rights prescribed by paragraph 2 of Schedule 6 of that Act (or the relevant provisions of any other Housing Act to which they were pursuant)<br><br>Rights of way for the benefit of adjoining land |
| 2/54                                                                                                                                               | No interests or rights to be acquired in 16 square metres, or thereabouts, of public adopted highway (Moirs Dale) and footway situated to the west of 77 Moirs Dale, Castle Donington              | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2/55                                                                                                                                               | No interests or rights to be acquired in 204 square metres, or thereabouts, of public adopted highway (Diseworth Lane) situated to the south east of Hemington Hill, Castle Donington              | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                    | <b>(3)<br/>Name and Address</b>                                                                                                                                                                               | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/1                                                                                                                                                | Permanent acquisition of all interests in 1,172 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington          | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>SEGRO (EMG) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                             | <p>Restrictive covenants relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984, and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984, and a Deed of Release and Grant dated 18 March 1987</p> <p>Unknown rights as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land</p>                                                                                                                                                                                                               |
| 3/2                                                                                                                                                | Permanent acquisition of all interests in 36,322 square metres, or thereabouts, of agricultural land situated to the east of rail freight interchange, Castle Donington | <p>BCAP 7 Limited<br/>26 New Street<br/>St. Helier<br/>Jersey<br/>JE2 3RA</p> <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p>                                                 | <p>Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345</p> <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p>                                                                                                                                                                                                                                                                                                                            |
| 3/2<br>(cont'd)                                                                                                                                    |                                                                                                                                                                         | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> | <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA                                                                                                            | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                 |
|                                                                                                                                                    |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                                                                                                                             | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                             |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                   | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                       |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                             | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                                                                                                                                              |
| 3/2<br>(cont'd)                                                                                                                                    |                                                                                      | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA<br><br>SEGRO (EMG Management Company)<br>Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                   | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p>                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                     |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                   | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/2<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                            | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/3                                                                                                                                                | No interests or rights to be acquired in 7,494 square metres, or thereabouts, of public adopted highways (A453 and A50) situated to the south of Hilton East Midlands Airport, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/3<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                 | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/3<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                                                      | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                                                              | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/3<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                 | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/4                                                                                                                                                | Permanent acquisition of all interests in 10,568 square metres, or thereabouts, of grassland situated to the south of Hilton East Midlands Airport, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                                                                                                                               | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3/4<br>(cont'd)                                                                                                                                    |                                                                                                                                                                      | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                      | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/4<br>(cont'd)                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                                                      | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                             |                                                                             | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                                                              | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/4<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/5                                                                                                                                                | Permanent acquisition of all interests in 2,985 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU                                                                                                                                                                                                        | Restrictive covenants relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987                                                                                                                                                                                                                                                                                                                        |
| 3/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                     | <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p> <p>Ian Leslie Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT</p> <p>Janet Lilian Greer<br/>146 Main Street<br/>Ashfordby<br/>Melton Mowbray<br/>LE14 3TT</p> | <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p> <p>Restrictive covenants as contained in a Transfer dated 8 November 2019</p> <p>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019</p> <p>Rights relating to entry as contained in a Transfer dated 8 May 2013</p> <p>Restrictive covenants as contained in a Transfer dated 8 November 2019</p> <p>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019</p> <p>Rights relating to entry as contained in a Transfer dated 8 May 2013</p> |
|                                                                                                                                                    |                                                                                                                                                                     | National Grid Electricity Distribution (East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB                                                                                                                                                                                    | <p>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1985</p> <p>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1990</p>                                                                                                                                                                                                                                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                            | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/5<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>The transferee shall not misuse or overload service media or discharge material that pollutes or causes harm, obstruct or cause damage to Rail infrastructure, deposit or allow others to deposit anything on the retained parts, nor obstruct or park on Estate roads or permit obstruction of service yards and car parking areas, yards, and shall not or permit to be done any act that causes actionable nuisance to other the owners/occupiers of other units as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will not obstruct or hinder in any way the exercise of the Rights Reserved under the transfer as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will procure that the Rail Infrastructure is operated in accordance with Applicable laws including railways legislation) from time to time as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>not to transfer or grant a lease for 35 years or more without simultaneously procuring additional covenants by way of a deed with the transferor and/or Estate Management company to observe and perform existing covenants and to ensure a restriction is placed on the proprietor register in a prescribed format. as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Right of support and protection, the right of passage of services, the right to enter to inspect or carry out works and the right of Network Rail to maintain, modify or renew any part of its connecting network under a Connection Agreement as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |
|                                                                                                                                             |                                                                             | Unknown                                                            | Restrictive covenants relating to placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Unknown                                                            | Rights relating to the placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | Unknown                                                            | Right of access and egress as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                     |                                                                                         |                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                     |                                                                                         |                                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                | <b>(3)<br/>Name and Address</b>                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                      |
| 3/5<br>(cont'd)                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | Right to free passage and running of foul and storm water sewers and drains as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | The right (subject to the requirements and rights of any true owner) to all ancient monument relics, archaeological finds which are or may be found on the property as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                           |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | Right to execute works, notwithstanding any interference with the access of light or air and without compensation for any such interference. as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                  |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the future development of the retained land and not to work any part of the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land             |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | Rights relating to access and entry as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                     | Unknown                                                                                 | No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 5 October 2022                                                                                                                                                                                          |
| 3/6                                                                                                                                                | Permanent acquisition of all interests in 8,324 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU | Restrictive covenants relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to gas apparatus as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed of Release and Grant dated 18 March 1987 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH                   | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                    |
| 3/6<br>(cont'd)                                                                                                                                    |                                                                                      | Ian Leslie Greer<br>146 Main Street<br>Ashfordby<br>Melton Mowbray<br>LE14 3TT                                 | Restrictive covenants as contained in a Transfer dated 8 November 2019<br><br>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019<br><br>Rights relating to entry as contained in a Transfer dated 8 May 2013                                                                                                             |
|                                                                                                                                                    |                                                                                      | Janet Lilian Greer<br>146 Main Street<br>Ashfordby<br>Melton Mowbray<br>LE14 3TT                               | Restrictive covenants as contained in a Transfer dated 8 November 2019<br><br>Rights to free passage of service media and relating to entry as contained in a Transfer dated 8 November 2019<br><br>Rights relating to entry as contained in a Transfer dated 8 May 2013                                                                                                             |
|                                                                                                                                                    |                                                                                      | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1985<br><br>Rights relating to the placing laying erecting using maintaining repairing altering and replacing of electric line and works as contained in a Wayleave Consent dated 19 November 1990 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                            | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/6<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR | <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 24 January 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>The transferee shall not misuse or overload service media or discharge material that pollutes or causes harm, obstruct or cause damage to Rail infrastructure, deposit or allow others to deposit anything on the retained parts, nor obstruct or park on Estate roads or permit obstruction of service yards and car parking areas, yards, and shall not or permit to be done any act that causes actionable nuisance to other the owners/occupiers of other units as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will not obstruct or hinder in any way the exercise of the Rights Reserved under the transfer as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>The transferee will procure that the Rail Infrastructure is operated in accordance with Applicable laws including railways legislation) from time to time as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>not to transfer or grant a lease for 35 years or more without simultaneously procuring additional covenants by way of a deed with the transferor and/or Estate Management company to observe and perform existing covenants and to ensure a restriction is placed on the proprietor register in a prescribed format. as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> <p>Right of support and protection, the right of passage of services, the right to enter to inspect or carry out works and the right of Network Rail to maintain, modify or renew any part of its connecting network under a Connection Agreement as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p> |
|                                                                                                                                             |                                                                             | Unknown                                                            | Restrictive covenants relating to placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                             |                                                                             | Unknown                                                            | Rights relating to the placing of telegraphs and cables as contained in an Agreement dated 7 November 1963 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | Unknown                                                            | Right of access and egress as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                         | <b>(3)<br/>Name and Address</b>                                       | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                          |
| 3/6<br>(cont'd)                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Right to free passage and running of foul and storm water sewers and drains as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | The right (subject to the requirements and rights of any true owner) to all ancient monument relics, archaeological finds which are or may be found on the property as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                               |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Right to execute works, notwithstanding any interference with the access of light or air and without compensation for any such interference. as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land                                                                                      |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the future development of the retained land and not to work any part of the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of adjoining land |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | Rights relating to access and entry as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                                                                                                              | Unknown                                                               | No disposition of the registered estate is to be registered without a signed certificate as contained in a Transfer dated 5 October 2022                                                                                                                                                                              |
| 3/7                                                                                                                                                | Permanent acquisition of all interests in 316 square metres, or thereabouts, of scrubland situated to the north west of Hilton East Midlands Airport Hotel, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA    | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                              | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                            | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/7<br>(cont'd)                                                                                                                                    |                                                                                      | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p>                       | <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> |
|                                                                                                                                                    |                                                                                      | <p>Charles Henry Curzon Coaker<br/>Hall Farm<br/>Church Street<br/>Lockington<br/>Derby<br/>DE74 2RH</p>                   | <p>Unilateral notice in respect of manorial and other reserved rights and emoluments</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p>                                  | <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p>                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX</p>                        | <p>Unilateral notice in respect of a contract to lease dated 23 January 2019</p> <p>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                    |                                                                                      | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p>                      | <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                         |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             | SEGRO (EMG Management Company) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                  | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Rail Freight Terminal) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR               | Restriction against disposition of the freehold estate                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 1) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                              | Rights as contained in a Transfer dated 15 February 2018                                                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 11) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                             | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land                     |
|                                                                                                                                             |                                                                             | SEGRO (EMG Unit 12) Limited ( <i>as reputed owner</i> )<br>1 New Burlington Place<br>London<br>W1S 2HR | Restriction against disposition of the freehold estate<br><br>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                       | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                            |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/7<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                         | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                                                                                                                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/8                                                                                                                                                | No interests or rights to be acquired in 17,249 square metres, or thereabouts, of motorway (M1) and public adopted highway (A50) situated to the north east of East Midlands Airport Hotel, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                                                                                                                                                                                                                                                                                      | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3/8<br>(cont'd)                                                                                                                                    |                                                                                                                                                                                                              | <p>British Telecommunications plc<br/>1 Braham Street<br/>London<br/>E1 8EE</p> <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>CF Trustees Limited<br/>Waynfleet House<br/>139 Eastgate<br/>Louth<br/>LN11 9QQ</p> <p>David Frank Chaplin<br/>21 St James's Square<br/>London<br/>SW1Y 4JZ</p> | <p>Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963</p> <p>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963</p> <p>Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987</p> <p>Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land</p> <p>Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | No disposition of the registered estate is to be registered without a signed certificate as contained in an Option Agreement dated 13 December 2016<br><br>Unilateral notice in respect of manorial and other reserved rights and emoluments<br><br>Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land |
|                                                                                                                                                    |                                                                                      | Henry John Curzon Coaker<br>72 Sedlescombe Road<br>London<br>SW6 1RB                         | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                     |
| 3/8<br>(cont'd)                                                                                                                                    |                                                                                      | Thomas Hornby Graham Cooper<br>Grange Farm<br>Exton Road<br>Whitwell<br>Oakham<br>LE15 8BN   | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                     |
|                                                                                                                                                    |                                                                                      | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                      |
|                                                                                                                                                    |                                                                                      | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                  |
|                                                                                                                                                    |                                                                                      | Lockington Farms Limited<br>Waynfleet House<br>139 Eastgate<br>Louth<br>LN11 9QQ             | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX</p> <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p>                                                                                                                                                             | <p>Unilateral notice in respect of a contract to lease dated 23 January 2019</p> <p>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019</p> <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p>                                                                                                                                                                                                                                                                                                                                                       |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | <p>National Grid Electricity Transmission<br/>plc<br/>1-3 Strand<br/>London<br/>WC2N 5EH</p> <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Restrictive covenants relating to construction, excavation, earthworks and planting of vegetation as contained in a Deed dated 28 February 2000</p> <p>Rights relating to electricity lines as contained in a Deed dated 28 February 2000</p> <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                     | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                 | <p>Restriction against disposition of the freehold estate</p> <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                               | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                             |                                                                             | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p> <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> | <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p> <p>Unilateral notice in respect of an option agreement dated 3 September 2007</p> <p>Unilateral notice in respect of the rights granted by a Lease of the minerals only dated 24 February 2009</p> <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3/8<br>(cont'd)                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p>                                                                | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                  |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                  |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                             | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                                                                                  | Unknown                                                                                      | Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                  | Unknown                                                                                      | Rights relating to service media as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    |                                                                                                                                                                                                                  | Unknown                                                                                      | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/9                                                                                                                                                | Permanent acquisition of all interests in 905 square metres, or thereabouts, of grassland and accessway situated to the south of King Street Plantation and adjacent to electricity substation, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                           | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                                  | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                                  | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                                                                  | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                                                                           | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                    |                                                                                      | <p>DHL Supply Chain Limited<br/>251 Midsummer Boulevard<br/>Milton Keynes<br/>MK9 1EA</p> <p>Games Workshop Limited<br/>Willow Road<br/>Nottingham<br/>NG7 2WS</p>                                        | <p>Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022</p> <p>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622</p> |
| 3/9<br>(cont'd)                                                                                                                                    |                                                                                      | <p>Maritime Group Limited<br/>Maritime House<br/>Clickett Hill Road<br/>Felixstowe<br/>IP11 4AX</p>                                                                                                       | <p>Unilateral notice in respect of a contract to lease dated 23 January 2019</p> <p>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019</p>                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                      | <p>National Grid Electricity Distribution<br/>(East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p>                                                                                | <p>Unknown rights as contained in a Deed of Grant dated 28 February 2000</p> <p>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985</p>                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                      | <p>National Highways Limited<br/>Three Snowhill<br/>Snow Hill Queensway<br/>Birmingham<br/>B4 6GA</p> <p>SEGRO (EMG Management Company)<br/>Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019</p>                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                              | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Plot 5) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Rail Freight Terminal) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p>                                                                                                                                                                                                                                                                               | <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of way as contained in a Transfer dated 24 January 2019 for the benefit of adjoining land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (as<br/><i>reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> |

## The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                      |                                                                                                                                                          |                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                      |                                                                                                                                                          |                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b> | <b>(3)<br/>Name and Address</b>                                                                                                                          | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                |
|                                                                                                                                                    |                                                                                      | SEGRO (EMG Unit 8) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR<br><br>Severn Trent Water Limited<br>2 St. Johns Street<br>Coventry<br>CV1 2LZ | No disposition of the registered estate is to be registered without a signed certificate<br><br><br><br><br><br><br><br><br><br>Rights of access over farm road as contained in a Deed dated 29 August 2006 |
| 3/9<br>(cont'd)                                                                                                                                    |                                                                                      | Tarmac Aggregates Limited<br>Ground Floor<br>Trinity Park<br>3 Bickenhill Lane<br>Birmingham<br>B37 7ES                                                  | Rights relating to a lease as contained in a Lease dated 24 February 2009                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                               | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> <p>Unknown</p> | <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 5 February 2020 for the benefit of adjoining land</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> |
| 3/9<br>(cont'd)                                                                                                                             |                                                                             | Unknown                                                                                                                                               | Rights to enter as contained in a Transfer dated 24 March 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                        | <b>(3)<br/>Name and Address</b>                                                              | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3/10                                                                                                                                               | Temporary possession of land and permanent acquisition of rights over 671 square metres, or thereabouts, of electricity distribution site situated to the south of King Street Plantation, Castle Donington | BCAP 7 Limited<br>26 New Street<br>St. Helier<br>Jersey<br>JE2 3RA                           | Restrictive covenants not to obstruct or hinder in any way the exercise of the rights granted as contained in a Transfer dated 28 February 2019 for the benefit of title number LT510345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                             | British Telecommunications plc<br>1 Braham Street<br>London<br>E1 8EE                        | Restrictive covenants to not make telegraphs difficult to access as contained in an Agreement dated 7 November 1963<br><br>Rights of access with or without vehicles and rights relating to laying and maintaining telegraph lines and apparatus as contained in an Agreement dated 7 November 1963                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                             | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU      | Restrictive covenants to make no material alteration to any land nearer than six feet in any direction of a service area for a gas main and that no tree, large shrub, building, wall, or other structure of any kind shall be constructed or placed on or over the service area as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987<br><br>Rights relating to a gas main as contained in a Deed of Grant dated 15 February 1954 and varied by a Deed dated 4 October 1965, a Deed of Release and Grant dated 23 January 1984 and a Deed of Release and Grant dated 18 March 1987 |
|                                                                                                                                                    |                                                                                                                                                                                                             | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH | Unilateral notice in respect of manorial and other reserved rights and emoluments<br><br>Unilateral notice in respect of manorial and other reserved rights and emoluments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3/10<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                                             | DHL Supply Chain Limited<br>251 Midsummer Boulevard<br>Milton Keynes<br>MK9 1EA              | Rights relating to a lease of unit 12 Wilders way as contained in a Lease dated 24 February 2022<br><br>Right of way with or without vehicles to pass and repass along estate roads and rights relating to the uninterrupted passage of service media as contained in a Lease dated 14 December 2021 for the benefit of adjoining land                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                             | Games Workshop Limited<br>Willow Road<br>Nottingham<br>NG7 2WS                               | Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Lease dated 31 July 2020 for the benefit of title number LT541622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                |                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                        | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                         |
|                                                                                                                                             |                                                                             | Maritime Group Limited<br>Maritime House<br>Clickett Hill Road<br>Felixstowe<br>IP11 4AX                       | Unilateral notice in respect of a contract to lease dated 23 January 2019<br><br>Unilateral notice in respect of a contract for the grant of a pre-emption agreement granted by a contract dated 23 January 2019                                                                                             |
|                                                                                                                                             |                                                                             | National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unknown rights as contained in a Deed of Grant dated 28 February 2000<br><br>Rights relating to laying and maintaining electric lines and works as contained in a Wayleave Consent dated 19 November 1985                                                                                                    |
|                                                                                                                                             |                                                                             | National Highways Limited<br>Three Snowhill<br>Snow Hill Queensway<br>Birmingham<br>B4 6GA                     | Rights to enter onto the Easement Land to carry out Appurtenant Rights as contained in a Transfer dated 8 May 2013                                                                                                                                                                                           |
|                                                                                                                                             |                                                                             | SEGRO (EMG Management Company)<br>Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                       | No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 15 February 2018<br><br>No disposition of the registered estate is to be registered without a signed certificate as contained in a Deed of Covenant dated 28 February 2019 |
|                                                                                                                                             |                                                                             | SEGRO (EMG Plot 5) Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                                      | No disposition of the registered estate is to be registered without a signed certificate                                                                                                                                                                                                                     |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             | SEGRO (EMG Rail Freight Terminal)<br>Limited<br>1 New Burlington Place<br>London<br>W1S 2HR                    | Restriction against disposition of the freehold estate                                                                                                                                                                                                                                                       |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | <p>SEGRO (EMG Unit 1) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 11) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 12) Limited (<i>as<br/>reputed owner</i>)<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 4) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> <p>SEGRO (EMG Unit 8) Limited<br/>1 New Burlington Place<br/>London<br/>W1S 2HR</p> | <p>Rights as contained in a Transfer dated 15 February 2018</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>Restriction against disposition of the freehold estate</p> <p>Right of support, right to use common parts, right to be named on estate signboards, and rights relating to service media and drainage as contained in a Transfer dated 19 April 2024 for the benefit of neighbouring land</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> <p>Unknown restrictive covenants as contained in a Transfer dated 16 July 2016 for the benefit of title number LT503744</p> <p>No disposition of the registered estate is to be registered without a signed certificate</p> |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             | <p>Severn Trent Water Limited<br/>2 St. Johns Street<br/>Coventry<br/>CV1 2LZ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Rights of access over farm road as contained in a Deed dated 29 August 2006</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished                                         |                                                                             |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                             |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1)<br>Number<br>on Plan                                                                                                                    | (2)<br>Extent, description and situation<br>of land or right to be acquired | (3)<br>Name and Address                                                                                                                                                                                                                                    | (4)<br>Description of the right for which person in adjoining column might be entitled to make claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                             |                                                                             | <p>Tarmac Aggregates Limited<br/>Ground Floor<br/>Trinity Park<br/>3 Bickenhill Lane<br/>Birmingham<br/>B37 7ES</p> <p>UK Power Distribution Limited<br/>Eleanor House<br/>Queenswood Office Park<br/>Newport Pagnell Road<br/>Northampton<br/>NN4 7JJ</p> | <p>Rights relating to a lease as contained in a Lease dated 24 February 2009</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Restrictive covenant not to interfere with underground electric lines as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> <p>Right of way with or without vehicles and workmen to pass and repass for all purposes relating to an electricity substation, rights to lateral support and rights to and lay, maintain, adjust repair or renew cables and lines as contained in a Lease dated 28 April 2021 for the benefit of adjoining land</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 21 June 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 6 July 2022 for the benefit of title number LT538903</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 24 March 2023 for the benefit of title number LT545534</p> <p>Right of entry appurtenant to maintenance and right of support as contained in a Lease dated 27 September 2022 for the benefit of title number LT541180</p> |
| 3/10<br>(cont'd)                                                                                                                            |                                                                             | <p>Unknown</p> <p>Unknown</p>                                                                                                                                                                                                                              | <p>Rights of drainage, support, light and other easements as contained in a Conveyance dated 28 May 1977 for the benefit of unknown land</p> <p>Rights to enter as contained in a Transfer dated 24 March 2014</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                     | <b>(3)<br/>Name and Address</b>                                                                                                    | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/11                                                                                                                                               | No interests or rights to be acquired in 166 square metres, or thereabouts, of public adopted highway (cycle track with footpath) and private means of access situated to the south east of Hilton East Midlands Airport Hotel, Kegworth | NONE                                                                                                                               | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3/12                                                                                                                                               | No interests or rights to be acquired in 226 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> |
| 3/13                                                                                                                                               | No interests or rights to be acquired in 4,586 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                                                                        | Unknown                                                                                                                            | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                            | <b>(3)<br/>Name and Address</b>                                                                                                    | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3/14                                                                                                                                               | No interests or rights to be acquired in 234 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p> <p>Unknown</p> <p>Unknown</p> | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p> |
| 3/15                                                                                                                                               | No interests or rights to be acquired in 144 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington | <p>Cadent Gas Limited<br/>Unit 3<br/>Pilot Way<br/>Antsy Park<br/>Antsy<br/>Coventry<br/>CV7 9JU</p>                               | <p>Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965</p> <p>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3/15<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                 | Unknown                                                                                                                            | <p>Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                         |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                         |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                    | <b>(3)<br/>Name and Address</b>                                                         | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                         | Unknown                                                                                 | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
| 3/16                                                                                                                                               | No interests or rights to be acquired in 6,475 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                       | Unknown                                                                                 | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/17                                                                                                                                               | No interests or rights to be acquired in 15,060 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                                                                                                                                                        |
| 3/18                                                                                                                                               | No interests or rights to be acquired in 12,864 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Cadent Gas Limited<br>Unit 3<br>Pilot Way<br>Antsy Park<br>Antsy<br>Coventry<br>CV7 9JU | Restrictive covenants to not cause injury or damage to gas mains and pipes and to not make any material alteration to or any deposit of any thing over works or any part of land within twelve feet of the centre line of works nor obstruct access to or interfere with support of works and to not erect or install any buildings or structures as contained in a Deed dated 4 October 1965<br><br>Rights relating to the use and maintenance of gas mains and pipes as contained in a Deed dated 4 October 1965                                                                                                                                                                                                                                        |
| 3/18<br>(cont'd)                                                                                                                                   |                                                                                                                                                                                         | Unknown                                                                                 | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                            | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                 | Unknown                         | Restrictive covenants that no structure having a height greater than twelve feet shall be erected, no tree shall be allowed to attain a height greater than twelve feet, no structures constructed wholly or in part of metal excepting fences shall be erected or placed, no vehicles or machinery of a height greater than twelve feet shall be used except when absolutely necessary vehicles of a height greater than twelve feet but less than eighteen feet and required for the cultivation or management of land may be used, and no vehicle or machinery of a height greater than eighteen feet shall be driven or parked or left unattended on a roadway as contained in a Conveyance dated 4 October 1978 for the benefit of neighbouring land |
| 3/19                                                                                                                                               | No interests or rights to be acquired in 2,097 square metres, or thereabouts, of public road verge (M1) situated to the south east of Hilton East Midlands Airport, Castle Donington                                                                            | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/20                                                                                                                                               | No interests or rights to be acquired in 44,021 square metres, or thereabouts, of motorway (M1), gas governor station, and public adopted highway (A50, Kegworth Interchange, and A453) situated to the south of Hilton East Midlands Airport, Castle Donington | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/21                                                                                                                                               | No interests or rights to be acquired in 662 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Interchange) situated to the south east of East Midlands Airport Hotel, Castle Donington                    | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3/22                                                                                                                                               | No interests or rights to be acquired in 1,064 square metres, or thereabouts, of public adopted highway (Derby Road and Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Kegworth                                              | NONE                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

## The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                                          | <b>(3)<br/>Name and Address</b>                      | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3/23                                                                                                                                               | No interests or rights to be acquired in 4,176 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | Unknown                                              | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3/24                                                                                                                                               | No interests or rights to be acquired in 804 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Unknown<br><br>Unknown<br><br>Unknown<br><br>Unknown | Rights of entry with or without vehicles relating to a drainage channel, rights of way and rights relating to service media, light and air as contained in a Conveyance dated 25 April 1977 for the benefit of unknown land<br><br>Right of way with or without animals, vehicles or machinery as contained in a Conveyance dated 8 August 1979 for the benefit of unknown land<br><br>Covenants not to cause nuisance or disturbance as contained in a Conveyance dated 25 April 1977 for the benefit of neighbouring land<br><br>Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the development of the retained land and not to use the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land |
| 3/25                                                                                                                                               | No interests or rights to be acquired in 113 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE                                                 | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                 | <b>(3)<br/>Name and Address</b>                      | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3/26                                                                                                                                               | No interests or rights to be acquired in 2,858 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Unknown                                              | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3/27                                                                                                                                               | No interests or rights to be acquired in 2,757 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth | Unknown<br><br>Unknown<br><br>Unknown<br><br>Unknown | Rights of entry with or without vehicles relating to a drainage channel, rights of way and rights relating to service media, light and air as contained in a Conveyance dated 25 April 1977 for the benefit of unknown land<br><br>Right of way with or without animals, vehicles or machinery as contained in a Conveyance dated 8 August 1979 for the benefit of unknown land<br><br>Covenants not to cause nuisance or disturbance as contained in a Conveyance dated 25 April 1977 for the benefit of neighbouring land<br><br>Restrictive covenants not to carry out development of the property in such a manner as to prevent or hinder the development of the retained land and not to use the land for the extraction of sand or gravel as contained in a Transfer dated 13 December 2016 for the benefit of neighbouring land |
| 3/28                                                                                                                                               | No interests or rights to be acquired in 17,326 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                               | Unknown                                              | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3/29                                                                                                                                               | No interests or rights to be acquired in 1,224 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                | Unknown                                              | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                                 |                                 |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                 |                                 |                                                                                                                                           |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                            | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                              |
| 3/30                                                                                                                                               | No interests or rights to be acquired in 5,490 square metres, or thereabouts, of motorway (M1) and public adopted highway (Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Castle Donington                   | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land |
| 3/31                                                                                                                                               | No interests or rights to be acquired in 2,937 square metres, or thereabouts, of public adopted highways (Hemlock Way and Kegworth Interchange), footway and grass land situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                            | NONE                                                                                                                                      |
| 3/32                                                                                                                                               | No interests or rights to be acquired in 1,638 square metres, or thereabouts, of public adopted highway (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                            | NONE                            | NONE                                                                                                                                      |
| 3/33                                                                                                                                               | No interests or rights to be acquired in 291 square metres, or thereabouts, of public road verge (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                                   | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land |
| 3/34                                                                                                                                               | No interests or rights to be acquired in 6,207 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                                      | Unknown                         | Rights to connect to drains for the passage of water as contained in a Conveyance dated 12 September 1980 for the benefit of unknown land |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                                                                                                   | <b>(3)<br/>Name and Address</b>                                                                                                                                                                                    | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                                                                                                                                                      |
| 3/35                                                                                                                                               | No interests or rights to be acquired in 12,192 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                            | NONE                                                                                                                                                                                                               | NONE                                                                                                                                                                                                                                                                                                              |
| 3/36                                                                                                                                               | No interests or rights to be acquired in 948 square metres, or thereabouts, of public adopted highway (A453) situated to the west of Long Lane Farm, Kegworth                                                                          | Unknown                                                                                                                                                                                                            | Rights relating to the free passage of water and other matters through drains and pipes and rights to use all or any part of retained property whether or not such use shall obstruct or diminish the access of light and air as contained in a Conveyance dated 21 December 1981 for the benefit of unknown land |
| 3/37                                                                                                                                               | No interests or rights to be acquired in 2,781 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453), verge, and public footpath (L60) situated to the north east of Hilton East Midlands Airport, Kegworth | Charles Henry Curzon Coaker<br>Hall Farm<br>Church Street<br>Lockington<br>Derby<br>DE74 2RH<br><br>National Grid Electricity Distribution<br>(East Midlands) plc<br>Avonbank<br>Feeder Road<br>Bristol<br>BS2 0TB | Unilateral notice in respect of manorial and other reserved rights and emoluments<br><br>Rights of entry with or without vehicles and equipment relating to an electricity transmission line as contained in a Deed dated 22 February 2008                                                                        |
| 4/1                                                                                                                                                | No interests or rights to be acquired in 1,298 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | NONE                                                                                                                                                                                                               | NONE                                                                                                                                                                                                                                                                                                              |
| 4/2                                                                                                                                                | No interests or rights to be acquired in 1,318 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                        | Unknown                                                                                                                                                                                                            | Easements, rentcharges, restrictive covenants, and other rights as contained in a Conveyance dated 28 October 1968 for the benefit of unknown land                                                                                                                                                                |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 3: Easements or other private rights proposed to be interfered with, suspended or extinguished</b>                                         |                                                                                                                                                      |                                 |                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(c) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                      |                                 |                                                                                                                                                                               |
| <b>(1)<br/>Number<br/>on Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation<br/>of land or right to be acquired</b>                                                                 | <b>(3)<br/>Name and Address</b> | <b>(4)<br/>Description of the right for which person in adjoining column might be entitled to make claim</b>                                                                  |
| 4/3                                                                                                                                                | No interests or rights to be acquired in 1,206 square metres, or thereabouts, of motorway (M1) situated to the north west of Rose Hill, Long Whatton | NONE                            | NONE                                                                                                                                                                          |
| 4/4                                                                                                                                                | No interests or rights to be acquired in 854 square metres, or thereabouts, of motorway (M1) situated to the south of 63 West End, Long Whatton      | Unknown                         | Restrictive covenants and rentcharges as may have been imposed before 16 December 2008 and are still subsisting and capable of being enforced for the benefit of unknown land |
| 4/5                                                                                                                                                | No interests or rights to be acquired in 895 square metres, or thereabouts, of motorway (M1) situated to the west of 67 West End, Long Whatton       | NONE                            | NONE                                                                                                                                                                          |
| 4/6                                                                                                                                                | No interests or rights to be acquired in 1,250 square metres, or thereabouts, of motorway (M1) situated to north west of 38 West End, Long Whatton   | NONE                            | NONE                                                                                                                                                                          |
|                                                                                                                                                    |                                                                                                                                                      |                                 |                                                                                                                                                                               |

# The East Midlands Gateway Phase 2 and Highway Order 202

## 4. Part 4: Crown Interests

| Part 4: Crown Interests                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                                                                                                                                                                                     |                                           |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                                                                                                                                                                            | (3)<br>Name and Address (Crown Interests) |
| 1/1                                                                                                                                         | Permanent acquisition of all interests in 597,845 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited                           | NONE                                      |
| 1/2                                                                                                                                         | Permanent acquisition of all interests in 8,261 square metres, or thereabouts, of public adopted highway (Hyams Lane), public footpath (L45) and overhead electricity distribution line situated to the west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | NONE                                      |
| 1/3                                                                                                                                         | Permanent acquisition of all interests in 88,724 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south of Leonardo Hotel East Midlands Airport, Diseworth                                                                                                                     | NONE                                      |
| 1/4                                                                                                                                         | Permanent acquisition of all interests in 247,613 square metres, or thereabouts, of agricultural land, track, pond and overhead electricity distribution line situated to the south east of Leonardo Hotel East Midlands Airport, Castle Donington                                                                                                  | NONE                                      |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                              |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                             | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 1/5                                                                                                                                                | Permanent acquisition of all interests in 37,433 square metres, or thereabouts, of agricultural land and pond situated to the west of Donington Park Services, Castle Donington                              | NONE                                              |
| 1/6                                                                                                                                                | Permanent acquisition of all interests in 1,979 square metres, or thereabouts, of private track and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington            | NONE                                              |
| 1/7                                                                                                                                                | Permanent acquisition of all interests in 22,505 square metres, or thereabouts, of agricultural land, pond and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington | NONE                                              |
| 1/8                                                                                                                                                | Temporary possession and use of 21 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                | NONE                                              |
| 1/9                                                                                                                                                | Temporary possession and use of 11 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                           |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                           |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                          | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 1/10                                                                                                                                               | Permanent acquisition of all interests in 453 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                          | NONE                                              |
| 1/11                                                                                                                                               | Permanent acquisition of all interests in 321 square metres, or thereabouts, of scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                                        | NONE                                              |
| 1/12                                                                                                                                               | No interests or rights to be acquired in 10,022 square metres, or thereabouts, of public adopted highway (Long Holden) and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington | NONE                                              |
| 1/13                                                                                                                                               | No interests or rights to be acquired in 502 square metres, or thereabouts, of public adopted highway (intersection between Hyams Lane and Grimes Gate), verges and footway situated to the north of Cheslyn Court, Diseworth             | NONE                                              |
| 1/14                                                                                                                                               | No interests or rights to be acquired in 3,040 square metres, or thereabouts, of public adopted highway (Hyams Lane) and overhead electricity distribution line situated to the north east of Foxley House, Diseworth                     | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                       |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                      | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 1/15                                                                                                                                               | Temporary possession and use of 55 square metres, or thereabouts, of private road (Beverly Road) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                      | NONE                                              |
| 1/16                                                                                                                                               | No interests or rights to be acquired in 1,576 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                            | NONE                                              |
| 1/17                                                                                                                                               | No interests or rights to be acquired in 9,169 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                                           | NONE                                              |
| 1/18                                                                                                                                               | No interests or rights to be acquired in 1,148 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | NONE                                              |
| 1/19                                                                                                                                               | No interests or rights to be acquired in 1,162 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                                  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                  |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                 | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 1/20                                                                                                                                               | No interests or rights to be acquired in 981 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) and footways situated to the south of Pegasus Business Park, Castle Donington | NONE                                              |
| 1/21                                                                                                                                               | No interests or rights to be acquired in 1,002 square metres, or thereabouts, of motorway (M1) east of Donington Park Services, Castle Donington                                                                                                 | NONE                                              |
| 1/22                                                                                                                                               | No interests or rights to be acquired in 9,050 square metres, or thereabouts, of motorway (M1) south east of Donington Park Services, Castle Donington                                                                                           | NONE                                              |
| 2/1                                                                                                                                                | Permanent acquisition of all interests in 10 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                                  | NONE                                              |
| 2/2                                                                                                                                                | Permanent acquisition of all interests in 11,506 square metres, or thereabouts, of agricultural land and public footpath (L45) situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington                               | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                               | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/3                                                                                                                                                | Permanent acquisition of all interests in 4,197 square metres, or thereabouts, of agricultural land situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington                        | NONE                                              |
| 2/4                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 34 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington       | NONE                                              |
| 2/5                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 225 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington      | NONE                                              |
| 2/6                                                                                                                                                | Permanent acquisition of all interests in 8,653 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington | NONE                                              |
| 2/6a                                                                                                                                               | No compulsory acquisition powers sought in 245 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington  | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                              |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                             | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/6b                                                                                                                                               | No compulsory acquisition powers sought in 1,992 square metres, or thereabouts, of scrubland situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington                        | NONE                                              |
| 2/7                                                                                                                                                | No interests or rights to be acquired in 7,183 square metres, or thereabouts, of public adopted highway (A453) situated to the south of rail freight interchange, Castle Donington                           | NONE                                              |
| 2/8                                                                                                                                                | Temporary possession and use of 115 square metres, or thereabouts, of private road (Wilders Way) situated to the south of rail freight interchange, Castle Donington                                         | NONE                                              |
| 2/9                                                                                                                                                | No interests or rights to be acquired in 1,506 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | NONE                                              |
| 2/10                                                                                                                                               | No interests or rights to be acquired in 13 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington    | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                         |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                         |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                        | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/11                                                                                                                                               | No interests or rights to be acquired in 240 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington             | NONE                                              |
| 2/12                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington              | NONE                                              |
| 2/13                                                                                                                                               | No interests or rights to be acquired in 6,009 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington | NONE                                              |
| 2/14                                                                                                                                               | No interests or rights to be acquired in 169 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington   | NONE                                              |
| 2/15                                                                                                                                               | Temporary possession and use of 765 square metres, or thereabouts, of grassland situated to the south of rail freight interchange, Castle Donington                                                     | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                               |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                               |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                              | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/16                                                                                                                                               | Permanent acquisition of all interests in 628 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington                                  | NONE                                              |
| 2/17                                                                                                                                               | Permanent acquisition of all interests in 38 square metres, or thereabouts, of public footpath (L57) situated to the north of 77 Moira Dale, Castle Donington                                 | NONE                                              |
| 2/18                                                                                                                                               | Permanent acquisition of all interests in 127 square metres, or thereabouts, of public footpath (L57) situated to the south of 75 Moira Dale, Castle Donington                                | NONE                                              |
| 2/19                                                                                                                                               | Temporary possession and use of 315 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                              |
| 2/20                                                                                                                                               | Permanent acquisition of all interests in 250 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | NONE                                              |
| 2/21                                                                                                                                               | Temporary possession and use of 164 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                          | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                     |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                     |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                    | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/22                                                                                                                                               | Temporary possession and use of 168 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                                                | NONE                                              |
| 2/23                                                                                                                                               | Permanent acquisition of all interests in 132 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington                       | NONE                                              |
| 2/24                                                                                                                                               | Temporary possession and use of 224 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                                                | NONE                                              |
| 2/25                                                                                                                                               | Permanent acquisition of all interests in 3,633 square metres, or thereabouts, of public footpath (L57 and L78) situated to the east of Castle Donington Community College, Castle Donington                        | NONE                                              |
| 2/26                                                                                                                                               | No interests or rights to be acquired in 331 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) and public footpath (L45) situated to the south of Pegasus Business Park, Castle Donington | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                    |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                    |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                   | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/27                                                                                                                                               | No interests or rights to be acquired in 4,255 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                                        | NONE                                              |
| 2/28                                                                                                                                               | No interests or rights to be acquired in 31,448 square metres, or thereabouts, of public adopted highways (A42 and Ashby Road, A453) situated to the north east of Donington Park Services, Castle Donington                       | NONE                                              |
| 2/29                                                                                                                                               | No interests or rights to be acquired in 84 square metres, or thereabouts, of motorway (M1) situated to the east of Donington Park Services, Castle Donington                                                                      | NONE                                              |
| 2/30                                                                                                                                               | No interests or rights to be acquired in 9,093 square metres, or thereabouts, of motorway (M1) partly beneath bridge carrying public adopted highway (A42) situated to the north east of Donington Park Services, Castle Donington | NONE                                              |
| 2/31                                                                                                                                               | No interests or rights to be acquired in 5,093 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                             | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                  |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                 | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/32                                                                                                                                               | No interests or rights to be acquired in 252 square metres, or thereabouts, of motorway (M1) situated to the north east of Finger Farm Roundabout, Castle Donington                              | NONE                                              |
| 2/33                                                                                                                                               | No interests or rights to be acquired in 124 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                   | NONE                                              |
| 2/34                                                                                                                                               | No interests or rights to be acquired in 1,199 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                 | NONE                                              |
| 2/35                                                                                                                                               | No interests or rights to be acquired in 1,243 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                 | NONE                                              |
| 2/36                                                                                                                                               | No interests or rights to be acquired in 2,182 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the north east of Pegasus Business Park, Castle Donington | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                               |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                              | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/37                                                                                                                                               | No interests or rights to be acquired in 18,104 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                       | NONE                                              |
| 2/38                                                                                                                                               | No interests or rights to be acquired in 2,756 square metres, or thereabouts, of public road verge (A453) and footway situated to the north east of Pegasus Business Park, Castle Donington                                   | NONE                                              |
| 2/39                                                                                                                                               | No interests or rights to be acquired in 2,111 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                               | NONE                                              |
| 2/40                                                                                                                                               | No interests or rights to be acquired in 31,755 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Bypass) situated to the north west of Mole Hill Farm, Castle Donington | NONE                                              |
| 2/41                                                                                                                                               | No interests or rights to be acquired in 2,242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                 | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                                       |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                       |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                      | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/42                                                                                                                                               | No interests or rights to be acquired in 49 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                                          | NONE                                              |
| 2/43                                                                                                                                               | No interests or rights to be acquired in 63 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                                          | NONE                                              |
| 2/44                                                                                                                                               | No interests or rights to be acquired in 242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                                           | NONE                                              |
| 2/45                                                                                                                                               | No interests or rights to be acquired in 472 square metres, or thereabouts, of public adopted highways (Ashby Road, A453 and Kegworth Bypass, A6) situated to the north of Mole Hill Farm, Castle Donington                                           | NONE                                              |
| 2/46                                                                                                                                               | No interests or rights to be acquired in 1,108 square metres, or thereabouts, of motorway (M1) partly under bridge carrying public adopted highway (Ashby Road, A453) and cycle path situated to the north west of Kenilworth House, Castle Donington | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                       |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                       |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                      | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/47                                                                                                                                               | No interests or rights to be acquired in 22 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                                            | NONE                                              |
| 2/48                                                                                                                                               | No interests or rights to be acquired in 5 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Ashby Road, A453) situated to the north west of Kenilworth House, Castle Donington           | NONE                                              |
| 2/49                                                                                                                                               | No interests or rights to be acquired in 29,806 square metres, or thereabouts, of drain, motorway (M1), and track under bridge carrying public adopted highway (Ashby Road) situated to the north of Mole Hill Farm, Castle Donington | NONE                                              |
| 2/50                                                                                                                                               | No interests or rights to be acquired in 7,299 square metres, or thereabouts, of drain, public road verge (A453), private accessway, and footway situated to the north east of Pegasus Business Park, Castle Donington                | NONE                                              |
| 2/51                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                          | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                    |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                    |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                   | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 2/52                                                                                                                                               | No interests or rights to be acquired in 1,984 square metres, or thereabouts, of public adopted highway (A453) and balancing pond situated to the north west of Kenilworth House, Castle Donington | NONE                                              |
| 2/53                                                                                                                                               | No interests or rights to be acquired in 23 square metres, or thereabouts, of public adopted highway (Moirs Dale) situated to the west of 75 Moira Dale, Castle Donington                          | NONE                                              |
| 2/54                                                                                                                                               | No interests or rights to be acquired in 16 square metres, or thereabouts, of public adopted highway (Moirs Dale) and footway situated to the west of 77 Moira Dale, Castle Donington              | NONE                                              |
| 2/55                                                                                                                                               | No interests or rights to be acquired in 204 square metres, or thereabouts, of public adopted highway (Diseworth Lane) situated to the south east of Hemington Hill, Castle Donington              | NONE                                              |
| 3/1                                                                                                                                                | Permanent acquisition of all interests in 1,172 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington                                     | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                 |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                 |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/2                                                                                                                                                | Permanent acquisition of all interests in 36,322 square metres, or thereabouts, of agricultural land situated to the east of rail freight interchange, Castle Donington                         | NONE                                              |
| 3/3                                                                                                                                                | No interests or rights to be acquired in 7,494 square metres, or thereabouts, of public adopted highways (A453 and A50) situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                              |
| 3/4                                                                                                                                                | Permanent acquisition of all interests in 10,568 square metres, or thereabouts, of grassland situated to the south of Hilton East Midlands Airport, Castle Donington                            | NONE                                              |
| 3/5                                                                                                                                                | Permanent acquisition of all interests in 2,985 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington                             | NONE                                              |
| 3/6                                                                                                                                                | Permanent acquisition of all interests in 8,324 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington                             | NONE                                              |
| 3/7                                                                                                                                                | Permanent acquisition of all interests in 316 square metres, or thereabouts, of scrubland situated to the north west of Hilton East Midlands Airport Hotel, Castle Donington                    | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                          |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                          |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                         | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/8                                                                                                                                                | No interests or rights to be acquired in 17,249 square metres, or thereabouts, of motorway (M1) and public adopted highway (A50) situated to the north east of East Midlands Airport Hotel, Castle Donington                             | NONE                                              |
| 3/9                                                                                                                                                | Permanent acquisition of all interests in 905 square metres, or thereabouts, of grassland and accessway situated to the south of King Street Plantation and adjacent to electricity substation, Castle Donington                         | NONE                                              |
| 3/10                                                                                                                                               | Temporary possession of land and permanent acquisition of rights over 671 square metres, or thereabouts, of electricity distribution site situated to the south of King Street Plantation, Castle Donington                              | NONE                                              |
| 3/11                                                                                                                                               | No interests or rights to be acquired in 166 square metres, or thereabouts, of public adopted highway (cycle track with footpath) and private means of access situated to the south east of Hilton East Midlands Airport Hotel, Kegworth | NONE                                              |
| 3/12                                                                                                                                               | No interests or rights to be acquired in 226 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                         |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                         |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                        | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/13                                                                                                                                               | No interests or rights to be acquired in 4,586 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                       | NONE                                              |
| 3/14                                                                                                                                               | No interests or rights to be acquired in 234 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington         | NONE                                              |
| 3/15                                                                                                                                               | No interests or rights to be acquired in 144 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington         | NONE                                              |
| 3/16                                                                                                                                               | No interests or rights to be acquired in 6,475 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                       | NONE                                              |
| 3/17                                                                                                                                               | No interests or rights to be acquired in 15,060 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                                                 |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                 |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                                | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/18                                                                                                                                               | No interests or rights to be acquired in 12,864 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington                                                                         | NONE                                              |
| 3/19                                                                                                                                               | No interests or rights to be acquired in 2,097 square metres, or thereabouts, of public road verge (M1) situated to the south east of Hilton East Midlands Airport, Castle Donington                                                                            | NONE                                              |
| 3/20                                                                                                                                               | No interests or rights to be acquired in 44,021 square metres, or thereabouts, of motorway (M1), gas governor station, and public adopted highway (A50, Kegworth Interchange, and A453) situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                              |
| 3/21                                                                                                                                               | No interests or rights to be acquired in 662 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Interchange) situated to the south east of East Midlands Airport Hotel, Castle Donington                    | NONE                                              |
| 3/22                                                                                                                                               | No interests or rights to be acquired in 1,064 square metres, or thereabouts, of public adopted highway (Derby Road and Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Kegworth                                              | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                                               |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                               |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                              | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/23                                                                                                                                               | No interests or rights to be acquired in 4,176 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                              |
| 3/24                                                                                                                                               | No interests or rights to be acquired in 804 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE                                              |
| 3/25                                                                                                                                               | No interests or rights to be acquired in 113 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE                                              |
| 3/26                                                                                                                                               | No interests or rights to be acquired in 2,858 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                              |
| 3/27                                                                                                                                               | No interests or rights to be acquired in 2,757 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                                 |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                 |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/28                                                                                                                                               | No interests or rights to be acquired in 17,326 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                                          | NONE                                              |
| 3/29                                                                                                                                               | No interests or rights to be acquired in 1,224 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                                           | NONE                                              |
| 3/30                                                                                                                                               | No interests or rights to be acquired in 5,490 square metres, or thereabouts, of motorway (M1) and public adopted highway (Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Castle Donington                   | NONE                                              |
| 3/31                                                                                                                                               | No interests or rights to be acquired in 2,937 square metres, or thereabouts, of public adopted highways (Hemlock Way and Kegworth Interchange), footway and grass land situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                              |
| 3/32                                                                                                                                               | No interests or rights to be acquired in 1,638 square metres, or thereabouts, of public adopted highway (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                            | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                                                                                                        |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                        |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                       | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 3/33                                                                                                                                               | No interests or rights to be acquired in 291 square metres, or thereabouts, of public road verge (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                          | NONE                                              |
| 3/34                                                                                                                                               | No interests or rights to be acquired in 6,207 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                             | NONE                                              |
| 3/35                                                                                                                                               | No interests or rights to be acquired in 12,192 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                            | NONE                                              |
| 3/36                                                                                                                                               | No interests or rights to be acquired in 948 square metres, or thereabouts, of public adopted highway (A453) situated to the west of Long Lane Farm, Kegworth                                                                          | NONE                                              |
| 3/37                                                                                                                                               | No interests or rights to be acquired in 2,781 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453), verge, and public footpath (L60) situated to the north east of Hilton East Midlands Airport, Kegworth | NONE                                              |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 4: Crown Interests</b>                                                                                                                     |                                                                                                                                                      |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(d) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                      |                                                   |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                     | <b>(3)<br/>Name and Address (Crown Interests)</b> |
| 4/1                                                                                                                                                | No interests or rights to be acquired in 1,298 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton      | NONE                                              |
| 4/2                                                                                                                                                | No interests or rights to be acquired in 1,318 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton      | NONE                                              |
| 4/3                                                                                                                                                | No interests or rights to be acquired in 1,206 square metres, or thereabouts, of motorway (M1) situated to the north west of Rose Hill, Long Whatton | NONE                                              |
| 4/4                                                                                                                                                | No interests or rights to be acquired in 854 square metres, or thereabouts, of motorway (M1) situated to the south of 63 West End, Long Whatton      | NONE                                              |
| 4/5                                                                                                                                                | No interests or rights to be acquired in 895 square metres, or thereabouts, of motorway (M1) situated to the west of 67 West End, Long Whatton       | NONE                                              |
| 4/6                                                                                                                                                | No interests or rights to be acquired in 1,250 square metres, or thereabouts, of motorway (M1) situated to north west of 38 West End, Long Whatton   | NONE                                              |
|                                                                                                                                                    |                                                                                                                                                      |                                                   |

# The East Midlands Gateway Phase 2 and Highway Order 202

## 5. Part 5: Special Land

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                                                                                                                    | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 1/1                                                                                                                                                | Permanent acquisition of all interests in 597,845 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited                           | NONE                                                                                                                                            |
| 1/2                                                                                                                                                | Permanent acquisition of all interests in 8,261 square metres, or thereabouts, of public adopted highway (Hyams Lane), public footpath (L45) and overhead electricity distribution line situated to the west of Donington Park Services, Castle Donington except for those interests owned by Richard Charles Aldridge and SEGRO Properties Limited | NONE                                                                                                                                            |
| 1/3                                                                                                                                                | Permanent acquisition of all interests in 88,724 square metres, or thereabouts, of agricultural land, track and overhead electricity distribution line situated to the south of Leonardo Hotel East Midlands Airport, Diseworth                                                                                                                     | NONE                                                                                                                                            |
| 1/4                                                                                                                                                | Permanent acquisition of all interests in 247,613 square metres, or thereabouts, of agricultural land, track, pond and overhead electricity distribution line situated to the south east of Leonardo Hotel East Midlands Airport, Castle Donington                                                                                                  | NONE                                                                                                                                            |
| 1/5                                                                                                                                                | Permanent acquisition of all interests in 37,433 square metres, or thereabouts, of agricultural land and pond situated to the west of Donington Park Services, Castle Donington                                                                                                                                                                     | NONE                                                                                                                                            |
| 1/6                                                                                                                                                | Permanent acquisition of all interests in 1,979 square metres, or thereabouts, of private track and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington                                                                                                                                                   | NONE                                                                                                                                            |
| 1/7                                                                                                                                                | Permanent acquisition of all interests in 22,505 square metres, or thereabouts, of agricultural land, pond and public footpath (L45) situated to the north west of Donington Park Services, Castle Donington                                                                                                                                        | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                           |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                           |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                          | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 1/8                                                                                                                                                | Temporary possession and use of 21 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                                             | NONE                                                                                                                                            |
| 1/9                                                                                                                                                | Temporary possession and use of 11 square metres, or thereabouts, of footpath situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                                             | NONE                                                                                                                                            |
| 1/10                                                                                                                                               | Permanent acquisition of all interests in 453 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                          | NONE                                                                                                                                            |
| 1/11                                                                                                                                               | Permanent acquisition of all interests in 321 square metres, or thereabouts, of scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                                        | NONE                                                                                                                                            |
| 1/12                                                                                                                                               | No interests or rights to be acquired in 10,022 square metres, or thereabouts, of public adopted highway (Long Holden) and overhead electricity distribution line situated to the south west of Donington Park Services, Castle Donington | NONE                                                                                                                                            |
| 1/13                                                                                                                                               | No interests or rights to be acquired in 502 square metres, or thereabouts, of public adopted highway (intersection between Hyams Lane and Grimes Gate), verges and footway situated to the north of Cheslyn Court, Diseworth             | NONE                                                                                                                                            |
| 1/14                                                                                                                                               | No interests or rights to be acquired in 3,040 square metres, or thereabouts, of public adopted highway (Hyams Lane) and overhead electricity distribution line situated to the north east of Foxley House, Diseworth                     | NONE                                                                                                                                            |
| 1/15                                                                                                                                               | Temporary possession and use of 55 square metres, or thereabouts, of private road (Beverly Road) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                                          | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                  |                                                                                                                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                 | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land</b> |
| 1/16                                                                                                                                               | No interests or rights to be acquired in 1,576 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Leonardo Hotel East Midlands Airport, Castle Donington                                       | NONE                                                                                                                                        |
| 1/17                                                                                                                                               | No interests or rights to be acquired in 9,169 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                                                      | NONE                                                                                                                                        |
| 1/18                                                                                                                                               | No interests or rights to be acquired in 1,148 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington            | NONE                                                                                                                                        |
| 1/19                                                                                                                                               | No interests or rights to be acquired in 1,162 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) situated to the south of Pegasus Business Park, Castle Donington            | NONE                                                                                                                                        |
| 1/20                                                                                                                                               | No interests or rights to be acquired in 981 square metres, or thereabouts, of public adopted highway (Roundabout at the Junction of Ashby Road and Beverley Road) and footways situated to the south of Pegasus Business Park, Castle Donington | NONE                                                                                                                                        |
| 1/21                                                                                                                                               | No interests or rights to be acquired in 1,002 square metres, or thereabouts, of motorway (M1) east of Donington Park Services, Castle Donington                                                                                                 | NONE                                                                                                                                        |
| 1/22                                                                                                                                               | No interests or rights to be acquired in 9,050 square metres, or thereabouts, of motorway (M1) south east of Donington Park Services, Castle Donington                                                                                           | NONE                                                                                                                                        |
| 2/1                                                                                                                                                | Permanent acquisition of all interests in 10 square metres, or thereabouts, of grassland and scrubland situated to the south west of Radisson Blu Hotel East Midlands Airport, Castle Donington                                                  | NONE                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                    |                                                                                                                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                   | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land</b> |
| 2/2                                                                                                                                                | Permanent acquisition of all interests in 11,506 square metres, or thereabouts, of agricultural land and public footpath (L45) situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington | NONE                                                                                                                                        |
| 2/3                                                                                                                                                | Permanent acquisition of all interests in 4,197 square metres, or thereabouts, of agricultural land situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington                            | NONE                                                                                                                                        |
| 2/4                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 34 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington           | NONE                                                                                                                                        |
| 2/5                                                                                                                                                | Temporary possession of land and permanent acquisition of rights over 225 square metres, or thereabouts, of scrubland situated to the south of Radisson Blu Hotel East Midlands Airport, Castle Donington          | NONE                                                                                                                                        |
| 2/6                                                                                                                                                | Permanent acquisition of all interests in 8,653 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington     | NONE                                                                                                                                        |
| 2/6a                                                                                                                                               | No compulsory acquisition powers sought in 245 square metres, or thereabouts, of scrubland and public footpath (L45) situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington      | NONE                                                                                                                                        |
| 2/6b                                                                                                                                               | No compulsory acquisition powers sought in 1,992 square metres, or thereabouts, of scrubland situated to the north east of Radisson Blu Hotel East Midlands Airport, Castle Donington                              | NONE                                                                                                                                        |
| 2/7                                                                                                                                                | No interests or rights to be acquired in 7,183 square metres, or thereabouts, of public adopted highway (A453) situated to the south of rail freight interchange, Castle Donington                                 | NONE                                                                                                                                        |
| 2/8                                                                                                                                                | Temporary possession and use of 115 square metres, or thereabouts, of private road (Wilders Way) situated to the south of rail freight interchange, Castle Donington                                               | NONE                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                              |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                             | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 2/9                                                                                                                                                | No interests or rights to be acquired in 1,506 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington | NONE                                                                                                                                            |
| 2/10                                                                                                                                               | No interests or rights to be acquired in 13 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south east of rail freight interchange, Castle Donington    | NONE                                                                                                                                            |
| 2/11                                                                                                                                               | No interests or rights to be acquired in 240 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                  | NONE                                                                                                                                            |
| 2/12                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                   | NONE                                                                                                                                            |
| 2/13                                                                                                                                               | No interests or rights to be acquired in 6,009 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington      | NONE                                                                                                                                            |
| 2/14                                                                                                                                               | No interests or rights to be acquired in 169 square metres, or thereabouts, of public adopted highways (A453 and Kegworth Bypass) situated to the south of rail freight interchange, Castle Donington        | NONE                                                                                                                                            |
| 2/15                                                                                                                                               | Temporary possession and use of 765 square metres, or thereabouts, of grassland situated to the south of rail freight interchange, Castle Donington                                                          | NONE                                                                                                                                            |
| 2/16                                                                                                                                               | Permanent acquisition of all interests in 628 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington                                                 | NONE                                                                                                                                            |
| 2/17                                                                                                                                               | Permanent acquisition of all interests in 38 square metres, or thereabouts, of public footpath (L57) situated to the north of 77 Moira Dale, Castle Donington                                                | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 5: Special Land                                                                                                                        |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                             | (3)<br>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land                                                                                                                                                                    |
| 2/18                                                                                                                                        | Permanent acquisition of all interests in 127 square metres, or thereabouts, of public footpath (L57) situated to the south of 75 Moira Dale, Castle Donington       | NONE                                                                                                                                                                                                                                                                                                   |
| 2/19                                                                                                                                        | Temporary possession and use of 315 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington | <p>Castle Donington Parish Council (<i>as reputed owner</i>)<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 5: Special Land                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                      | (3)<br>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land                                                                                                                                                                                                                                                                          |
| 2/20                                                                                                                                        | Permanent acquisition of all interests in 250 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | <p>Castle Donington Parish Council (<i>as reputed owner</i>)<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 5: Special Land                                                                                                                        |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                             | (3)<br>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land                                                                                                                                                                    |
| 2/21                                                                                                                                        | Temporary possession and use of 164 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington | <p>Castle Donington Parish Council (<i>as reputed owner</i>)<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p> |
| 2/22                                                                                                                                        | Temporary possession and use of 168 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington | <p>Castle Donington Parish Council<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/> The Community Hub<br/> 101 Bondgate<br/> Castle Donington<br/> Derby<br/> DE74 2NR</p>                           |

# The East Midlands Gateway Phase 2 and Highway Order 202

| Part 5: Special Land                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (1)<br>Number on Plan                                                                                                                       | (2)<br>Extent, description and situation of land or right to be acquired                                                                                                                      | (3)<br>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2/23                                                                                                                                        | Permanent acquisition of all interests in 132 square metres, or thereabouts, of public footpath (L57), scrubland and open space situated to the south of 2 Charnwood Avenue, Castle Donington | <p>Castle Donington Parish Council<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>Leicestershire County Council<br/>County Hall<br/>Leicester Road<br/>Glenfield<br/>Leicester<br/>LE3 8RA</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                    | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b>                                                                                                                                                                                                                                                                                                                                                                  |
| 2/24                                                                                                                                               | Temporary possession and use of 224 square metres, or thereabouts, of recreational land and open space situated to the south of 2 Charnwood Avenue, Castle Donington                                                | <p>Castle Donington Parish Council<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> <p>Unknown</p> <p>Castle Donington Parish Council<br/>The Community Hub<br/>101 Bondgate<br/>Castle Donington<br/>Derby<br/>DE74 2NR</p> <p>National Grid Electricity Distribution (East Midlands) plc<br/>Avonbank<br/>Feeder Road<br/>Bristol<br/>BS2 0TB</p> |
| 2/25                                                                                                                                               | Permanent acquisition of all interests in 3,633 square metres, or thereabouts, of public footpath (L57 and L78) situated to the east of Castle Donington Community College, Castle Donington                        | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/26                                                                                                                                               | No interests or rights to be acquired in 331 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) and public footpath (L45) situated to the south of Pegasus Business Park, Castle Donington | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                    |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                    |                                                                                                                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                   | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land</b> |
| 2/27                                                                                                                                               | No interests or rights to be acquired in 4,255 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the south of Pegasus Business Park, Castle Donington                                        | NONE                                                                                                                                        |
| 2/28                                                                                                                                               | No interests or rights to be acquired in 31,448 square metres, or thereabouts, of public adopted highways (A42 and Ashby Road, A453) situated to the north east of Donington Park Services, Castle Donington                       | NONE                                                                                                                                        |
| 2/29                                                                                                                                               | No interests or rights to be acquired in 84 square metres, or thereabouts, of motorway (M1) situated to the east of Donington Park Services, Castle Donington                                                                      | NONE                                                                                                                                        |
| 2/30                                                                                                                                               | No interests or rights to be acquired in 9,093 square metres, or thereabouts, of motorway (M1) partly beneath bridge carrying public adopted highway (A42) situated to the north east of Donington Park Services, Castle Donington | NONE                                                                                                                                        |
| 2/31                                                                                                                                               | No interests or rights to be acquired in 5,093 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                             | NONE                                                                                                                                        |
| 2/32                                                                                                                                               | No interests or rights to be acquired in 252 square metres, or thereabouts, of motorway (M1) situated to the north east of Finger Farm Roundabout, Castle Donington                                                                | NONE                                                                                                                                        |
| 2/33                                                                                                                                               | No interests or rights to be acquired in 124 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                                                     | NONE                                                                                                                                        |
| 2/34                                                                                                                                               | No interests or rights to be acquired in 1,199 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                                                   | NONE                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                               |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                               |                                                                                                                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                              | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land</b> |
| 2/35                                                                                                                                               | No interests or rights to be acquired in 1,243 square metres, or thereabouts, of public adopted highway (A453) situated to the north of Finger Farm Roundabout, Castle Donington                                              | NONE                                                                                                                                        |
| 2/36                                                                                                                                               | No interests or rights to be acquired in 2,182 square metres, or thereabouts, of public adopted highway (Ashby Road, A453) situated to the north east of Pegasus Business Park, Castle Donington                              | NONE                                                                                                                                        |
| 2/37                                                                                                                                               | No interests or rights to be acquired in 18,104 square metres, or thereabouts, of motorway (M1) situated to the north east of Donington Park Services, Castle Donington                                                       | NONE                                                                                                                                        |
| 2/38                                                                                                                                               | No interests or rights to be acquired in 2,756 square metres, or thereabouts, of public road verge (A453) and footway situated to the north east of Pegasus Business Park, Castle Donington                                   | NONE                                                                                                                                        |
| 2/39                                                                                                                                               | No interests or rights to be acquired in 2,111 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                               | NONE                                                                                                                                        |
| 2/40                                                                                                                                               | No interests or rights to be acquired in 31,755 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Bypass) situated to the north west of Mole Hill Farm, Castle Donington | NONE                                                                                                                                        |
| 2/41                                                                                                                                               | No interests or rights to be acquired in 2,242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                 | NONE                                                                                                                                        |
| 2/42                                                                                                                                               | No interests or rights to be acquired in 49 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                  | NONE                                                                                                                                        |
| 2/43                                                                                                                                               | No interests or rights to be acquired in 63 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                  | NONE                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                       |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                       |                                                                                                                                             |
| <b>(1)<br/>Number on Plan</b>                                                                                                                      | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                      | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary procedure, is special category land or is replacement land</b> |
| 2/44                                                                                                                                               | No interests or rights to be acquired in 242 square metres, or thereabouts, of public adopted highway (A453) situated to the north west of Mole Hill Farm, Castle Donington                                                                           | NONE                                                                                                                                        |
| 2/45                                                                                                                                               | No interests or rights to be acquired in 472 square metres, or thereabouts, of public adopted highways (Ashby Road, A453 and Kegworth Bypass, A6) situated to the north of Mole Hill Farm, Castle Donington                                           | NONE                                                                                                                                        |
| 2/46                                                                                                                                               | No interests or rights to be acquired in 1,108 square metres, or thereabouts, of motorway (M1) partly under bridge carrying public adopted highway (Ashby Road, A453) and cycle path situated to the north west of Kenilworth House, Castle Donington | NONE                                                                                                                                        |
| 2/47                                                                                                                                               | No interests or rights to be acquired in 22 square metres, or thereabouts, of public adopted highway (Ashby Road) situated to the south east of rail freight interchange, Castle Donington                                                            | NONE                                                                                                                                        |
| 2/48                                                                                                                                               | No interests or rights to be acquired in 5 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Ashby Road, A453) situated to the north west of Kenilworth House, Castle Donington                           | NONE                                                                                                                                        |
| 2/49                                                                                                                                               | No interests or rights to be acquired in 29,806 square metres, or thereabouts, of drain, motorway (M1), and track under bridge carrying public adopted highway (Ashby Road) situated to the north of Mole Hill Farm, Castle Donington                 | NONE                                                                                                                                        |
| 2/50                                                                                                                                               | No interests or rights to be acquired in 7,299 square metres, or thereabouts, of drain, public road verge (A453), private accessway, and footway situated to the north east of Pegasus Business Park, Castle Donington                                | NONE                                                                                                                                        |
| 2/51                                                                                                                                               | No interests or rights to be acquired in 56 square metres, or thereabouts, of public road verge (A453) situated to the north east of Pegasus Business Park, Castle Donington                                                                          | NONE                                                                                                                                        |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                    |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                   | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 2/52                                                                                                                                               | No interests or rights to be acquired in 1,984 square metres, or thereabouts, of public adopted highway (A453) and balancing pond situated to the north west of Kenilworth House, Castle Donington | NONE                                                                                                                                            |
| 2/53                                                                                                                                               | No interests or rights to be acquired in 23 square metres, or thereabouts, of public adopted highway (Moirs Dale) situated to the west of 75 Moira Dale, Castle Donington                          | NONE                                                                                                                                            |
| 2/54                                                                                                                                               | No interests or rights to be acquired in 16 square metres, or thereabouts, of public adopted highway (Moirs Dale) and footway situated to the west of 77 Moira Dale, Castle Donington              | NONE                                                                                                                                            |
| 2/55                                                                                                                                               | No interests or rights to be acquired in 204 square metres, or thereabouts, of public adopted highway (Diseworth Lane) situated to the south east of Hemington Hill, Castle Donington              | NONE                                                                                                                                            |
| 3/1                                                                                                                                                | Permanent acquisition of all interests in 1,172 square metres, or thereabouts, of scrubland situated to the east of rail freight interchange, Castle Donington                                     | NONE                                                                                                                                            |
| 3/2                                                                                                                                                | Permanent acquisition of all interests in 36,322 square metres, or thereabouts, of agricultural land situated to the east of rail freight interchange, Castle Donington                            | NONE                                                                                                                                            |
| 3/3                                                                                                                                                | No interests or rights to be acquired in 7,494 square metres, or thereabouts, of public adopted highways (A453 and A50) situated to the south of Hilton East Midlands Airport, Castle Donington    | NONE                                                                                                                                            |
| 3/4                                                                                                                                                | Permanent acquisition of all interests in 10,568 square metres, or thereabouts, of grassland situated to the south of Hilton East Midlands Airport, Castle Donington                               | NONE                                                                                                                                            |
| 3/5                                                                                                                                                | Permanent acquisition of all interests in 2,985 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington                                | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                          |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                          |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                         | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 3/6                                                                                                                                                | Permanent acquisition of all interests in 8,324 square metres, or thereabouts, of scrubland situated to the south of Hilton East Midlands Airport, Castle Donington                                                                      | NONE                                                                                                                                            |
| 3/7                                                                                                                                                | Permanent acquisition of all interests in 316 square metres, or thereabouts, of scrubland situated to the north west of Hilton East Midlands Airport Hotel, Castle Donington                                                             | NONE                                                                                                                                            |
| 3/8                                                                                                                                                | No interests or rights to be acquired in 17,249 square metres, or thereabouts, of motorway (M1) and public adopted highway (A50) situated to the north east of East Midlands Airport Hotel, Castle Donington                             | NONE                                                                                                                                            |
| 3/9                                                                                                                                                | Permanent acquisition of all interests in 905 square metres, or thereabouts, of grassland and accessway situated to the south of King Street Plantation and adjacent to electricity substation, Castle Donington                         | NONE                                                                                                                                            |
| 3/10                                                                                                                                               | Temporary possession of land and permanent acquisition of rights over 671 square metres, or thereabouts, of electricity distribution site situated to the south of King Street Plantation, Castle Donington                              | NONE                                                                                                                                            |
| 3/11                                                                                                                                               | No interests or rights to be acquired in 166 square metres, or thereabouts, of public adopted highway (cycle track with footpath) and private means of access situated to the south east of Hilton East Midlands Airport Hotel, Kegworth | NONE                                                                                                                                            |
| 3/12                                                                                                                                               | No interests or rights to be acquired in 226 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | NONE                                                                                                                                            |
| 3/13                                                                                                                                               | No interests or rights to be acquired in 4,586 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                                                                        | NONE                                                                                                                                            |
| 3/14                                                                                                                                               | No interests or rights to be acquired in 234 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                          | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                                 |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                                 |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                                | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 3/15                                                                                                                                               | No interests or rights to be acquired in 144 square metres, or thereabouts, of public adopted highway (A453) situated to the east of rail freight interchange, Castle Donington                                                                                 | NONE                                                                                                                                            |
| 3/16                                                                                                                                               | No interests or rights to be acquired in 6,475 square metres, or thereabouts, of motorway (M1) situated to the east of rail freight interchange, Castle Donington                                                                                               | NONE                                                                                                                                            |
| 3/17                                                                                                                                               | No interests or rights to be acquired in 15,060 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington                                                                         | NONE                                                                                                                                            |
| 3/18                                                                                                                                               | No interests or rights to be acquired in 12,864 square metres, or thereabouts, of public adopted highway (A453) situated to the south of Hilton East Midlands Airport, Castle Donington                                                                         | NONE                                                                                                                                            |
| 3/19                                                                                                                                               | No interests or rights to be acquired in 2,097 square metres, or thereabouts, of public road verge (M1) situated to the south east of Hilton East Midlands Airport, Castle Donington                                                                            | NONE                                                                                                                                            |
| 3/20                                                                                                                                               | No interests or rights to be acquired in 44,021 square metres, or thereabouts, of motorway (M1), gas governor station, and public adopted highway (A50, Kegworth Interchange, and A453) situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                                                                                                                            |
| 3/21                                                                                                                                               | No interests or rights to be acquired in 662 square metres, or thereabouts, of motorway (M1) under bridge carrying public adopted highway (Kegworth Interchange) situated to the south east of East Midlands Airport Hotel, Castle Donington                    | NONE                                                                                                                                            |
| 3/22                                                                                                                                               | No interests or rights to be acquired in 1,064 square metres, or thereabouts, of public adopted highway (Derby Road and Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Kegworth                                              | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                               |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                               |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                              | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 3/23                                                                                                                                               | No interests or rights to be acquired in 4,176 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                                                                                                                            |
| 3/24                                                                                                                                               | No interests or rights to be acquired in 804 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE                                                                                                                                            |
| 3/25                                                                                                                                               | No interests or rights to be acquired in 113 square metres, or thereabouts, of cycle track with footpath and private means of access under bridge carrying public adopted highway (A453) situated to the south east of Hilton East Midlands Airport, Kegworth | NONE                                                                                                                                            |
| 3/26                                                                                                                                               | No interests or rights to be acquired in 2,858 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                                                                                                                            |
| 3/27                                                                                                                                               | No interests or rights to be acquired in 2,757 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453) situated to the south east of Hilton East Midlands Airport, Kegworth                                                          | NONE                                                                                                                                            |
| 3/28                                                                                                                                               | No interests or rights to be acquired in 17,326 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                                                        | NONE                                                                                                                                            |
| 3/29                                                                                                                                               | No interests or rights to be acquired in 1,224 square metres, or thereabouts, of motorway (M1) situated to the east of Hilton East Midlands Airport, Castle Donington                                                                                         | NONE                                                                                                                                            |
| 3/30                                                                                                                                               | No interests or rights to be acquired in 5,490 square metres, or thereabouts, of motorway (M1) and public adopted highway (Kegworth Interchange) situated to the south east of Hilton East Midlands Airport, Castle Donington                                 | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                                                                                                                 |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                                                                                                                 |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                                                                                                                | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 3/31                                                                                                                                               | No interests or rights to be acquired in 2,937 square metres, or thereabouts, of public adopted highways (Hemlock Way and Kegworth Interchange), footway and grass land situated to the south of Hilton East Midlands Airport, Castle Donington | NONE                                                                                                                                            |
| 3/32                                                                                                                                               | No interests or rights to be acquired in 1,638 square metres, or thereabouts, of public adopted highway (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                            | NONE                                                                                                                                            |
| 3/33                                                                                                                                               | No interests or rights to be acquired in 291 square metres, or thereabouts, of public road verge (A50) situated to the west of Hilton East Midlands Airport, Castle Donington                                                                   | NONE                                                                                                                                            |
| 3/34                                                                                                                                               | No interests or rights to be acquired in 6,207 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                                      | NONE                                                                                                                                            |
| 3/35                                                                                                                                               | No interests or rights to be acquired in 12,192 square metres, or thereabouts, of public adopted highway (A50) situated to the north west of Hilton East Midlands Airport, Castle Donington                                                     | NONE                                                                                                                                            |
| 3/36                                                                                                                                               | No interests or rights to be acquired in 948 square metres, or thereabouts, of public adopted highway (A453) situated to the west of Long Lane Farm, Kegworth                                                                                   | NONE                                                                                                                                            |
| 3/37                                                                                                                                               | No interests or rights to be acquired in 2,781 square metres, or thereabouts, of public adopted highway (Remembrance Way, A453), verge, and public footpath (L60) situated to the north east of Hilton East Midlands Airport, Kegworth          | NONE                                                                                                                                            |
| 4/1                                                                                                                                                | No interests or rights to be acquired in 1,298 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton                                                                                                 | NONE                                                                                                                                            |

# The East Midlands Gateway Phase 2 and Highway Order 202

| <b>Part 5: Special Land</b>                                                                                                                        |                                                                                                                                                      |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualifying persons under regulation 7(1)(e) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009</b> |                                                                                                                                                      |                                                                                                                                                 |
| <b>(1)<br/>Number on<br/>Plan</b>                                                                                                                  | <b>(2)<br/>Extent, description and situation of land or right to be acquired</b>                                                                     | <b>(3)<br/>Land the acquisition of which is subject to special parliamentary<br/>procedure, is special category land or is replacement land</b> |
| 4/2                                                                                                                                                | No interests or rights to be acquired in 1,318 square metres, or thereabouts, of motorway (M1) situated to the south of Rose Hill, Long Whatton      | NONE                                                                                                                                            |
| 4/3                                                                                                                                                | No interests or rights to be acquired in 1,206 square metres, or thereabouts, of motorway (M1) situated to the north west of Rose Hill, Long Whatton | NONE                                                                                                                                            |
| 4/4                                                                                                                                                | No interests or rights to be acquired in 854 square metres, or thereabouts, of motorway (M1) situated to the south of 63 West End, Long Whatton      | NONE                                                                                                                                            |
| 4/5                                                                                                                                                | No interests or rights to be acquired in 895 square metres, or thereabouts, of motorway (M1) situated to the west of 67 West End, Long Whatton       | NONE                                                                                                                                            |
| 4/6                                                                                                                                                | No interests or rights to be acquired in 1,250 square metres, or thereabouts, of motorway (M1) situated to north west of 38 West End, Long Whatton   | NONE                                                                                                                                            |
|                                                                                                                                                    |                                                                                                                                                      |                                                                                                                                                 |